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COUNTY FAIR



2023
September 18-24
Dover, Ohio



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currently serving
City of Dover



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Candidate for
Village of
Uhrichsville



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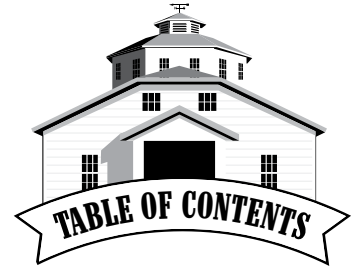
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2023 TUSCARAWAS COUNTY FAIR

September 18-24 Dover, Ohio

www.tusccountyfairgrounds.com



General Information

General Admission 3 yrs & up (Not Including Rides).....	\$5.00
Senior Citizen (60 years and up).....	\$3.00
Parking (Fairgrounds Only).....	\$5.00
Free Parking and shuttle service available on Oxford Street	
Exhibitor Camping Fee	\$ 300.00
See page 79 for Camping Rules & Information	

NO ALCOHOL PERMITTED ON THE GROUNDS

FAIR PASSES

DO NOT INCLUDE RIDES OR PARKING

4 admissions	\$ 15.00
7 admissions	\$ 25.00

*Final day to purchase passes:
Sunday, September 17, 2023 at 8 p.m.*

TCAS MEMBERSHIP

TUSCARAWAS COUNTY
AGRICULTURAL SOCIETY
MEMBERSHIPS

Per Individual Annually \$ 5.00 - Last day to purchase Memberships
is Sunday, September 24, 2023.

*Voting privileges at the annual meeting in November.
(Available to Tuscarawas County Residents only)*

PARKING

LIVESTOCK TRUCKS, TRAILERS

No Tuscarawas County residents are to park their livestock trucks
or trailers on the fairgrounds. Out-of-county trucks and trailers will
be parked in the designated area.

DISABLED PARKING

Disabled parking will be available to persons displaying a Handicap
card in window or license plate **ONLY!**

BARN AREA

No vehicles will be allowed around barns or livestock arena
between the hours of 7:30 a.m. – 9:00 p.m.

RIDES

\$2.00 per Ticket

UNLIMITED RIDE PASSES

\$17.00 - ALL DAY & NIGHT

Rides open at Noon,
Monday rides open at 5 p.m.

THURSDAY IS FAMILY DAY

All Day Ride Pass - \$14.00

2022 Champions	49-52
Agricultural Society Members	2-3
Agricultural Organizations	41
Camping	14
Daily Schedule	5-7

Events

Band-O-Rama	9
Concert	10
Demolition Derby	13
MotoCross	8
Pedal Tractor Pull	14
Speed Program	15
Touch a Truck	11
Truck/Tractor Pull	12
Fairgrounds Map	80

Jr. Fair Departments

Beef	55
Dairy	57
Dogs	70
Goats	61
Horses	67
King & Queen Contest	53
Misc. & Consumer Science	70
Poultry	64
Rabbits	63
Royalty Contest Entry Form	54
Rules	44
Sheep	59
Showmanship	72
Swine	58
ODA Rules	73

Sr. Fair Departments

Baked Goods	38
Beef	20
Dairy	18
Draft Horses & Mules	23
Farm Products	26
Fine Arts	36
Flowers	31
Household Arts	34
Rules & Regulations	16-17

TUSCARAWAS COUNTY AGRICULTURAL SOCIETY MISSION STATEMENT

To shape the future of Tuscarawas County by
preserving our agricultural heritage and discovering
new partners that will help expand the boundaries of
agriculture for the citizens of Tuscarawas County.

**NO DOGS ARE
PERMITTED IN
THE FAIR**

**SERVICE AND POLICE
DOGS EXEMPT**

MEET THE 2023

Tuscarawas County Agricultural Society Board Members



Ed Corpman
PRESIDENT
WARWICK TOWNSHIP
TERM EXPIRES: 2023

I'm Ed Corpman. As a lifelong resident of Tuscarawas County, my drive to be part of the Fair board is the result of a lifetime of experience with agriculture. As a kid, I worked on local beef, dairy, hog and poultry farms and learned how they operated. I also learned how to showcase your efforts during the county fair.

I had the privilege of working alongside some of the greatest board members from the past like John Demuth, Bud Lahmers, Bill Young, Larry McCleary and Ron Roberts. I have the good fortune to work with the present board as we strive to make the Tuscarawas County Fair better each year.

These board members showed me the passion for giving back to the community by serving on this board. My greatest reward for the countless hours spent at the fairgrounds is to see kids and their families have an opportunity to learn from and enjoy life lessons together and continue to move forward.



Dave Miller
VICE PRESIDENT
SUGARCREEK TOWNSHIP
TERM EXPIRES: 2024

I'm Dave Miller. I first want to Thank You for all the opportunity to serve as a board member of the Tuscarawas county fair. Our fair means a lot to me; I was involved in 4-H growing up, met my wife of 18 years at the fair and now we are raising our 3 boys in the agriculture and 4-H environment. I feel 4-H and caring for livestock builds character and responsibility for youth development.

As a family we raise Market Lambs for show and sale, and showing them at local, state and national levels. We also operate a greenhouse and cut flower business on our farm.

If you have any thoughts or concerns please let me know and I will assist in any way I can. Thank you.



John Hochstetler
DIRECTOR
DOVER TOWNSHIP
TERM EXPIRES: 2023

Hola 2023 fairgoers! I can remember the most exciting day of my childhood being that Friday of every September when my dad was picking me up early at York Elementary with the truck and trailer to go race our horses at our home fair for the weekend. While I wasn't in 4H like many of my friends, I got to see 20+ fairs per year as a kid and it was always special when it was OUR fair time. It is now a great privilege to serve on this board and to be active in the direction that our fair heads.

I am a resident of Dover Twp with family ties to the Stone Creek area where my parents and I operate a horse breeding and racing farm.

With a passion for vendors and concessions, I look forward to contributing to the growth of our fair's appeal to its attendees and exhibitors. I also am thankful, daily, for the beauty of our historical grounds and the work that this board has put into preserving it. Operating a racehorse stable on the backside of the track, sees me on the grounds year-round. Please feel free to grab me throughout the year or during fair week to introduce yourself; and let us know how we can make our beloved fair an even better one in 2023.



Tyrone Brannon
DIRECTOR
BUCKS TOWNSHIP
TERM EXPIRES: 2025

Hi, I am Tyrone Brannon. I reside in Bucks Township (Stone Creek) with my wife, Megan and our 2 sons, and I work in agriculture at TMK Bakersville.

I was an 11-year 4-H member, a member of the Junior Fairboard, and Vice President of the Buckeye Career Center FFA. I joined the Tuscarawas County Agricultural Society Board to help continue to make the fair as great as it was when I was in 4-H. I believe that 4-H and the fair experience help kids become better leaders in the community.

I would like to see the fair transform into a 21st century space to show and learn for both attendees and exhibitors while still holding onto the rural charm of our county. I love that the fair is a yearly gathering place for friends to reminisce about the past and I want that tradition to continue.

My agricultural experience coupled with my passion for the fair make me really excited to create a great experience for everyone at the 2023 Tuscarawas County Fair.



Reb Billman
PRESIDENT
SALEM TOWNSHIP
TERM EXPIRES: 2025

Hi, I'm Reb Billman. I have served as a member of the Tuscarawas County Fair board for many years. I became involved after watching how the 4-H program affected and help shape my own family. I want to be a part of the bigger picture that helps make that possible for other families.

My entire life has revolved around agriculture in one form or another. I've worked ground and planted crops on a farm, repaired farm machinery and done custom farming. This love of farming has led to our family's obsession with Registered Hereford cattle.

My wife and I have been married for 40 years and have two children and four grandchildren. As a family over the years, we traveled as far as Colorado and Wisconsin to show cattle. The kids are grown but we still raise and sell show cattle.

Both of our children were involved in the county 4-H program. They made life-long friendships, they learned responsibility and developed skills they use every day, all while having fun. Our youth are our future and I enjoy watching them get a good start with the strong foundation 4-H provides.



Dan Widder
DIRECTOR
SUGARCREEK TOWNSHIP
TERM EXPIRES: 2025

I was raised on a dairy farm in Sugarcreek. My love for the Tusc. Co. fair began when I joined 4-H and showed hogs and dairy calves for 11 years. This enjoyment grew and strengthened when my son and daughter were in the 4-H program showing dairy and hog projects.

Having assisted my dad, Doran, (who served the fair board over thirty years) with picking and hauling animals for Old McDonald's Farm, I learned a lot about what goes into a fair. The challenge of setting up Old McDonald's Farm comes in planning on having a mother and young offspring of many different farm animals to delight all ages. To many of the county's children, this is their only experience with farm animals so is important to be around to answer questions and take school groups through. We try to educate the youngsters by showing what various animals look like, eat, how to care for them, and what they provide for consumers.



Greg Kimble
DIRECTOR EMERITUS

Tuscarawas County Agricultural Society voted unanimously to appoint Greg Kimble as an emeritus member of the fair board. Greg has tirelessly worked for many years to improve the fair grounds for the benefit of ALL in Tuscarawas County. Thank you Greg!

MEET THE 2023

Tuscarawas County Agricultural Society Board Members



Mary Dunfee
EXECUTIVE COMM.
WARWICK TOWNSHIP
TERM EXPIRES: 2025

This is my second term serving as a director on the Tuscarawas County Fair board. I grew up in Southern Tuscarawas County where I spent a lot of time helping out on my grandparents farm. I was a 4-H member for many years, entering sewing projects at both the county and state levels. I believe that 4-H is very instrumental in teaching kids to be better adults. I have spent the last 35 year's in retail as a Manager and it has taught me how to work with people, solve problems and give excellent customer service. I believe that being on the Fair board is the same as waiting on a customer, give the Best Service Possible and Make The Best Better.



Kip Hursey
DIRECTOR

WASHINGTON TOWNSHIP
TERM EXPIRES: 2024

I'm Kip Hursey and the 2019 Fair was my first year as one of your directors. Previous to joining the board, I was a member of the Market Livestock Committee.

I decided to join the board due to my past involvement in 4-H, watching my father, grandfather, and brother serve long terms on the fair board, and watching my three kids finish out their 4-H careers.

I bring to the board my knowledge of raising animals and showing animals. Being a director means juggling multiple responsibilities and ensuring a smooth running fair week for the residents of Tuscarawas County.

I encourage everyone to come out and support the local kids and the Tuscarawas County Fair!



Sue Kimble
Director

DOVER TOWNSHIP
TERM EXPIRES: 2023

I'm Sue Kimble and the Tuscarawas County Fair has been my life!

With no children of my own, I have invested my time and talents in Tuscarawas County by volunteering at the fair in a variety of capacities over the years. I have worked in the treasurer's office with Bill Young and worked as the groundskeeper. Eventually I was elected to serve on the fair's Board of Directors.

I also enjoyed mentoring my nieces and nephew when they were in 4-H. I feel I can continue to give back to our community by mentoring younger board members and helping them to Make The Best Better at this great fair.

I encourage everyone to get involved and volunteer at our Tuscarawas County Fair. It will be the experience of a lifetime!



Doug Wills
Director

YORK TOWNSHIP
TERM EXPIRES: 2024

I'm Doug Wills. It has been a great privilege to serve the community by being a member of the Tuscarawas County Agricultural Society board since 1991.

4-H was part of my childhood. My mother was a 4-H club advisor and club meetings were held at our house. My brother and I were very active in 4-H and at the county fair. The fair was the highlight of the year for our whole family.

Growing up in this agricultural community, I have always enjoyed the fair and have worked to make it better each and every year.



Jacque Peters
EXECUTIVE COMM.

MILL TOWNSHIP
TERM EXPIRES: 2024

Welcome to the Tuscarawas County Fair! My name is Jacque Peters and I'm proud to say the fair has been such a part of my life that it's in my blood. My grandfather, Jimmy Wardell, was the original peanut guy on the grounds over 40 years ago and so our family has spent many years enjoying the fair.

My enjoyment of the fair grew when I joined 4-H, exhibiting cooking and sewing projects through the Midvale Spotlighters 4-H Club. My husband, Kurtt, is also a former 4-H'er and has served on the market livestock committee for the last 15 years or so. We live in Uhrichsville and have two children, Alex and Chandler, who also enjoyed their years in 4-H.

I have seen many fairs from the inside of a concession trailer as I have helped friends operate theirs. I enjoy watching people at the fair. I love the lights and the sounds and the smells. I love to see the pride the kids have displaying their livestock and miscellaneous projects

Before becoming a Director, I served as an advisor for the Park Valley Ranchers 4-H Club for 15 years. As a family, we are extremely passionate about the fair. I have many fond memories of the Tuscarawas County fair and I hope that by being on the Agricultural Society we can continue to help make great memories for you and your family.



Josh Rennicker
DIRECTOR

MILL TOWNSHIP
TERM EXPIRES: 2023

I was elected to the Fair Board in 2020. I am looking forward to helping make the fair grounds better than it was before my term began. I am here to serve the community for the next years, I am a resident of Uhrichsville, where my wife, Brittney and I raise our eight children; Kendall, Kaill, Kellen, Kabelle, Kollder, Kenilee, Kutler and Kylla. In addition to children, we raise cattle and many 4-H projects. I am fully invested in assisting the fair and the 4-H program to be the best that it can be.

I am looking forward to learning new things from the current fair board members who bring years of experience and leadership to the table. I hope to be a member for many years to come and help anybody with issues or concerns to help make the fair grow into a world class fair in Ohio!

Annual Election of Directors

The Annual Election of the Tuscarawas County Agricultural Society will be held Saturday, November 4, 2023, in the Secretary's office at the Fair Grounds from 9:00 a.m. to 2:00 p.m. Any person who has purchased a membership to the Tuscarawas County Agricultural Society is able to cast a vote. The Annual Meeting will follow the counting of the ballots.

REQUIREMENTS TO QUALIFY FOR BOARD PETITION:

1. No more than two Directors can be from the same Township or City.
2. Attend two meetings of the TCAS prior to the Tuscarawas County Fair.
3. Sign an acknowledgment sheet, that you understand the role and responsibilities of a board member, prior to taking out a petition.
4. Petition must have ten legible signatures of individuals over 18 years of age, which hold a Tuscarawas County Agricultural Society membership in order to have your name placed on the ballot. Signed petitions must be turned into the office, located at 259 S. Tuscarawas Ave, Dover, Ohio 44612, 30 days before the annual election is held, which the first Saturday in November from 9-2.
5. Elected and appointed directors shall be sworn in during the first regular board meeting following their election or appointment.

Welcome to the 173rd Tuscarawas County Fair!



On behalf of the Tuscarawas County Fair Board, I would like to welcome you to the 2023 Tuscarawas County Fair.

Our Board has worked hard in the off season to provide an educational and family-oriented fair that has something for everyone. The 2023 fair will present many opportunities for the residents of Tuscarawas County and beyond, to experience entertainment, quality food choices, merchandise, 4H, FFA, and Open Class exhibits, and good old-fashioned family fun!

Our fair could not be possible without the help of our committees, volunteers, individual and corporate sponsors, The Tuscarawas County Commissioners, and our 4H families. The "best 7 days in September" is a success because of the generosity and countless volunteer hours of many individuals and businesses. A special thank you to everyone for their continued support and cooperation! We are blessed to live in a community that takes pride in providing events to educate and promote agriculture.

We are so very proud of our 4H and FFA exhibitors! The fair is a time for them to showcase their projects and be rewarded for countless hours of hard work and dedication. The 4H program teaches our youth the benefits of having a good work ethic and building good character. These lifelong skills enable them to become upstanding community members and pave their way to many successes.

Welcome! We are glad you are here! Thank you again to everyone involved with making "the best seven days in September" a huge success!

Ed Corpman, President

Ex-Officio Board Members to Tuscarawas County Agricultural Society

County Commissioners



Greg Ress



Chris Abbuhl



Kristin Zemis

OSU Extension Professionals



Christine Kendle



Chris Zoller

Jr. Fair Entries will be ONLINE ONLY! Entries must be submitted Friday, August 7, 2023 at 11:59 p.m

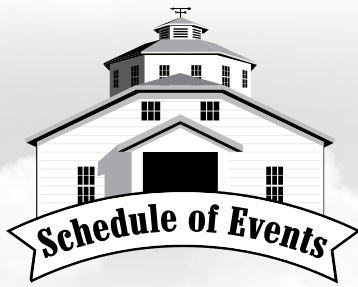
Entry website: <http://tusc-co-jr-fair.fairentry.com>

See page 44, Rule #9 or call the OSU Extension office at 330-339-2337 for more details.

**SR. FAIR ENTRIES CAN BE SUBMITTED ON-LINE OR IN PERSON.
DEADLINE FRIDAY, AUGUST 7, 2023 AT 11:59 P.M**

For August fair board office hours please contact us at:

330-365-7153 • www.tusccountyfairgrounds.com • tusccofairgrounds@gmail.com



Sunday, September 17, 2023

- 6:30 p.m. Junior Fair King and Queen Contest
MAIN SHOW ARENA
- 7:00 p.m. Commemorative Items Auction, Quilts of Valor Presentation, Companion Animal, Miscellaneous and FCS Project Awards Recognition
MAIN SHOW ARENA

Monday, September 18, 2023

VETERAN'S DAY

(FREE admission with valid I.D.)

Sponsored by Wendy's Restaurant

- 9:00 a.m. Junior Fair Market Hog Show
MAIN SHOW ARENA
– Interview Award Winners Acknowledged
- 10:00 a.m. Junior Fair Poultry Show
POULTRY BARN
– Interview Award Winners Acknowledged
- Junior Fair Standard & Fancy Poultry Show
Junior Fair Broiler Show
Junior Fair Market Duck Show
Junior Fair Market Turkey Show
Junior Fair Poultry Showmanship
Kiddie & Old Timer's Poultry Showmanship*
- 4:00 p.m. Junior Fair Poultry Show Final Drive
MAIN SHOW ARENA
- 5:00 p.m. Rides Open
- 6:30 p.m. Junior Fair Market Lamb Show
MAIN SHOW ARENA
– Interview Award Winners Acknowledged
- Junior Fair Sheep Breeding Show
Junior Fair Sheep Showmanship
Kiddie Sheep Showmanship*
- 7:00 p.m. **MOTOCROSS** GRANDSTAND – TICKETS REQUIRED

FOR UPDATES AND CHANGES TO THE CALENDAR OF EVENTS FOLLOW US ONLINE!



WWW.TUSCCOFAIRGROUNDS.COM



[TUSCARAWASCOFAIR](https://www.instagram.com/TUSCARAWASCOFAIR)



[@TCOFAIR](https://www.facebook.com/TCOFAIR)

Tuesday, September 19, 2023

SAFETY FORCES DAY

(\$1 admission with valid I.D.)

Sponsored by Bob & Trudy Sensel

- 9:00 a.m. Junior Fair Hog Showmanship
MAIN SHOW ARENA
Kiddie Hog Showmanship*
- 9:00 a.m. Junior Fair Dressage Horse Show
HORSE ARENA
– Interview Award Winners Acknowledged
- 12:00 p.m. Junior Fair English Show
(45 min. following Dressage)
HORSE ARENA
- 12:00 p.m. RIDES OPEN
- 3:00 p.m. Draft Horse & Draft Mule Halter Show
MAIN SHOW ARENA
- 6:00 p.m. Junior Fair Beef Showmanship
MAIN SHOW ARENA
Junior Fair Beef Bred, Born & Raised Show
Kiddie Beef Showmanship*
- 6:00 p.m. **BAND-O-RAMA** GRANDSTAND FREE SEATING

* Kiddie Showmanship will be offered if time permits. Sign up cut off prior to the start of the JR. Fair Showmanship classes.

Investing in Our Community

Enjoy the Fair!

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Wednesday, September 20, 2023

SENIOR DAY

(\$1 admission, 65 and over)

Sponsored by Dover Eagles

- 9:00 a.m. Junior Fair Market & Dairy Goat Show
MAIN SHOW ARENA
– Interview Award Winners Acknowledged
- Junior Fair Market & Dairy Goat Show
Market & Dairy Goat Showmanship
Kiddie Market & Dairy Goat Showmanship*
- Junior Fair Utility Goat Show
- 9:00 a.m. Junior Fair Ranch Horse Show
Including Ground Roping
HORSE ARENA
– Interview Award Winners Acknowledged
- 12:00 p.m. RIDES OPEN
- 3:00 p.m. Junior Fair Beef Breeding Show
Junior Fair Feeder Calf Show MAIN SHOW ARENA
– Interview Award Winners Acknowledged
- 5:00 p.m. Junior Fair Market Beef & Dairy Steer Show
MAIN SHOW ARENA
– Interview Award Winners Acknowledged
- 8:00 p.m. **THAT ARENA ROCK SHOW**
GRANDSTAND – TICKETS REQUIRED

Thursday, September 21, 2023

FAMILY DAY – Discount Admission & Rides

*Sponsored by : First National Bank of Dennison,
WTUZ & BellStores*

- 9:00 a.m. Junior Fair Contesting Horse Show HORSE ARENA
- 9:00 a.m. Junior Fair Rabbit Showmanship POULTRY ARENA
Junior Fair Breeding & Market Rabbit Show
Kiddie Rabbit Showmanship*
- 12:00 p.m. Livestock Sale – Swine MAIN ARENA
- 12:00 p.m. RIDES OPEN
- 4:00 p.m. Livestock Sale MAIN ARENA
SALE ORDER: Market Beef / Lambs
- 6:00 p.m. **TOUCH A TRUCK GRANDSTAND FREE EVENT**



**Proud to support the
Tuscarawas County Fair
for 32 years!**



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**GRANDSTAND
ENTERTAINMENT**

**GRANDSTAND EVENTS
ARE RESERVED SEATING**

(except for Tuesday & Thursday)

**TICKETS WILL BE SOLD BY KENT STATE
UNIVERSITY PERFORMING ARTS CENTER**

All events will go on sale August 1 and can be purchased online up to 2 hours prior to each event. Tickets will also be available at the PAC Box Office (Mon - Fri. 8a - 5p) or at the Fair Grounds the week of the Fair.

TRACK SEATING

will be available to purchase for select events (cost varies per event).

*No personal chairs will be allowed on the track.
Ticket holders will be seated as soon as the Entertainment Committee has the area ready.*

TO PURCHASE TICKETS ON-LINE
www.TuscCountyFairgrounds.com

NO REFUNDS ON TICKET PURCHASES

* Kiddie Showmanship will be offered if time permits. Sign up cut off prior to the start of the JR. Fair Showmanship classes.

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- Biking trails
- Horse trails

Come into the great outdoors!

- RV camp sites
- Special events

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www.tuscazoar.org

Friday, September 22, 2023

- 9:00 a.m. Junior Fair Western Horse Show HORSE ARENA
- 9:00 a.m. Junior Fair Dairy Show MAIN SHOW ARENA
– Interview Award Winners Acknowledged
Senior Fair Dairy Show
Junior Fair Dairy Showmanship
Kiddie Dairy Showmanship*
- 11:00 a.m. Junior Fair Horse Versatility Show
(45 min. following Western Show) HORSE ARENA
- 12:00 p.m. **Harness Racing** GRANDSTAND
- 12:00 p.m. RIDES OPEN
- 12:00 p.m. Junior Fair Pygmy Goat Show POULTRY ARENA
Junior Fair Pygmy Goat Showmanship
Kiddie Pygmy Goat Showmanship*
- 4:00 p.m. Dairy Product Sale MAIN SHOW ARENA
- 7:00 p.m. Animal & Me Show MAIN SHOW ARENA
- 7:00 p.m. **OSTPA SANCTIONED TRUCK & TRACTOR PULL**
GRANDSTAND – TICKETS REQUIRED

Saturday, September 23, 2023

- 9:00 a.m. Junior Fair Market Livestock Judging Contest
MAIN SHOW ARENA
- 10:00 a.m. Cloverbud Round-Up GRANDSTAND
- 10:00 a.m. Horse Fun Show HORSE ARENA
- 12:00 p.m. RIDES OPEN
- 12:00 p.m. Junior Fair Super Showmanship
MAIN SHOW ARENA
- 12:00 p.m. **Harness Racing** GRANDSTAND
- 3:00 p.m. Junior Fair Small Animal Sale MAIN SHOW ARENA
SALE ORDER: Goat / Turkey / Duck / Rabbit / Broiler
- 4:00 p.m. **Kiddie Tractor Pull** POULTRY PAVILION
- 7:00 p.m. **OSTPA Sanctioned Truck & Tractor Pull**
GRANDSTAND – TICKETS REQUIRED
- 8:00 p.m. Square Dance MAIN SHOW ARENA

Sunday, September 24, 2023

- 10:00 a.m. Worship Service GRANDSTAND
- 10:00 a.m. Open Class Beef Judging - All Breeds
MAIN SHOW ARENA
- 1:00 p.m. **Harness Racing** GRANDSTAND
- 7:30 p.m. **Demolition Derby**
GRANDSTAND – TICKETS REQUIRED

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Monday, September 18, 2023

VETERAN'S DAY

AT THE FAIR

PRESENT YOUR MILITARY I.D. for FREE ENTRY!

SPONSORED BY

Wendy's



Ed Corpman
Superintendent

MotoCross

Monday, September 18, 2023
7:00 p.m.



Grandstand
Seating
only \$7



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GRAVES-FEARON
AGENCY

PRESENTED BY



Practice starts at 6:00 p.m.
Visit <https://vivaohiomx.com/pages/racing>
Or call 330-692-3022



Tuesday, September 19, 2023
SAFETY FORCES DAY



**PRESENT YOUR FIRE, EMS, or POLICE I.D.
 for \$1 ADMISSION!**

**SPECIAL
 THANKS TO**

Bob & Trudy Sensel

**FOR SPONSORING
 SAFETY FORCES DAY**

BAND-O-RAMA!

**TUESDAY
 SEPTEMBER 19, 2023
 AT 6:00**



Doug Wills
 Superintendent

Mary Dunfee
 Assistant



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BY**

Dover Eagles



CONCERT

**THEATRA
ARENA
ROCK
SHOW**



WEDNESDAY, SEPTEMBER 20, 2023 AT 8 P.M.

**TUSCARAWAS COUNTY FAIR
GRANDSTAND SEATING: \$12**

Purchase Tickets online:
www.tusccountyfairgrounds.com

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**A THEATRICAL ROCK CONCERT EXPERIENCE
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Thursday, September 21, 2023

FAMILY DAY

DISCOUNTS ALL DAY!



Admission \$3

Ride Wristbands \$14

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Thursday, September 21, 2023 at 6:00 p.m.

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FREE TRACK SIDE EVENT



CHECK OUT SOME COOL TRUCKS, TRACTORS AND SEMIS ON DISPLAY!



**Tyrone Brannon
Superintendent**

SPONSORED BY



TRUCK & TRACTOR PULLS

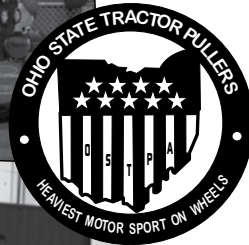
**Friday
September 22, 2023
7:00 p.m.**

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LIGHT LIMITED PRO-STOCK
SUPER MODIFIED 4 WHEEL DRIVE TRUCK
PRO-STOCK TRACTORS
SUPERSTOCK DIESEL TRUCK

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Tyrone Brannon
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**Saturday
September 23, 2023
7:00 p.m.**

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Sunday, September 24, 2023
7:30 p.m.



Ed Corpman
Superintendent



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PEDAL TRACTOR PULL



Josh Rennicker
Superintendent
Reb Billman
Assistant



MAXIMUM 20 PARTICIPANTS PER CLASS

Entry Rules

1. The contestant must be able to pedal the tractor without assistance.
2. Pedal Tractors will be furnished for all contestants.
3. All contestants must wear shoes.
4. The pulling tractor must stay between the lines (on the plywood) at all times. If the tractor leaves the pulling lane, the distance will be measured from the starting line to the point where the

tractor went over the line.

5. In case of a tie, there will be a pull-off to determine the winner.
6. There will be five classes of contestants. They are:

- CLASS 1.....30-40 lbs.**
- CLASS 2.....41-55 lbs.**
- CLASS 3.....56-70 lbs.**
- CLASS 4.....71-90 lbs.**
- CLASS 5.....91-125 lbs.**
- CLASS 5.....Adult**

7. Both boys & girls are eligible to enter and will pull together in classes; age limit is set at 12 but is to the discretion of the Alumni is there are not pullers in Class 5.
8. Prizes will be awarded to each winner.
9. All contestants must be present when their class and name is called for the pull. A puller will not be permitted to pull without

a signed permission slip. The signed permission slip of the parent or guardian releases Indian Valley FFA Alumni from any financial responsibility due to an accident.

10. The judges decision will be final for all pulls and the contest weigh ins.
11. Registration for the pull will begin 1 hour before the pull.
12. Classes may be limited to the first 20 to enter. Only registered children are permitted to participate. A parent or guardian must accompany the child during registration.
13. Spectators and parents must stay in the audience area.
14. The first puller in each class has the option to accept his/her pull or ask to pull again in third position. The second puller will be an official pull.

CAMPING RULE

CAMPING FEES: \$300 Includes water, electric and 2 pumps of waste water (Wednesday and Saturday morning)

Before parking a trailer, fees must be paid and you must have your camping permit. All permits must be displayed. They have to be visible to the Health Department and the Fire Marshall.

All fees **MUST BE PAID** by August 1, payments after August 1 **WILL NOT BE ACCEPTED**. Unpaid spots will be released on a first-come, first-served basis. Parking of campers to be supervised by Board of Directors. Campers are only to be brought to the fairgrounds Friday, 4-8 p.m.; Saturday, 8 a.m.-Noon and Sunday, Noon -8 p.m. Campers inside the Fair Grounds gate can move in Thursday at 8 a.m.

Campers **MUST** have back flow protection valve on water hook-up.

Campers must maintain at least 5' between structures.

Generators will be permitted but **MUST** be turned off by midnight.

The Board of Directors reserves the right to tow any vehicle from the grounds at the owners' risk and expense for failure to get camper's permit.

No parking of cars in campground.

All campers must be removed from the grounds by the Wednesday following the last day of the fair.

ON-SITE CAMPING

Because of lack of space and safety, camping spots will only be issued to actively participating 4-H, FFA and Open Class exhibitors. Current Board members and support staff will also have access to camping.

Once you graduate out of 4-H or FFA, you will be required to relinquish your camping spot. We will be working with the Extension Office to keep track of enrollment and eligibility.

A new waiting list has been created. Please submit in writing to the Tuscarawas County Agricultural Society your request to camp on grounds.

- *Due to space limitations and the growing size of campers, camping size restrictions may be limited in the future.*
- *If you plan to return and you have a larger camper than before, please notify the Tuscarawas County Agricultural Society immediately.*
- *If you do not plan to return with a camper, please be considerate and notify the Tuscarawas County Agricultural Society secretary as soon as possible*

**Directors: Kip Hursey, Dave Miller
& Josh Rennicker,**



SPEED PROGRAM

SEPTEMBER 22, 23, 24, 2023

DOVER OH

**STARTING GATE • PARI MUTUAL WAGERING • PHOTO FINISH
CHARTED LINES • ALL WEATHER TRACK • TROPHY BLANKETS**

Friday, September 22, 2023 – Post Time 12:00 NOON

Trot – 2-Year Old Colt (Home Talent – Closed).....Est. \$10,000
 Pace – 3-Year Old Filly (Home Talent – Closed).....Est. \$10,000
 Pace -Maidens 4 Years Old & Under\$ 1,000
 Trot – Dean Beachy Memorial Open Trot Est. \$4,000

Saturday, September 23, 2023 – Post Time 12:00 NOON

Trot – 3-Year Old Filly (Home Talent – Closed).....Est. \$10,000
 Pace – 2-Year Old Colt (Home Talent – Closed).....Est. \$10,000
 Pace – 2-Year Old Filly (Home Talent – Closed).....Est. \$10,000
 Trot - Maidens Only – 5 Years Old & Under\$ 1,000
 Trot – Tuscarawas County Fair Board Powder Puff Race(Lady Drivers Only)
 Non-winners of \$4,000 in 2022 – Must Have Won \$100 in 2021\$1,200

Sunday, September 24, 2023 – Post Time 1:00 p.m.

Pace – 3-Year Old Colt (Home Talent – Closed).....Est. \$10,000
 Trot – 3-Year Old Colt (Home Talent – Closed).....Est. \$10,000
 Trot – 2-Year Old Filly (Home Talent – Closed).....Est. \$10,000
 Pace – Bud Lahmers Memorial Open Pace\$1,200



Conditions

THREE DAY ENTRY BOX

All entries close at 10:00 a.m. 3 days before scheduled race. Entry fee for all overnights is \$25. Colt stakes are governed by rules of the Home Talent and USTA.

Purses divided: 50% - 25% - 12% - 8% - 5%

The right to change the program or declare off any race on account of weather, track or other conditions is reserved by the Fair Board. HORSES BROUGHT TO THE GROUNDS AT THE OWNER'S RISK.

The Fair Board assumes no liability in case of accident.

In all overnight events, six to enter, five to start.

ONLINE ENTRIES: www.ustrotting.com

All home talent members should belong to
Ohio Harness Horsemen's Association

\$100
to the Drive of Fastest Heat
Breaking Track Record
at either gait.

TRACK RECORD
Pace – 1:54.4 – 2016
BOURBON STREET HANOVER
Jeff Lieberman

Trot – 1:57.4 – 2016
COUNT FULL MAC
Bud High

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Ed Corpman
Superintendent

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Ed Corpman, Sue Kimble, Jacque Peters, John Hochstetler

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Bill Creighton

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STARTING GATE

Woebkenberg Starting Gates

HEAD NUMBER & SADDLE PADS

PHOTO FINISH

Linscott Photography

WINNER'S CIRCLE PHOTO

Winner Pictures

SMOKING NOT PERMITTED IN OR AROUND BARN AREA



RULES AND REGULATIONS

Entries in all departments may be made early at the office OR BY MAIL!

1. GENERAL INFORMATION

All rules pertaining to department and classes appearing in the premium lists take precedence over the general rules.

Rules governing entries will be enforced at the discretion of the Director in charge to facilitate handling of exhibits.

Any person or persons desiring to exhibit will confer a favor upon the management by carefully reading the rules and acting accordingly. Such membership tickets will be available to residents of Tuscarawas County only and the last day for the sale of the membership tickets will be Sunday, September 24, 2023. Admission prices: \$5.00 for three years & up. Senior Citizens (60 & over) \$3.00. Does not include rides or parking. Uniformed men and women of any branch of defensive service will be admitted free at the gates and grandstand at any time. Parking on the fair grounds will be \$5.00. Junior and Senior Fair Participants may purchase a week long parking pass for \$20. Limit 2 per family.

2. ENTRIES

All entries will close Friday, August 7, 2023 at 11:59 p.m. All payments are due with entry forms.

All persons or members of their families who have purchased membership tickets may make entries without change except as otherwise specified. Non-residents of the county may secure such privilege by purchase of non-resident exhibitor's tickets.

Any agent or exhibitor showing disrespect for officials or misrepresenting, in regard to entries in any department, either by statements made or facts omitted, will forfeit the right to exhibit and no premiums will be paid.

A fee of 10 percent of the first premium will be collected as an entry fee on all entries of livestock except where otherwise noted in the premium list. The fee must be paid to the secretary at the time of entry.

The Society reserves the right to return or reject entries. ALL ENTRIES IN FARM, GARDEN, ORCHARD, PLANT FLOWER DEPARTMENTS AND THE FINE ARTS MUST BE GROWN OR MADE BY THE EXHIBITOR.

Exhibit entries must be made on-line. The name of the exhibitor, his address, and the department class premium number and description of the article shall appear at the proper place on the entry blank. The Fair Board reserves the right to close entries any time a specific department becomes full.

3. WHEN, WHERE TO MAKE ENTRIES

(all entries should be made early)

Entry blanks must submitted on-line (www.TuscCountyFairgrounds.com) or in person at the Secretary's office at the fair grounds before the day designated for the entries to close. Call the office for extended July & August hours. All entries close **Friday, August 7, 2023 at 11:59 p.m.** The Superintendents of departments may admit later entries when this is for the benefit of all concerned.

4. ENTRY TAGS

Upon receipt of application with enclosed fees, the entry tags will be filled out specifying the department, entry number and class of the exhibit as received by the Secretary.

Care should be taken that the tags are securely attached before bringing or sending the article to the fair.

5. PLACING OF EXHIBITS

Exhibits shall be placed as directed by the members in charge. In the Domestic and Fine Arts Departments, a duplicate entry card or claim ticket will be retained by the exhibitor until the close of the Fair, when the claim ticket will be an order for the article corresponding in number.

No exhibit is to be removed before the designated time on the closing day of the fair.

The members designated as being in charge of the various departments shall have authority to regulate and determine the position, the arrangements, dimensions, etc. of all exhibits, signs and the like.

Tables, shelves, or other conveniences erected for exhibition of the regular entries cannot be used for advertising purposes. Arrangements must be made beforehand for space in which to make such a display.

No permanent markings on any structure or blacktop is permitted.

6. STOCK OWNERSHIP, PEDIGREES

All animals entered for premiums must be entered in the name of the bonafide owner.

Livestock exhibited and shown must be purebred and typical of the breed represented so far as body confirmation, color and other characteristics are concerned. The judge or member in charge reserves the right to disqualify any animal or animals not meeting these requirements. Evidence must be presented that animals exhibited as breeders are not barren. No awards will be made in instance of doubt.

7. HEALTH REQUIREMENTS

All livestock will be checked off the trailer by the Tuscarawas County Veterinary Academy. For further information, refer to 2023 Seasons/Ohio Livestock Health Exhibition Rules.

8. JUDGES

No person shall act as judge who is in any way interested in the exhibits he is to judge.

Judges in fruit, garden, farm crops, plants and flowers shall examine all entries and endeavor to correct so far as possible all mistakes in names as entered.

The judges' books shall be returned to the Secretary's office after completion of the judging.

Interference with the judges will not be tolerated.

No unworthy exhibits shall receive a reward, whether or not there is competition.

Errors in entering may be rectified at the discretion of the judges or members in charge.

No class will be considered filled unless there is competition for each prize.

9. PROTESTS

The decision of the judges, in all instances of disputed awards, shall be final.

10. REMOVAL OF EXHIBITS/LIVESTOCK

All exhibits must remain on the grounds until the designated time on the closing day of the fair. All animals must remain in the barn until dismissal times. Violation of this rule will forfeit premium and special awards. Dairy cattle dismissed at 3 p.m., beef cattle dismissed at 4 p.m. and all other livestock at 5 p.m.

11. PREMIUMS

Premium checks will be mailed after the fair. Any special awards shall be approved by the Board of Directors no later than September 1.

LIVESTOCK GENERAL INFORMATION

ALL ANIMALS ARE TO REMAIN IN BARN UNTIL DISMISSAL TIME ON SUNDAY, SEPTEMBER 24, 2023.

DAIRY CATTLE DISMISSED AT 3:00 P.M.

BEEF CATTLE DISMISSED AT 4:00 P.M.

ALL OTHER LIVESTOCK DISMISSED AT 5:00 P.M.

FAIR PASSES

DO NOT INCLUDE RIDES OR PARKING

4 admissions \$ 15.00

7 admissions \$ 25.00

Must be purchased in person at the Fair Board office

*Final day to purchase passes:
Sunday, September, 17, 2023 at 8 p.m.*

WORSHIP SERVICE

Sunday Morning at 10:00 a.m.

at Grandstand

Service provided by

Don Stubbs, The Branch Church



Don came to The Branch Church by divine appointment and was mentored by one of our previous pastors. After helping to start a ministry in Chicago for inner city kids, he met Travis, and they worked together in Chicago before moving to Ohio to start their new ministry, Off The Wall Discipleship. After spending time here, he became one of our pastors. Don is known for his immense passion - some may call him the crying preacher - and is our chief exhorter.

He loves to have fun, talk theology, and sing as loud as he can.
He is passionate about following Jesus!



THE BRANCH CHURCH

NOTICE

The Tuscarawas County Fair Board and Tuscarawas County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered and/or shown upon the Tuscarawas County Fairgrounds. Exhibitor/entrant specifically acknowledges his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Tuscarawas County Fairgrounds by them at their sole risk.

Further, entrant/exhibitor agrees to hold the Tuscarawas County Fair Board harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third parties resulting from the aforesaid livestock and/or exhibition articles.

The Tuscarawas Country Fair Board assumes no responsibility for errors or omissions in the foregoing booklet.



*Good Luck to all
Fair Participants!*

Dream Big!



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330.556.6218



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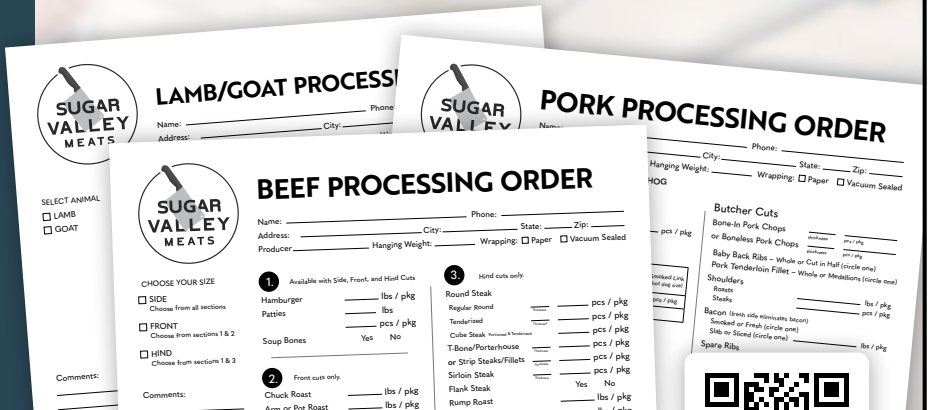
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Small Animal Committee



Market Livestock



Jr Fair Dairy Products Sale



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Enjoy the 2023 Tuscarawas County Fair!



SENIOR FAIR DAIRY CATTLE

DEPARTMENT 1

SHOW: Friday, September 22, 2023, at 8:00 a.m.

Check-In: Sunday, September 17 by 9:00 p.m.

Release: Sunday, September 24 at 3:00 p.m.

Entry Deadline: August 7, 2023 at 11:59 p.m.

Entry Fee: \$10.00 per entry



Tyrone Brannon
Superintendent
Josh Rennicker
Assistant

It is requested you replenish food supplies in the morning on days of the fair. This will prevent exhibitors from getting into heavy evening fair traffic over which the fair board has no control. No stall space to be reserved until entry fee payment accompanies entries.

Exhibitors shall be guided by General Rules and the following class rules.

ENTRY RULES

1. Only one entry in group classes permitted by an exhibitor.
2. County Exhibitors will be given first choice and preference in stalls. If barn is full, there will be no out-of-county exhibits.
3. **Milking cows leaving early, must check in Thursday, September 21 by 11 a.m. and will be released on Friday, September 22 after 5 p.m. YOU MUST SHOW HEIFERS ALL WEEK IN ORDER TO HAVE "COWS" ON EARLY DISMISSAL.**
4. No stall space will be reserved unless the entry fee accompanies the entry form.
5. **Entry fee is \$10 per head per class.**
6. All exhibitors showing milking cows are required to fill out drug use forms.
7. **Cows leaving early must be identified on the entry form.**
8. No substitutions allowed after Sunday, September 17, 2023. **Substitutions may only be in the same breed and same class.**
9. If only one exhibitor, only one premium paid.
10. Ribbons will be given to five places.
11. All cows ages 2,3,4,5 must be in milk. All milking heifers regardless of age must show in a milking class.
12. Any cow not in milk must enter dry cow class. (Cow must have freshened and be perfectly dry to enter the dry cow class).
13. Three best females shall consist of three females owned & bred by an exhibitor.
14. Produce of dam shall consist of two animals of any age.
15. No tack or display area guaranteed (picnic tables, etc.)
16. No grooming chutes allowed in aisle ways.
17. Due to limited stall space, small square bales of straw & hay are required.

CLASS

- 1 Ayrshire
- 2 Brown Swiss
- 3 Guernsey
- 4 Holstein
- 5 Jersey
- 6 Milking Shorthorn

PREMIUMS: \$25-\$20-\$18-\$16-\$14-\$12-\$9-\$8

ARTICLE DESIGNATION

CLASS

1. Junior Calf, born on or after 3/1/23 and over 4 months of age
2. Intermediate Calf, born on or after 12/1/22 to 2/28/23
3. Senior Calf, born on or after 9/1/22 to 11/30/22
4. Summer Yearling, born on or after 6/1/22 to 8/31/22
5. Junior Yearling Heifer, born on or after 3/1/22 to 5/31/22
6. Intermediate Yearling Heifer, born on or after 12/1/21 to 2/28/22
7. Senior Yearling Heifer, born on or after 9/1/21 to 11/30/21

PREMIUMS: \$40-\$35-\$30-\$25-\$20-\$15-\$10-\$8

All cows ages 2-3-4-5 must be in milk. All milking heifers regardless of age must show in a milking class. Any cow not in milk must enter the dry cow class. A dry cow must be an animal that has freshened and be perfectly dry when she is entered in the Dry Cow Class.

All Exhibitors Showing Milking Cows Will Be Required To Fill Out Drug Use Forms For The Fair.

ARTICLE DESIGNATION

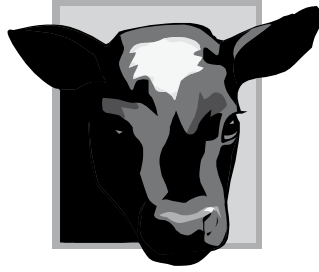
CLASS

8. Milking Senior Yearling
9. Two-year old cow, born on or after 9/1/20 to 8/31/21
10. Three-year old cow, born on or after 9/1/19 to 8/31/20
11. Four-year old cow, born on or after 9/1/18 to 8/31/19
12. Aged Cow, 5 years old and over, born before 9/1/18
13. Dry Cow

PREMIUMS:
\$25-\$20-\$18-\$16-\$14-\$12

ARTICLE DESIGNATION

- 14. Three Best Females
(Bred & Owned)
- 16. Produce of Dam
- 17. Daughter of Dam



SENIOR FAIR
DAIRY SHOW
SPONSORED BY



SPECIAL AWARDS

Senior Fair Dairy Champion Awards

Sr. Female Grand & Reserve Champion
One for each breed, Ribbon

Jr. Female Grand & Reserve Champion
One for each breed, Ribbon

Grand & Reserve Champion
One for each breed, Rosette

Supreme Champion of All Breeds, Rosette



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**SENIOR FAIR
BEEF CATTLE**

DEPARTMENT 2

SHOW: Sunday, September 24, 2023 at 10 a.m.
Starting with County Bred Bull & Heifer Classes

Check-In: Sunday, September 17, 2023 by 9 p.m.
Release: Sunday, September 24, 2023 at 5 p.m.



Reb Billman
Superintendent
Mary Dunfee,
Dave Miller,
Assistants

Entry Deadline: August 7, 2023 at 11:59 p.m.

Entry Fee: \$10.00 per entry

No more than two entries per exhibitor in each of the single classes and no more than one entry per exhibitor in each of the group classes. **ALL ANIMALS MUST BE REGISTERED WITH PAPERS AVAILABLE UPON REQUEST! IF PAPERS CANNOT BE PRODUCED - THE ENTRY IS A FORFEIT! IF AN ANIMAL IS DOUBLE-REGISTERED, IT MAY ONLY SHOW IN ONE BREED CLASS!**

All animals over the age of 3 months must be registered and in exhibitor's name.

* If barn is full, there will be no out-of-county exhibits

PREMIUMS

**TUSCARAWAS COUNTY
OPEN BEEF SHOW**

Breeding Stock Only.

Sunday – 10 A.M.

First thing Sunday Morning

REGISTER DAY OF SHOW

Mixed breeds allowed. Off truck entrants permitted.
Animals must be bred and owned in Tuscarawas County.

- 1. Females 2. Males

\$30-\$25-\$15

CLASS

- | | |
|----------------------------------|-----------------------|
| 7 Black Angus | 12 Shorthorn |
| 8 Charolais | 13 Limousin |
| 9 Chianina | 14 Maine Anjou |
| 10 Hereford | 16 Simmental |
| 18 AOB - All other breeds | |

ARTICLE DESIGNATION

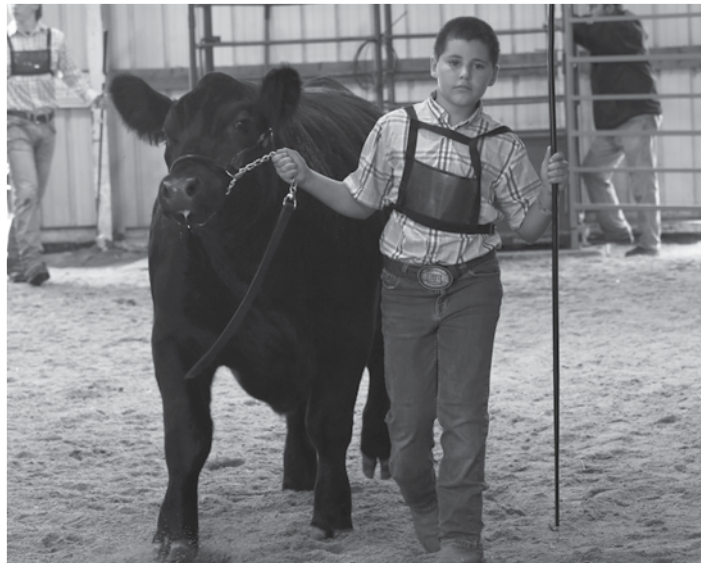
1. Two-year-old Bull
(Calved before Sept. 1, 2021)
2. Senior Yearling Bulls
(Calved between Sept. 1 and Dec. 31, 2021)
3. Early Junior Yearling Bulls
(Calved between Jan. 1 and Feb. 28, 2022)
4. Late Junior Yearling Bulls
(Calved between March 1 and April 30, 2022)
5. Early Summer Yearling Bulls
(Calved between May 1 and June 30, 2022)
6. Late Summer Yearling Bulls
(Calved between July 1 and Aug. 31, 2022)
7. Senior Bull Calves
(Calved between Sept. 1 and Oct. 31, 2022)
8. Winter Bull Calves
(Calved between Nov. 1 and Dec. 31, 2022)
9. Junior Bull Calves
(Calved on or after Jan. 1, 2023)
12. Two Bulls, bred and owned by Exhibitor
13. Two-Year-Old Cow
(Calved before Sept. 1, 2021)
14. Senior Yearling Heifers
(Calved between Sept. 1 and Dec. 31, 2021)
15. Early Junior Yearling Heifers
(Calved between Jan. 1 and Feb. 28, 2022)
16. Late Junior Yearling Heifers
(Calved between March 1 and April 30, 2022)
17. Early Summer Yearling Heifers

**BEEF SHOW
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- (Calved between May 1 and June 30, 2022)
18. Late Summer Yearling Heifers
(Calved between July 1 and Aug. 31, 2022)
 19. Senior Heifer Calves
(Calved between Sept. 1 and Oct. 31, 2022)
 20. Winter Heifer Calves
(Calved between Nov. 1 and Dec. 31, 2022)
 21. Junior Heifer Calves
(Calved on or after Jan. 1, 2023)
 24. Two females, bred and owned by exhibitor
 25. Pair of calves, one bull from class 7, 8 or 9 and one female from class 19, 20 or 21.
 26. Get of Sire, four animals, both sex represented, sired by one bull. All owned by exhibitor.
 27. Best six head, owned by exhibitor. All animals must be shown in individual classes to be eligible.



SPECIAL AWARDS
Senior Fair Beef Champion Awards

Grand & Reserve Champion Bull
 One for each breed, Rosette

Grand & Reserve Champion Female
 One for each breed, Rosette

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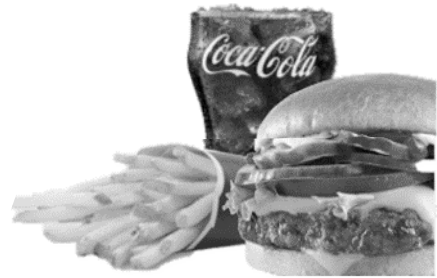


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SENIOR FAIR DRAFT HORSE & DRAFT MULE HALTER SHOW

DEPARTMENT 4

SHOW: Tuesday, September 19, 2023 at 3:00 p.m.

Check-In: Sunday, September 17, 2023 2023 by 9 p.m.

Release: Sunday, September 24, 2023 2023 at 5 p.m.

Entry Deadline: August 7, 2023 at 11:59 p.m.

Entry Fee: \$10.00

Limited number of box stalls available (first come – first served).

All stables to be cleaned daily. Horses may be borrowed for Get of Sire Class.

Horses must be entered in owner's name only (Rules and Regulations – Rule #6).

CLASS

- 1 Belgians
- 2 Percherons
- 3 Clydes & Shires

PREMIUMS: \$30- \$25 - \$20 - \$15- \$10 - \$5

ARTICLE DESIGNATION

1. Stallion, three years & over
4. Stallion, 2 years & under 3
5. Stallion, 1 year & under 2
6. Stallion foal
11. Stallion, owned & bred by exhibitor
12. Mare, 5 years & over
13. Mare, 4 years & under 5
14. Mare, 3 years & under 4
17. Mare, 2 years & under 3
18. Mare, 1 year & under 2
19. Mare, foal

24. Mare, owned & bred by exhibitor
25. Mare & Foal (calendar year)
26. Produce of Mare (2 animals)
27. Stallion & 2 Mares
28. 3 Best Mares out of County
29. 3 Best Mares in County
30. Get of Sire

CLASS 4 – Grades

ARTICLE DESIGNATION

1. Mare & Gelding 3 years & over
2. Mare & Gelding Under 3 years

CLASS 5 – Draft Mules

ARTICLE DESIGNATION

1. Draft Mules – 3 years & over
2. Draft Mules – Under 3 years



Dan Widder
Superintendent

Kip Hursey, Jacque Peters,
Assistants

SPECIAL AWARDS

Senior Fair Draft Horse Halter Champion Awards

- Jr. Grand & Reserve Champion Stallion, 2 years & under
One for each breed, Rosette
- Sr. Grand & Reserve Champion Stallion, 3 years & over
One for each breed, Rosette
- Grand & Reserve Champion Stallion
One for each breed, Rosette
- Jr. Grand & Reserve Champion Mare, 2 years & under
One for each breed, Rosette
- Sr. Grand & Reserve Champion, 3 years & over
One for each breed, Rosette
- Grand & Reserve Champion Mare
One for each breed, Rosette
- Grand Champion Grade (Mare or Gelding), Rosette
- Grand Champion Mule, Rosette
- Supreme Grand & Reserve Champion, Rosette

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**SENIOR FAIR
DRAFT HORSE HITCH SHOW**

SHOW: Thursday, September 21, 2023 at 10 a.m.

Hitch Class may be shown from truck on day of show.

Entry Deadline: Entries can be taken day of show

Entry Fee: \$10.00

Youth classes for ages 16 years and under

CLASS 7 - Hitch Show

ARTICLE DESIGNATION/PREMIUM

- | | |
|--|--|
| 1. Single Cart Pony (Men)
\$40, \$35, \$30, \$25, \$20 | 10. Two Horse Hitch,
\$70, \$65, \$60, \$55, \$50 |
| 2. Single Cart Horse (Men)
\$50, \$45, \$40, \$35, \$30 | 11. Youth Two Pony Hitch,
\$40, \$35, \$30, \$25, \$20 |
| 3. Youth Cart Pony
\$40, \$35, \$30, \$25, \$20 | 12. Youth Two Horse Hitch,
\$40, \$35, \$30, \$25, \$20 |
| 4. Youth Cart Horse
\$40, \$35, \$30, \$25, \$20 | 13. Unicorn Pony
\$65, \$60, \$55, \$50, \$45 |
| 5. Single Cart Pony (Ladies)
\$40, \$35, \$30, \$25, \$20 | 14. Unicorn Horse
\$75, \$70, \$65, \$60, \$55 |
| 6. Single Cart Horse(Ladies)
\$50, \$45, \$40, \$35, \$30 | 15. Four Pony Hitch
\$70, \$65, \$60, \$55, \$50 |
| 7. Tandem Pony
\$50, \$45, \$40, \$35, \$30 | 16. Four Horse Hitch
\$80, \$75, \$70, \$65, \$60 |
| 8. Tandem Horse
\$60, \$55, \$50, \$45, \$40 | 17. Team Mule Hitch
\$60, \$55, \$50, \$45, \$40 |
| 9. Two Pony Hitch,
\$60, \$55, \$50, \$45, \$40 | 18. Six Pony Hitch
\$90, \$80, \$70, \$60, \$50 |
| | 19. Six Horse Hitch
\$100, \$95, \$90, \$85, \$80 |



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SENIOR FAIR FARM PRODUCTS

DEPARTMENT 5



Tyrone Brannon
Superintendent

Kip Hursey
Wendy Vogel
Assistants

JUDGING: Monday, September 18, 2023

Check-In: Sunday, September 17, 2023 Noon to 6 p.m.

Release: Sunday, September 24, 2023 6 - 8 p.m.

Entry Deadline: August 7, 2023 at 11:59 p.m.

Entry Fee: \$1.00 per entry

PLEASE STATE VARIETY OF PRODUCE ON ENTRY TAG IF KNOWN.
MUST BE THIS YEAR'S GROWTH AND GROWN BY EXHIBITOR—
NO PURCHASED PRODUCE PERMITTED.

Competition open to residents of Tuscarawas County.

All exhibitors must purchase a 4 or 7-day fair pass. All produce must be in sound condition. All vegetables that require plates please use only paper plates and they should be no larger than needed to display produce. All entry tickets must be fastened to paper plates or to vegetable. Remove claim tickets and bring back to pick up items at the end of the fair. There is a doorway opening on Fair Lane for those bringing in and removing produce and flowers. This door will only be open during those hours when produce and flowers are to be brought and removed from the fair grounds.

Items CAN NOT be dropped off at the Fair board office. Any item(s) left at the office will NOT be entered or displayed. Items must fit into the category. "Other" categories will not be created. Any suggestions for future categories are greatly appreciated.

ated.

CLASS 1 APPLES - Plate of 4

PREMIUMS: \$2-\$1.50-\$1

ARTICLE DESIGNATION

1. Winesap
2. McIntosh
3. Baldwin
4. Crabapple
5. Golden Delicious
6. Red Delicious
7. Grimes Golden
8. Jonathan
9. Northern Spy
10. Rome Beauty

CLASS 2 PEARS - Plate of 4

PREMIUMS: \$2-\$1.50-\$1

ARTICLE DESIGNATION

11. Kiefer
12. Bartlett
13. Speckles

CLASS 3 PRUNES - Plate of 6

PREMIUMS: \$2-\$1.50-\$1

ARTICLE DESIGNATION

14. German
15. Common
16. Damson Gage
17. Green Gage

CLASS 4 GRAPES - 3 Bunches

PREMIUM: \$2-\$1.50-\$1

ARTICLE DESIGNATION

18. Concord
19. Niagara

CLASS 5 PEACHES - Plate of 4

**PREMIUM:
\$2-\$1.50-\$1**

ARTICLE DESIGNATION

20. Elberta
21. J.H. Hale

22. Golden Jubilee

23. Lemon Free

24. Best Common

CLASS 6 – POTATOES - Plate of 4

PREMIUM: \$2-\$1.50-\$1

ARTICLE DESIGNATION

1. Katahdin
2. Kennebec
3. Irish Cobbler
4. Rural Russett
5. Early Red
6. Pontiac
7. Gold Yukon
8. Sweet Potato
9. Purple or Blue
10. Yellow

CLASS 7 – SQUASH

PREMIUMS: \$2-\$1.50-\$1

ARTICLE DESIGNATION

1. Sugar or Pie
2. Green Cutshaw
3. Field Grade
4. Butternut Squash
5. Blue Hubbard
6. Golden Hubbard
7. Heaviest Zucchini
8. Acorn Squash
9. Big Tom
10. Butter Cup
11. Turks Cap
12. Summer Squash
13. Spaghetti Squash
14. Most Unusual Squash

HEAVIEST PUMPKIN OR SQUASH

PREMIUM: \$500-\$300-\$200

15. Heaviest Pumpkin or Squash, any variety, only one entry per exhibitor. Minimum weight 100lbs.

Heaviest Pumpkin or Squash entries must be in place between 3-6 p.m. Sunday, September 17. Released Sunday September 24, 8-10 am.



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DEPARTMENT 5 - SENIOR FAIR FARM PRODUCTS - *continued*

JUDGING: Monday, September 18, 2023

Check-In: Sunday, September 17, 2023 Noon to 6 p.m.

Release: Sunday, September 24, 2023 6 - 8 p.m.

Entry Deadline: August 7, 2023 at 11:59 p.m.

Entry Fee: \$1.00 per entry

CLASS 8 – MELONS

PREMIUMS: \$2-\$1.50-\$1

ARTICLE DESIGNATION

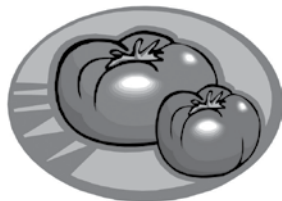
16. Muskmelon
17. Watermelon

CLASS 9 – VEGETABLES

PREMIUMS: \$2-\$1.50-\$1

ARTICLE DESIGNATION

1. Cabbage, one head, green
2. Cabbage, one head, red
3. Cauliflower, one head
4. Endive, one head, broad or curled
5. Celery, three stalks
6. Carrots, plate of 5, leaves removed
7. Parsnips, plate of 4, leaves removed
8. Beets, plate of 4, leaves removed
9. Onions, red, plate of 4
10. Onions, white, plate of 4
11. Onions, yellow, plate of 4
12. Onions, Bermuda, plate of 4
13. Garlic, four clusters
14. Cucumbers, plate of 4
15. Pimento, plate of 6
16. Standard Bell Pepper, any color, plate of 4
17. Giant Bell Pepper, any color, plate of 4
18. Standard Hot Pepper, any color, plate of 4
19. Hot Chili Pepper, any color, plate of 4
20. Jalapeno Pepper, any color, plate of 4
21. Egg Plant, plate of 2
22. Tomatoes, red, plate of 3
23. Tomatoes, Heirloom, plate of 3
24. Tomatoes, yellow, plate of 4
25. Tomatoes, salad, red, plate of 10
26. Tomatoes, salad, yellow, plate of 10
27. Tomatoes, salad, multicolor, plate of 10
28. Paste Tomato, plate of 5
29. Turnips, plate of 4
30. Beans, snap, 12 pods, green
31. Beans, snap, 12 pods, yellow
32. Beans, lima, 12 pods
33. Peas, 12 pods
34. Rutabagas, plate of 4
35. Brussel Sprouts, plate of 6



36. Rhubarb, 6 stalks
37. Italian Sweet Pepper (any color) plate of 4

CLASS 10 – GRAINS

**PREMIUMS: \$3-\$2-\$1
(EXCEPT WHERE NOTED)**

ARTICLE DESIGNATION

NOTE: Leave all husks on all ears of corn, do not bundle.

1. White Sweet Corn – 4 ears
2. Yellow Sweet Corn – 4 ears
3. Red Pop Corn – 6 ears
4. Yellow Pop Corn – 6 ears
5. White Pop Corn – 6 ears
6. Indian Pop Corn – 6 ears

PREMIUMS: \$5-\$4-\$3

7. Field Corn Hybrids, Early – 6 ears bundled
8. Field Corn Hybrids, Medium – 6 ears bundled
9. Field Corn Hybrids, Late – 6 ears bundled
10. Oats, any variety – Quart
11. Wheat, any variety – Quart
12. Speltz, any variety – Quart
13. Rye, any variety – Quart

CLASS 11 – SEEDS

PREMIUMS: \$3-\$2-\$1

No treated seeds will be judged

ARTICLE DESIGNATION

14. Medium Red Clover – Quart
15. Timothy – Quart
16. Soybeans, any variety – Quart

CLASS 12 – MISCELLANEOUS DISPLAY

**PREMIUMS: \$3-\$2-\$1
(EXCEPT WHERE NOTED)**

ARTICLE DESIGNATION

1. Homemade Soap
2. Curio Vegetable Display
3. Tallest Corn Stalk, without ear, no roots
4. Most Prolific Soybean plant
5. Gourd Display, up to 2 sq. ft. (Display Board provided by Fair Board)
6. Tallest Sunflower – no roots
7. Largest Sunflower Head
8. Heaviest Cabbage Head
9. Indian Corn – 6 ears
10. Heaviest Tomato – sound condition
11. Most Unusual Vegetable
12. Heaviest Watermelon
13. Heaviest Potato
14. Heaviest Sweet Potato
15. Most Prolific Peanut Plant
16. Most Unusual Gourd

PREMIUMS: \$10-\$8-\$6-\$5-\$4

17. Display of Garden Produce
Garden grown produce & herbs.
Limited to 2 ft. by 4 ft.



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Sunday, September 24, 2023**

CLASS 13 – CANNING & PRESERVING

Any entry showing signs of spoilage during the time of display will forfeit any and all premiums awarded.

NO DECORATIONS ON JARS PERMITTED.

PREMIUMS: \$7-\$6-\$5-\$4

ARTICLE DESIGNATION

1. Preserves and jellies, 6 of 1 variety, even size jelly jars
2. Preserves and jellies, 6 varieties, even size jelly jar
3. Canned Fruit, 6 varieties, quart jars
4. Canned Vegetables, 6 varieties, quart jars

PREMIUMS: \$3-\$2-\$1

5. Canned Peaches - Quart
6. Canned Pears - Quart
7. Canned Cherries - Quart
8. Canned Prunes - Quart
9. Canned Blackberries - Quart
10. Canned Apples - Quart
11. Canned Grapes - Quart
12. Canned Green Beans - Quart
13. Canned Yellow Beans - Quart
14. Canned Shell Beans - Quart
15. Canned Lima Beans - Quart
16. Canned Corn, White - Pint
17. Canned Corn, Yellow - Pint
18. Canned Peas - Pint



19. Canned Carrots - Quart
20. Canned Catsup - Pint
21. Canned Tomatoes, Red - Quart
22. Canned Tomatoes, Yellow - Quart
23. Canned Tomato Juice, Red - Quart
24. Canned Beets - Quart
25. Canned Pickles - Quart
28. Canned Vegetable Soup - Quart
29. Canned Spaghetti Sauce - Quart
30. Canned Relish - Pint
31. Canned Hot Peppers - Quart
32. Canned Apple Butter - Pint
33. Canned Apple Sauce - Quart
34. Canned Salsa - Pint

SPECIAL AWARDS

A "Gardener of the Year"* award will be presented to the **top vegetable displayer** at the 2023 Tuscarawas County Fair.

A "Canner of the Year" award will be presented to the **top canner exhibitor** of the 2023 Tuscarawas County Fair.

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DEPARTMENT 5 - SENIOR FAIR FARM PRODUCTS - continued

JUDGING: Monday, September 18, 2023

Check-In: Sunday, September 17, 2023, Noon to 6 p.m.

Release: Sunday, September 24, 2023, 6 - 8 p.m.

Entry Deadline: August 7, 2023 at 11:59 p.m.

Entry Fee: \$1.00 per entry

CLASS 14 – HONEY

(Must use 3 – 1 lb. Queen line glass jars for all extracted honey entries.)

PREMIUM: \$2.50-\$2-\$1.50

GENERAL RULES:

1. Only one entry in each class may be made by an exhibitor.
2. All apiary product exhibits shall be produced by the exhibitor in his own apiary operation.
3. Entries open to Tuscarawas and adjoining counties.
4. Must purchase membership/season ticket. If any questions on the Honey Department, contact Ray Wirt, 330-323-5525, 1102 Brandi Drive SW Strasburg, OH 44680.

ARTICLE DESIGNATION

1. Extracted Honey – white
2. Extracted Honey – light amber
3. Extracted Honey – amber
4. Extracted Honey – dark
5. Honey in extracting frame (Must be bee proof container or wrapped in clear wrapping. Must be ripe for extracting.)
6. Bees Wax Candle - taper, pair
7. Bees Wax Candle - 1 design only
8. Chunk Honey - 1 wide mouth pint jar
9. Comb Honey - 1 4" box crystal clear hard plastic or round container
10. Lip Balm - made with honey, bees wax, pollen or propolis, 3 of them on a 6" or 12" paper plate with a 3" x 5" index card of the ingredients.
11. Gift Basket - Base no bigger than 12" by 12". No name labels of beekeeper. 50% of product must be from beekeeper, 50% from other sources.
12. One pound wax block
13. Rolled beeswax candles



CLASS 15 – SCARECROW CONTEST

ARTICLE DESIGNATION – 1

PREMIUMS: \$10-\$8-\$6-\$5-\$4

Competition is open to residents of Tuscarawas County. Only one entry per exhibitor. All exhibitors must purchase an exhibitor's membership ticket.

RULES FOR SCARECROW CONTEST:

1. Entries must be freestanding. NO SEATED FIGURES PLEASE.
2. Height must not exceed six feet, nor below 36 inches. Depth and width should not exceed 36 inches.
3. Vegetables, flowers, or fruit may be used in the exhibit, but vegetables and fruit decay within the course of the fair week is strongly discouraged.
4. Use of commercial or rubber masks are discouraged. This will enable scarecrow to have a more homemade look.

Note: This contest is designed to be a "Fun" category with entries expressing the originality and creativity of the exhibitors. Scarecrows may be loveable, mischievous, humorous or whatever the exhibitor decides to use to express his or her idea.



CLASS 16 – HAY SHOW

PREMIUMS: \$7-\$6-\$5

ARTICLE DESIGNATION

1. 75 percent or more Alfalfa
2. 75 percent or more Clover
3. 75 percent or more Grass

PREMIUMS: \$5-\$4-\$3

ARTICLE DESIGNATION


4. Corn Silage
5. Haylage

GENERAL RULES:

1. An exhibitor is limited to one entry per class.
2. Show samples must be selected from this year's hay crop by the exhibitor.
3. U.S. Department of Agriculture standards for hay will be used in judging the exhibit, insofar as possible.
4. Exhibit to consist of one square bale of hay, machine tied only.



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SENIOR FAIR FLOWERS

DEPARTMENT 6



Tyrone Brannon
Superintendent

Kip Hursey
Wendy Vogel
Assistants

*In order to have fresh exhibits,
the Specimen and Houseplant
Divisions, and the Artistic
Division alternate show
dates as noted below.*

CLASSES 2 & 3 – HOUSE PLANTS AND SPECIMEN EXHIBITS

JUDGING: Monday, September 18, 2023 at 9:00 a.m.

Check-In: Sunday, September 17, 2023, 12 to 5 p.m.

Release: Specimens ONLY on Wednesday, September 20, 2023 after 7 p.m.

Any specimens not picked up by end of the evening will be disposed of and we will not be responsible for your containers. They will be boxed and stored until Sunday pick-up time.

**ALL others will be released
Sunday, September 24, 2023, 6 - 8 p.m.**

Entry Deadline: August 7, 2023 at 11:59 p.m.

Entry Fee: \$1.00 per entry

CLASS 1 – THE ARTISTIC DIVISION EXHIBITS

JUDGING: Thursday, September 21, 2023 at 12 Noon

Check-In: Thursday, September 21, 2023, 9 to 11 a.m.

Release: Sunday, September 24, 2023, 6 - 8 p.m.

Entry Deadline: August 7, 2023 at 11:59 p.m.

Entry Fee: \$1.00 per entry

Flower entries and removals may be made through the door on Fair Lane near the flower department in the Horticultural Building. The door will be open only during the hours designated for this purpose.

GENERAL RULES:

1. Entries open to residents of Tuscarawas County only.
2. All exhibitors must purchase a membership ticket.
3. Exhibitors may compete in both shows and enter as many classes as desired, but each exhibit must have a separate ticket and be registered with the Fair Secretary.
4. Judging will be by an accredited judge.
5. The judges may at their discretion withhold any award, even though it may be the only exhibit in the class.
6. Entries removed before set time will result in loss of premium.
7. Exhibitor assumes full responsibility for exhibits not removed after designated time.

8. Items CAN NOT be dropped off at the Fair board office. Any item(s) left at the office will NOT be entered or displayed.
9. Items must fit into the category. "Other" categories will not be created. Any suggestions for future categories are greatly appreciated.

CLASS 1 – THE ARTISTIC DIVISION EXHIBITS

THEME: - REACH THOSE GOALS

PREMIUMS: FIRST \$5.00; SECOND \$4.00; THIRD \$3.00;

RULES FOR ARTISTIC DIVISION EXHIBITS:

1. Read "General Rules".
2. Exhibitors are limited to one entry in each class.
3. Preference will be given to flowers grown by exhibitor.
4. No artificial flowers or plant material permitted.
5. Bases, mats, accessories and foreign foliage permitted.
6. Arrangements must be in watertight containers.
7. Arrangements with accessories must be on a base for convenience in moving.
8. Due to display area, arrangement depth limited to 18 inches, but height and width, your choice, except where specified.
9. Include the names of the plants used in your arrangement on your white entry tag.

Theme for 2023: Reach Those Goals

1. **NEW HOUSE** – Make a wreath to hang on your door to welcome your friends. Your choice of greenery and your wreath should have a bow and a welcoming message. Wreaths must not exceed 24 inches in diameter.
2. **FALL IN LOVE** – Make two matching arrangements to represent the new love birds.
3. **MILESTONE ANNIVERSARY**– Create a centerpiece for an anniversary.
4. **NEW JOB** – Decorate your desk with a cheerful arrangement.
5. **MAKE THE TEAM** – Make a sports themed arrangement. Your choice of colors and container to match or compliment your sport or team.
6. **GRADUATION** – Celebrate a graduation by making an arrangement. Include something in your arrangement to distinguish your school.
7. **FINANCIAL SUCCESS**– Money, Money, Money! Rolling in the "Green" Make an arrangement out of greenery.
8. **WEIGHT GOALS** - Looking Long and Lean? Then make an arrangement of dried materials. No more than six inches from the shelf. And at least twelve inches long.
9. **BE A WINNER** – Show me an arrangement of your very best flowers from you garden.
10. **REACH FOR THE STARS** –A vertical arrangement to be no more than six inches wide and at least twelve inches high. (from the container)
11. **LEARN TO COOK** - Your choice of flowers and greenery in some type of food container.
11. **WHAT GOAL DID YOU REACH** - Do you have a goal for yourself this year? Design an arrangement to represent your goal. Use your favorite flowers and or greens. Be creative with this one. With your container or embellishments, we should be able to tell what your goal is.

DEPARTMENT 5 - SENIOR FAIR FLOWER SHOW - continued

JUDGING: Monday, September 18, 2023 at 9:00 a.m.

Check-In: Sunday, September 17, 2023 12 to 5 p.m.

Release: Specimens ONLY on Wednesday, September 20 after 7 p.m.

Entry Deadline: August 7, 2023 at 11:59 p.m.

Entry Fee: \$1.00 per entry

CLASS 2 – SPECIMEN DIVISION

PREMIUMS: FIRST \$2.00; SECOND \$1.50; THIRD \$1.00;

HONORABLE MENTION (RIBBON-NO PREMIUM)

1. Read "General Rules".
2. Exhibitor may enter one exhibit per class.
3. Specimens MUST be grown by exhibitor.
4. Specimens should be de-budded unless schedule states otherwise.
5. All specimens must have foliage unless otherwise indicated.
6. Exhibitors are required to use clear containers.
7. Please write name of specimen variety on entry tag.

ARTICLE DESIGNATION FOR SPECIMENS

11. Aromatic Herb Collection – 5 Specimens in identical vases with name on labels.
12. Rudbeckia, 3 blooms
13. Daisy, 3 blooms
14. Celosia (cockscomb), crested, 1 stem
15. Celosia (cockscomb), plumed, 1 stem
16. Chrysanthemum, large variety, 1 bloom
17. Chrysanthemum, small variety, 1 spray
18. Cleome, 2 stems, same color, remove seed pods
19. Cosmos, 3 stems, any color, buds permitted
20. Dahlia, 2 blooms, up to 6"
21. Dahlia, pompom, 3 blooms, any color
22. Dahlia, large, 1 bloom over 6"
23. Dahlia, cactus, 1 bloom
24. Gerbera, 3 blooms, any color
25. Gladiolus, 1 spike, any color
26. Salvia, 2 stems, same color
27. Marigold, large flowered, 1 bloom, orange
28. Marigold, small flowered, 1 spray, orange
29. Petunia, any color, 2 stems
30. Marigold, large flowered, 1 bloom, yellow
31. Marigold, small flowered, 1 spray
32. Sedum, 1 stem
33. Coleus, 1 stem, no blooms
34. Begonia, 1 stem
35. Zinnia, large variety, 1 bloom
36. Zinnia, small flowered, 3 blooms, same color
37. Sunflower, 1 bloom (not to exceed 10")

38. Snapdragon, 3 stems, 1 variety & color

39. Ornamental Grass, 3 stems, same variety, solid leaves (not to exceed 3')

40. Ornamental Grass, 3 stems, same variety, variegated leaves (not to exceed 3')

41. Specimen not listed (any specimen that is not listed as a category on this schedule)

SPECIAL AWARDS

Best of Show Rosette:

**Specimen Division
House Plant Division
Artistic Division.**

Plaques will be awarded to:

**House Plant Gardener of the Year
Flower Gardener of the Year*
Flower Arranger of the Year**



**WISHING ALL EXHIBITORS
BEST OF LUCK ON SHOW DAY!**

160 N Broadway New Philadelphia, OH 44663 New Philadelphia	779 Dover Road NE Sugarcreek, OH 44681 Swiss Village	781 N Wooster Avenue Strasburg, OH 44680 Strasburg
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330.602.2700

CLASS 3 – HOUSE PLANT DIVISION

PREMIUMS: FIRST \$5.00; SECOND \$4.00; THIRD: \$3.00

1. Read "General Rules".
2. All plants must be grown by the exhibitor for at least 6 months and be established in the pot.
3. All plants displayed in containers with drainage holes must be accompanied by saucers.
4. One plant to each container except those that grow and naturally multiply.
5. Due to limited display area, non-hanging plants are not to exceed 3 feet in width.
6. Rules #2 and #4 do not apply to Fairy Gardens.
7. Large plants not to exceed 50 lbs.

ARTICLE DESIGNATION FOR HOUSE PLANTS

42. African Violets
43. Orchids
44. Non-blooming houseplant, non-hanging (no ferns)
45. Non-blooming houseplant, hanging (no ferns)
46. Hanging Basket, blooming (no impatiens)
47. Cactus (one variety) multiple plants permitted
48. Hanging Basket, ivy (one variety) multiple plants permitted
49. Five or more Culinary Herbs grown in a red clay or plastic container, labeled

FAIRY GARDEN CLASSES

Miniature Garden not to exceed 20" in diameter and 20" in height. Must include a fairy figure and must have at least THREE LIVE PLANTS. These arrangements need to follow the "Houseplant General Rules".

ARTICLE DESIGNATION FOR FAIRY GARDENS

50. Fairy Garden – Adult (over the age of 15)
51. Fairy Garden – Youth (15 and younger)

HANGING BASKETS & FERNS

This class will be hung outside in a covered area due to limited space. Plants not to exceeds 50 lbs. Follow the "Houseplant General Rules"

ARTICLE DESIGNATION FOR HANGING BASKETS & FERNS

52. Hanging Baskets, Ferns



All entries must be in the office or postmarked by August 7, 2023 at 11:59 p.m.

MOBILE FLOWER GARDEN CONTEST ENTRY FORM

FOR INTERNAL USE ONLY

CODE _____

ENTERED _____

PAID _____

TAGS _____

DATE: _____

NAME OF EXHIBITOR OR GROUP: _____

CONTACT PERSON: _____

ADDRESS _____

PHONE: _____

MAIL TO:

Tuscarawas County Fair
259 S. Tuscarawas Ave.
Dover, OH 44622

SPONSORED BY



CRONEBAUGH
AUCTION SERVICE

OPEN TO INDIVIDUALS, FAMILIES OR YOUTH GROUPS IN TUSCARAWAS COUNTY.

Create your own MOBILE MINI FLOWER GARDEN which can be wheeled into the Senior Fair Board Office on the fairgrounds, Saturday, September 16, 2023 from 11a.m. – 1 p.m.

Judging Saturday, September 16, 2023 at 1 pm

No entry fee required.

PREMIUMS: \$25; \$20; \$15

REQUIREMENTS:

1. Garden must be on wheels as they will placed in strategic spots around the grounds to enhance the Beauty of the fairgrounds
2. Individual, Family or Youth Group name displayed
3. Responsible for upkeep during the fair and must remain in place until Sunday evening
4. Responsible to remove after the fair and if not picked up will be discarded.

SENIOR FAIR HOUSEHOLD ARTS

DEPARTMENT 7



Mary Dunfee
Superintendent
Tyrone Brannon
Jacque Peters
John Hochstetler
Assistants

JUDGING: Saturday, September 16, 2023.

Check-In: Friday, September 15, 2023, 4 p.m. - 9 p.m.

Release: Sunday, September 24, 2023, 5 - 8 p.m.

Entry Deadline: August 7, 2023 at 11:59 p.m.

Entry Fee: \$1.00 per entry

GENERAL RULES:

1. Any article left after release time is the full responsibility of exhibitor. Late entries can be displayed but will not be judged.
2. Premiums will be paid only on articles listed in the premium list. Only 3 placings in each article.
3. In case of only one entry in a class, it will be paid a premium only if deemed worthy by the judge.
4. **ONLY ONE ENTRY WILL BE ACCEPTED PER PERSON, PER ITEM IN A CLASS.**
5. All articles must be CLEAN and in NEW condition. No worn or soiled articles will be considered by the judge or displayed.
6. Premium cards have no value in the payment of premiums as they are paid only as listed in the judge's report, which are final.
7. **ABSOLUTELY NO PURCHASED ARTICLES** (except Class 2 Old Quilts)
8. No article can compete that has been exhibited TWICE before at the Tuscarawas County Fair.
9. Claim ticket from entry tags must be presented to claim articles in any dept.
10. **Every precaution will be taken for the care of exhibits. TCAS will not be responsible for any changes to or loss of property.**
11. **NO SUBSTITUTIONS! The item you enter on the form is the only project that will be accepted.**
12. Items CAN NOT be dropped off at the Fair board office. Any item(s) left at the office will NOT be entered or displayed.
13. Items must fit into the category.
14. Ribbons will be given to 1st, 2nd and 3rd places.
15. Exhibitors must be residents of Tuscarawas County.



CLASS 1 – QUILTS, Hand Quilted

Made and quilted by exhibitor.

Color, design, and quilting considered.

ARTICLE DESIGNATION/PREMIUM

1. Patchwork, any design or color \$7-\$6-\$5
2. Appliqué, any kind \$7-\$6-\$5
4. Plain Material, Quilted Design \$5-\$4-\$3
5. Baby Quilt \$5-\$4-\$3
6. Wall hanging, quilted, ready to hang with rod \$4-\$3-\$2
7. Wall hanging, appliqué, read to hang \$4-\$3-\$2
8. Made and pieced by exhibitor, but quilted by another \$4-\$3-\$2

CLASS 2 – QUILTS - OLD

Put date on quilt. Quilts do not have to be made or quilted by exhibitor.

ARTICLE DESIGNATION/PREMIUM

8. Best Quilting \$5-\$4-\$3
9. Oldest Quilt \$5-\$4-\$3




CLASS 3 – MACHINE QUILTED

Made and quilted by exhibitor

Color, design, and quilting considered.

ARTICLE DESIGNATION/PREMIUM

1. Patchwork, any kind \$5-\$4-\$3
2. Appliqué \$5-\$4-\$3
4. Plain material, quilted design \$4-\$3-\$2
5. Baby quilt \$4-\$3-\$2
6. Wall hanging, quilted, ready to hang with rod \$4-\$3-\$2
8. Made and pieced by exhibitor, but quilted by another \$4-\$3-\$2
9. Embroidery by machine, any kind \$5-\$4-\$3
10. Embroidery by hand, any kind \$5-\$4-\$3



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CLASS 5 – CROCHETING

PREMIUMS: \$4, \$3, \$2

ARTICLE DESIGNATION

16. Afghan/Blanket
19. Toys or Doll clothes
20. Infant Set (booties, bonnets, bibs, sweater)
21. Sweater - Adults
24. Sweater - Child
25. Socks and slippers
26. Scarf/Cowl/ Wrap/Shawl
27. Mittens, Gloves, Fingerless Mitts
28. Hats (any age)
29. Household Items (ie. dishclothes, cozies, etc)

CLASS 6 – HAND KNITTING

PREMIUMS: \$4, \$3, \$2

ARTICLE DESIGNATION

24. Sweater - Adults
25. Afghan/Blanket
26. Toys or Doll clothes
27. Sweater - Child
28. Infant Set (booties, bonnets, bibs, sweater)
30. Socks and slippers
31. Scarf/Cowl/ Wrap/Shawl
32. Mittens, Gloves, Fingerless Mitts
33. Hats (any age)
34. Household Items (ie. dishclothes, cozies, etc)

CLASS 7 – EMBROIDERY

PREMIUMS: \$3-\$2-\$1

ARTICLE DESIGNATION

30. Pillowcases, mounted
31. Dresser Scarf or Set, mounted
32. Crewel Embroidery, picture framed
33. Two Towels, mounted
34. Article of Clothing (blouse, shirt, etc.)
35. Needlepoint, must be sized and framed

CLASS 8 – MACHINE SEWING

PREMIUMS: \$6, \$5, \$4

ARTICLE DESIGNATION/PREMIUM

37. Dress-up Dress
38. Formal Dress
49. Coat/Jacket
50. Wool or Wool blend tailored garment
51. Jumper
52. Bathrobe
53. Apron
54. Frugal Fashion (Reconstructed sewing of old garment into a new one. Attach photo of the old garment with entry.)

CLASS 9 – PILLOWS

PREMIUMS: \$3-\$2-\$1

ARTICLE DESIGNATION

58. All Pillows

CLASS 10 – COUNTED CROSS STITCH

PREMIUMS: \$4-\$3-\$2

ARTICLE DESIGNATION

62. Picture, all sizes, from a kit
63. Picture, all sizes, NOT from a kit

CLASS 11 – HOBBIES

ARTICLE DESIGNATION/PREMIUM

No Quilts will be accepted as decorations. All quilts must be entered into quilt category.

4. Handmade Stuffed Animals (other than crochet and hand knitting) \$3-\$2-\$1
 5. Handmade Toys, all others \$3-\$2-\$1
- For entries 7 thru 10 nothing over 8" will be accepted.**
11. Handmade Christmas Decorations \$4-\$3-\$2
 12. All other Holiday Decorations \$4-\$3-\$2
 13. Macrame dream catchers \$4-\$3-\$2
 14. Needlepoint \$4-\$3-\$2
 18. Stamping \$3-\$2-\$1

HOBBIES: Sculpture

PREMIUMS: \$4, \$3, \$2

ARTICLE DESIGNATION

Sculptures that require support must have proper stands provided by exhibitor; exhibits may not be leaned against objects, (Note: If you prefer to handle your exhibit rather than fair personnel, please notify building superintendent when you deliver your exhibit.)

19. Clay
20. Metal - no jewelry
21. Mixed Media
22. Wood
23. Any Other (please describe)

CLASS 12 – WOODCRAFT ITEMS

ARTICLE DESIGNATION/PREMIUMS

19. Hand Carved Woodcraft item
20. Other Woodcraft items - No kit
21. Other Woodcraft item - Kit \$4-\$3-\$2

CLASS 18 – SHOE BOX FLOAT CONTEST

ARTICLE DESIGNATION – 1

Open to children in third, fourth, fifth and sixth grades who are residents of Tuscarawas County.

PREMIUMS: \$3-\$2-\$1

1. Arrangements for late pick up must be made with the person in charge. Late entries can be displayed but will not be judged.
2. Follow the contest theme of **"Favorite Tuscarawas County landmark"**.
3. Build a float on top of the shoebox, which is no larger than 14 inches long and 9 inches wide.
4. The float must be made by the exhibitor. Can be made from any material you like. We suggest paper mache, cloth and foil. Secure materials firmly so parts do not blow or fall off.
5. Judging criteria will be: Originality, neatness, craftsmanship, use of material and overall appearance.
6. Claim ticket from entry tag must be presented to pick up exhibit at end of fair.





SENIOR FAIR FINE ARTS

DEPARTMENT 8



Mary Dunfee
Superintendent
Tyronne Brannon
Jacque Peters
Assistants

JUDGING: Saturday, September 16, 2023

Check-In: Friday, September 15, 4 p.m. - 9 p.m.

Release: Sunday, September 24, 2023 5 - 8 p.m.

Entry Deadline: August 7, 2023 at 11:59 p.m.

Entry Fee: \$1.00 per entry

GENERAL RULES:

1. Late entries can be displayed but will not be judged. Arrangements for pick up after 8:00 p.m. must be made with the person in charge. Any article left after this time is the full responsibility of the exhibitor.
2. Exhibitors must be residents of Tuscarawas County.
3. All articles must be the handwork of the exhibitor.
4. NO articles can compete that has been exhibited TWICE before at the Tuscarawas County Fair.
5. No purchased article may be EXHIBITED OR JUDGED.
6. All photo entries must be framed **AND** matted and ready to be hung securely. The entry tag should hang over the top right corner of the picture. The taped entry tag will be the only tape accepted on the back of the picture. **Frames do not have to be store bought. ABSOLUTELY NO OTHER TAPE WILL BE ACCEPTED OR DISPLAYED FOR JUDGING.**
7. **THERE WILL BE A "BEST OF SHOW" WINNER WITH A ROSETTE FOR THE BEST PICTURE FROM THE WHOLE AREA.**
8. Only three entries per class will be accepted in painting.
9. Due to limited space the largest painting (Class 1, 2 & 3) size accepted will be 3 x 4 feet, framed.
10. **Every precaution will be taken for the care of exhibits; we rely on volunteer help and accidents happen. The Fair Board will not be responsible for any damage to or loss of property.** Professional framing and matting is your choice but we can not guarantee your picture will be undamaged.
11. **All photography entries must be the following size; 8" x 10" photo print with a standard mat in an 11" x 14" frame. This is the only size that will be accepted**
12. Items CAN NOT be dropped off at the Fair board office. Any item(s) left at the office will NOT be entered or displayed.
13. Ribbons will be given to 1st, 2nd and 3rd places.

CLASS 1 – OIL, ACRYLIC, MIXED MEDIA

Any Subject Matter

PREMIUMS: \$5-\$3-\$2

ARTICLE DESIGNATION

5. Landscape Exhibitor age 8-16
6. Landscape Exhibitor age 17 and older
7. Other Exhibitor age 8-16
8. Other Exhibitor age 17 and older

CLASS 2 – WATER COLOR, POSTER COLOR

Any Subject Matter

PREMIUMS: \$5-\$3-\$2

5. Landscape Exhibitor age 8-16
6. Landscape Exhibitor age 17 and older
7. Other Exhibitor age 8-16
8. Other Exhibitor age 17 and older

CLASS 3 – CHARCOAL, PASTEL, CONTE, CRAYON, PEN & PENCIL

Any Subject Matter

PREMIUMS: \$3-\$2-\$1

5. Landscape Exhibitor age 8-16
6. Landscape Exhibitor age 17 and older
7. Other Exhibitor age 8-16
8. Other Exhibitor age 17 and older

CLASS 4 – BLACK & WHITE PHOTOGRAPHY

PREMIUMS \$5-\$4-\$3

ARTICLE DESIGNATION

25. People, Exhibitor age 8-16
26. Landscape, Exhibitor age 8-16
28. Pet(s), Exhibitor age 8-16
29. Farm Scene, Exhibitor age 8-16
30. Wildlife, Exhibitor age 8-16
37. Cell Phone photos, Exhibitor age 8-16
31. People, Exhibitor age 17 and older
32. Landscape, Exhibitor age 17 and older
34. Pet(s), Exhibitor age 17 and older
35. Farm Scene, Exhibitor age 17 and older
36. Tuscarawas County Fair Scene, Exhibitor age 17 and older

- 38. Cell Phone Photos, Exhibitor age 17 and older
- 39. Sports Action
- 40. Flowers
- 41. Birds
- 42. Insects

CLASS 5 – COLOR PHOTOGRAPHY

PREMIUMS \$5-\$4-\$3

ARTICLE DESIGNATION

- 33. People, Exhibitor age 8-16
- 34. Landscape, Exhibitor age 8-16
- 36. Flowers, Exhibitor age 8-16
- 37. Farm Scene, Exhibitor age 8-16
- 38. Tuscarawas County Fair Scene, Exhibitor age 8-16
- 39. Action Sports Scene, Exhibitor age 8-16
- 47. Cell Phone photos, Exhibitor age 8-16
- 40. People, Exhibitor age 17 and older
- 41. Landscape, Exhibitor age 17 and older
- 42. Insects
- 43. Flowers, Exhibitor age 17 and older
- 44. Farm Scene, Exhibitor age 17 and older
- 45. Tuscarawas County Fair scene, Exhibitor age 17 and older
- 46. Action sports scene, Exhibitor age 17 and older
- 48. Cell Phone Photos, Exhibitor age 17 and older

CLASS 6 – DIGITALLY ALTERED

PREMIUMS \$5-\$4-\$3

ARTICLE DESIGNATION

- 33. People, Exhibitor age 8-16
- 34. Landscape, Exhibitor age 8-16
- 36. Flowers, Exhibitor age 8-16
- 37. Farm Scene, Exhibitor age 8-16
- 38. Tuscarawas County Fair Scene, Exhibitor age 8-16
- 39. Action Sports Scene, Exhibitor age 8-16
- 47. Cell Phone photos, Exhibitor age 8-16
- 40. People, Exhibitor age 17 and older
- 41. Landscape, Exhibitor age 17 and older
- 42. Insects
- 43. Flowers, Exhibitor age 17 and older
- 44. Farm Scene, Exhibitor age 17 and older
- 45. Tuscarawas County Fair scene, Exhibitor age 17 and older
- 46. Action sports scene, Exhibitor age 17 and older
- 48. Cell Phone Photos, Exhibitor age 17 and older



CLASS 7 – PROFESSIONAL PHOTOGRAPHERS

Any individual who has a photography business must enter this class.

PREMIUMS \$5-\$4-\$3

ARTICLE DESIGNATION

- 33. People, Exhibitor age 8-16
- 34. Landscape, Exhibitor age 8-16
- 36. Flowers, Exhibitor age 8-16
- 37. Farm Scene, Exhibitor age 8-16
- 38. Tuscarawas County Fair Scene, Exhibitor age 8-16
- 39. Action Sports Scene, Exhibitor age 8-16

- 47. Cell Phone photos, Exhibitor age 8-16
- 40. People, Exhibitor age 17 and older
- 41. Landscape, Exhibitor age 17 and older
- 42. Insects
- 43. Flowers, Exhibitor age 17 and older
- 44. Farm Scene, Exhibitor age 17 and older
- 45. Tuscarawas County Fair scene, Exhibitor age 17 and older
- 46. Action sports scene, Exhibitor age 17 and older
- 48. Cell Phone Photos, Exhibitor age 17 and older

CLASS 8 – DECORATED ROCK

Rock dimensions: The largest can only be 6" X 6" and the smallest is 2 1/2" X 2 1/2". Take a rock and decorate it using paint, glitter, rhinestones, sequins, pearls, ribbon, flowers, etc. You can use any media that you choose.

PREMIUMS \$5-\$4-\$3

ARTICLE DESIGNATION

- 49. Animals/insects, Exhibitor age 8-16
- 50. Favorite sports team, Exhibitor age 8-16
- 51. Landscapes, Exhibitor age 8-16
- 52. Portrait/Faces, Exhibitor age 8-16
- 53. Animals/insects, Exhibitor age 17 and older
- 54. Favorite sports team, Exhibitor age 17 and older
- 55. Landscapes, Exhibitor age 17 and older
- 56. Portrait/Faces, Exhibitor age 17 and older
- 57. Rock Mandalas

PHOTOGRAPHY ENTRY SIZE & FRAMING REQUIREMENTS



Landscape or Portrait Orientation Accepted

PLEASE NOTE:

Two pictures per category will be accepted.

For Example:

2 people, 2 animals

ABSOLUTELY NO TAPE or it will not be displayed for judging.





**SENIOR FAIR
BAKED GOODS DEPARTMENT**

DEPARTMENT 9



Mary Dunfee
Superintendent
Tyrone Brannon
Jacque Peters
Assistants

JUDGING: Sunday, September 17, 2023 2023 at 6 p.m.

Check-In: Sunday, September 17, 2023 10 a.m. - 4 p.m.

Release: Sunday, September 24, 2023 5 p.m. - 8 p.m.

Entry Deadline: August 7, 2023 at 11:59 p.m.

Entry Fee: \$1.00 per entry

1. Contestants must be residents of Tuscarawas County.
2. All entries brought for judging must be on disposable plates except for pies.
3. Premiums will be paid only on baked goods listed. Others will not be considered by the judge. The judge shall refuse to award a premium on any product not deemed worthy, whether or not there is competition.
4. The scoring of the product will be based upon: General appearance, color, shape, size, and surface, internal characteristics, lightness, moisture, palatability, and flavor.
5. On the day of judging the remaining cake, bread and pie should be picked up by the exhibitor. The exception to this will be decorated cakes, Best of Show cake and pie, and candy items that are plates of four.
6. Past Best of Show winners must use a different recipe.
7. Items CAN NOT be dropped off at the Fair board office. Any item(s) left at the office will NOT be entered or displayed.
8. Ribbons will be given to 1st, 2nd and 3rd places.
9. Recipes don't need to be included.

CLASS 1 – LAYER CAKES

PREMIUMS: \$4-\$3-\$2

ARTICLE DESIGNATION

1. White, plain batter
2. Chocolate, plain batter

CLASS 2 – SPONGE CAKES

PREMIUMS: \$4-\$3-\$2

ARTICLE DESIGNATION

6. Angel Food (not iced)
8. All other sponge cakes

CLASS 3 – CUP CAKES

Plate of 4 iced

PREMIUMS: \$3-\$2-\$1

ARTICLE DESIGNATION

8. Yellow
9. Chocolate
10. White
11. Decorated Cup Cakes

CLASS 4 – QUICK BREADS

PREMIUMS: \$3-\$2-\$1

ARTICLE DESIGNATION

12. Nut Bread (nuts only)
13. Nut & Fruit Bread
14. Coffee Cake
15. Corn Muffins, plate of 4
17. Zucchini Bread

CLASS 5 – YEAST BREAD & ROLLS

PREMIUMS: \$3-\$2-\$1

ARTICLE DESIGNATION

18. White
19. Brown
20. Coffee Cake
21. Yeast Rolls, plate of 4
22. Sweet Rolls, plate of 4

CLASS 6 – COOKIES

Plate of 4

PREMIUMS: \$3-\$2-\$1

ARTICLE DESIGNATION

23. Refrigerator
24. Rolled (cut-out)
25. Dropped
26. Bar
27. Formed Cookies
28. Decorated

CLASS 7 – BROWNIES

Plate of 4

PREMIUMS: \$3-\$2-\$1

29. Plain
30. With Other (nuts, raisins, etc.)
31. Iced



PIE DAY AT THE FAIR

JUDGING: Sunday, September 17 at 6 p.m.

Check-In: Sunday, September 17, 2023 2023 - 10 a.m. - 4 p.m.

Release: Sunday, September 24, 2023 - 5 p.m - 8 p.m.

Entry Deadline: August 7, 2023 at 11:59 p.m.

CLASS 8 – HOME DECORATED CAKES

PREMIUMS: \$10-\$8-\$6

Not to exceed 12 inches in overall height except #34 or not over 10 x 18 loaf pan. Must be real cakes. Dummy cakes will not be judged.

7. Fondant
8. Non Fondant
9. Fondant & Icing Mixed

CLASS 9 – PROFESSIONAL ONLY DECORATED CAKES

PREMIUMS: \$10-\$8-\$6

This division is for those who sell cakes on a regular basis, teach cake decorating or work in a bakery.

7. Fondant
8. Non Fondant
9. Fondant & Icing Mixed

CLASS 10 – CANDY

Plate of 4

PREMIUMS \$4-\$3-\$2

1. Chocolate Fudge
2. Peanut Butter Fudge
3. Peanut Brittle
4. Caramels
8. Peanut Clusters

CLASS 11 – WOMEN – PIES

PREMIUMS: \$4-\$3-\$2

1. Pies will be judged on flavor, texture of crust, and general appearance.
2. All pies are to be two crusts.
4. Open to the public. (Use Fair Lane if you want to drop off your pie and leave)
5. Kind of pie must be on bottom of plate.

ARTICLE DESIGNATION

1. Apple (using fresh apples)
2. Cherry
3. Peach
4. Raisin
5. Berry
6. Grape
7. Other Fruit

CLASS 12 – SPECIAL MEN'S

PREMIUMS: \$4-\$3-\$2

Same rules and kind of pies apply for this class for men only. *(Write men's class on entry form & ticket).*

ARTICLE DESIGNATION

1. Apple (using fresh apples)
2. Cherry
3. Peach
4. Raisin
5. Berry
6. Grape
7. Other Fruit

A Best of Show ribbon in addition to premium will be awarded at judge's discretion.

TUSCARAWAS COUNTY AGRICULTURAL
SOCIETY MEMBERSHIP
\$5 PER INDIVIDUAL ANNUALLY

Last day for sale of membership tickets is
Sunday, September 24, 2023 2023



DOVER EAGLES

Aerie #515

People Helping People

CLASS 13 – SPECIAL BAKING CLASS

PREMIUMS: \$4-\$3.50-\$3

*All contestants for Class 13 must use the
APPLE CRUMB CAKE recipe below.*

ARTICLE DESIGNATION: 1

SCORE FOR JUDGING

External Appearance	30 points
Internal Characteristics	40 points
Flavor True to Ingredients	30 points



Apple Crumb Cake with Cream Cheese Glaze

CAKE INGREDIENTS:

- 3/4 cup all-purpose flour
- 1/4 cup granulated sugar
- 1 teaspoon baking powder
- 3/4 teaspoon ground cinnamon
- 1/8 teaspoon baking soda
- 1/8 teaspoon salt
- 1/4 cup + 2 Tablespoons of milk
- 3/4 teaspoon pure vanilla extract
- 1/4 cup + 2 teaspoons vegetable or canola oil
- 1 large egg
- 2 to 3 medium apples washed, peeled, cored and sliced (I used Red Delicious and Golden Delicious)
- 2 Tablespoons granulated sugar
- 1/2 teaspoons ground cinnamon
- 1 Tablespoon apple cider vinegar

TOPPING INGREDIENTS:

- 1/3 cup packed light brown sugar
- 1/3 cup granulated sugar
- 1 teaspoon ground cinnamon
- 1/2 teaspoon salt
- 1/2 cup unsalted butter melted and cooled
- 1 and 1/2 cup all-purpose flour

CREAM CHEESE GLAZE:

- 4 Ounces Cream Cheese, softened
- 1/4 Cup Powdered Sugar
- 1/4 Cup Milk
- 1 Teaspoon Vanilla Extract

INSTRUCTIONS

Grease and flour an 8" round springform pan. Set aside.

Preheat oven to 375 degrees F.

TO MAKE THE TOPPING:

In a medium bowl, whisk together both sugars, cinnamon, salt and flour. Add melted butter and fluff with fork until mixtures creates crumbs. Set aside.

TO MAKE THE CAKE:

1. In a medium mixing bowl, whisk together flour, sugar, baking powder, cinnamon, baking soda and salt. In a large measuring cup, mix together milk, vanilla, oil and egg. Whisk until smooth.
2. Add the wet ingredients to the dry ingredients and stir with a wooden spoon. Do not over mix. Few lumps in the batter are okay.
3. Pour the cake batter into the prepared pan.
4. In a medium bowl, toss together apple slices with two tablespoons of sugar, 1/2 teaspoon of cinnamon and the apple cider vinegar. Set aside.
5. Arrange apple slices over the batter.
6. Sprinkle crumb topping over the apples covering completely.
7. Bake the cake for 30 to 35 minutes or until the topping is golden brown.

TO MAKE THE GLAZE:

1. Add the softened cream cheese to a mixing bowl, stand mixer, blender, or food processor.
2. Also add the powdered sugar, milk, and vanilla extract. Blend or mix together.
3. Use a spatula to scrape down the sides of the bowl with a spatula to make sure you get all of the cream cheese mixed in. Blend again until smooth.
4. Drizzle over warm cake.



AGRICULTURE ORGANIZATIONS

FREE DISPLAY SPACE

Exhibits can be taken down Sunday, September 24, 2023 at 7:00 p.m.



Dan Widder
Superintendent

The Grange, Farm Bureau Organizations, Bee-keepers, Homemaker's Council, or any other family organization, may make an educational exhibit featuring some phase of the agricultural industry.

Exhibits should be educational in nature and should be built around some theme or point. It is better to have exhibits tell one thing than to try to tell too much in one display. Something moving in an exhibit always adds to its interest and attracts attention.

Expert judges will be employed and each organization will be scored on their exhibit according to the following scorecards:

ADULT GRANGE EXHIBITS

1. General Appearance (30 points). Well-balanced; attracts attention of visitor, color combination.
2. Effectiveness (30 points). How well does the exhibit tell the story or make its point clear to the observer.
3. Neatness (20 points) Name of Grange or other organization clearly displayed in an unusual and attractive way.
4. Originality (20 points)

Total – 100 points

Premiums will be awarded according to the number of points scored and 75 cents per point will be the basis of award providing the sum of the premiums does not exceed the amount appropriated. **NOTE:** All educational exhibits will be judged on a basis of 100 percent for perfect.

JUVENILE GRANGE EXHIBITS

Each Juvenile Grange in the county will be given a maximum of \$55 for an educational exhibit scored on the same basis as the Adult Granges.

FARM BUREAU COUNCIL EXHIBITS AND OTHER AGRICULTURE EXHIBITS

1. The purpose of this exhibit shall be to inform the public on any phase of agriculture in Tuscarawas County.
2. Booth displays will be 10 x 10 feet.
3. Each booth will have at least one light and one electrical receptacle for your use.
4. Exhibits must be completed on the evening before the fair is to officially open.
5. Exhibits will be judged on the following basis:
 - General Appearance (30 points) Well-balanced; attracts attention of viewer, informs the non-farmer about agriculture.
 - Effectiveness (30 points) Exhibit tells a story, makes its point clearly, and is related to agriculture in Tuscarawas County.
 - Neatness (20 points) Name of council or other organization clearly and cleverly displayed, all lettering neat and attractive, all objects and products clearly labeled.
 - Originality (20 points) Unique and clever display of topic, a new topic or a new approach to an old topic.

Premiums will be awarded according to the number of points scored and 75 cents per point will be the basis of award providing the sum of the premiums does not exceed the amount appropriated.

NOTE: All educational exhibits will be judged on a basis of 100 points for perfect.



GERBER & SONS INC.

SUGARCREEK SHAVINGS

**THANK YOU FOR DONATING SUPPLIES
TO OLD MCDONALD'S FARM**



2023 TUSCARAWAS COUNTY JR. FAIR BOARD MEMBERS



Chase Boltz



Brianna Burdette*



Joe Carlisle



Jonathon Domer*



Barrett Evans



Leah Hamilton



Macie McMillen



Cassie Miceli



Hunter Miller*



Megan Miller*



Morgan Miller*



Kylee Mutti



Caden Vosick



Laura Weaver*



Jacob Wisselgren



Emily Zurfley

* Returning Jr. Fair
Board Members

- Tuscarawas County Junior Fairboard are members of the county's 4-H & FFA programs.
- They are at least high school freshman.
- Members submit applications in November and are required to be interviewed
- The teens are selected based on their interview, experience, skills, and knowledge of the Junior Fair.

FOR UPDATES AND CHANGES TO THE
CALENDAR OF EVENTS FOLLOW US ONLINE!



WWW.TUSCCOFAIRGROUNDS.COM



TUSCARAWASCOFAIR



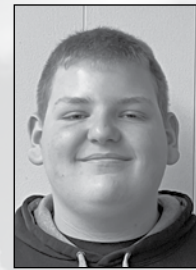
@TCOFAIR



**Mackenna
Armstrong**



Brianna Beaber*



Nathan Beaber*



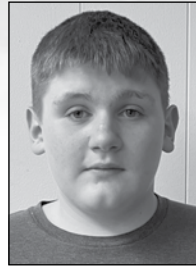
Seth Beaber



Maggie Hamilton*



Grace Haswell*



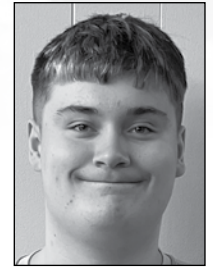
Cole Himes



Jenna Horn*



Allison Kendle*



**Hunter
McLaughlin***



Norah Randolph



Jayden Rolli*



Briar Sharrock*



Tucker Sharrock*



Jacquelyn Steiner



Chelsea Storrle

TUSCARAWAS COUNTY JR. FAIR BOARD SENIOR MENTORS



Adeline Kendle*



Riley Randolph*



Lexi Troyer*



Ryan Vogel*



Gage Woods*



Ashely Zurfle*

JUNIOR FAIR GENERAL GUIDELINES

All rules and guidelines apply to all exhibitors, parents, 4-H/FFA volunteers and supporters, fair visitors, and concessionaires at all 4-H/Junior Fair related activities for the current year, and at all activities which qualify any individual to participate at the fair. During the course of the year any additions, changes, and/or amendments of the guidelines will be available at the Extension Office, Junior Fair Office, and the Senior Fair Office.

JUNIOR FAIR RULES – 2023

1. Tuscarawas County Agricultural Society reserves the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters, questions, or differences in regard thereto or otherwise arising out of, connected with, or incident. It further reserves the right to determine unforeseen matters not covered by these rules, to amend or add to these rules as in its judgment it may determine, and to withdraw all premium offerings in all departments should any emergency and circumstances demand it.
2. Senior Fair Board rules apply in the absence of a Junior Fair rule.
3. Junior Fair exhibitors must be enrolled in one of the Junior Fair organizations with project by designated dates. All boys and girls are eligible to enter the Junior Fair Program when they are eight and in the third grade as of January 1 of the current year. Eligibility ends December 31 the year they turn 19.
4. All members must exhibit their project at the county fair with the club in which they are enrolled.
5. Exhibitors are required to attend a Tuscarawas County Quality Assurance Program sponsored and conducted by Ohio State University Extension before exhibiting a hog, beef (market steer, beef breeding, beef feeder calf, dairy steer or dairy feeder calf), lamb (market or breeding), goat (market, dairy, utility, or pygmy), poultry (broiler, fancy, pullets, turkey, market duck or water fowl), rabbit (breeding or market), or dairy (cow or heifer) at the Tuscarawas County Junior Fair show.

As an option, county Extension professionals and senior fair board members may elect to allow 12-14 year-old and 15-18 year old 4-H and FFA members to test out of their annual Quality Assurance (QA) program. Youth ages 12-14 years who pass the QA test can test out of their annual QA program for up to 3 years. Youth ages 15-18 years who pass the QA test can test out of their annual QA program permanently. Those successfully completing the test out option must pick up a packet of QA material from the Tuscarawas County Extension office. These ages are as of January 1, 2023—a youth's 4-H age.

All horse and pony exhibitors must have completed the Tuscarawas County Horse Safety and Ethics Program. Additionally, all horse and pony exhibitors must have ac-

cessed a county horse packet containing current year policies and guidelines.

All dog projects must have received care and ethics training specific to their species at project training meetings.

6. All Junior Fair exhibitors must be exhibiting a project at the Tuscarawas County Fair to be eligible to receive a fair wristband for admission to the fair. In addition, a member must have completed all requirements set forth by their local club/chapter constitution, and have attended an interview judging process. Members must be in good standing with their club. 4-H and FFA advisors have the right to refuse a pass to members who have not completed these requirements.

Wristbands distribution will be in the Clover Cafe on the following dates:

Friday, September 15, 2023; 3-5 p.m.

Saturday, September 16, 2023; 10 a.m. - 2 p.m.

Sunday, September 17, 2023; 12 - 5 p.m.

Parking passes will be available at the Senior Fair board office for 4-H and FFA members for \$20 each. Limit 2 passes per family.

7. Each 4-H club has a definition of completion in their constitution. Advisors must submit their completed club completion sheet, indicating whether or not a member's project is complete and to be exhibited at the fair, to the Tuscarawas County Extension Office by September 11, 2023, as stated on 4-H calendar.
8. All animal projects to be exhibited at the fair must be owned and in continual care of the exhibitor during the project year. The project animal shall either be owned by the exhibitor or leased (horses only) and verified by the 4-H or FFA advisor by their designated registration date as noted below.

Possession and registration dates (for project and back-up animals) are as follows:

All market beef must have been weighed in December 2022 to be eligible to show.

Horse and ponies must be in possession with registrations and pictures submitted by May 26, 2023.

All turkeys must be picked up at Gerber in Dover on the designated date in June. Tentative date is the week of May 15, 2023.

All market hog ID forms and pictures must be delivered to the Extension Office by June 15, 2023, 4:00 p.m. ID tag must be in the hog's ear and visible in the picture.

All market lamb and market goats must submit picture ID forms to Extension office by June 15, 2023, 4:00 p.m. Additionally, all market lambs and goats shall have scrapie tags affixed to their ears upon entering the Tuscarawas County Fairgrounds.

Meat pen of rabbits must be tattooed on August 26, 2023, 9-10 a.m.

All breeding rabbits must be tattooed on June 10, 2023, from 9 a.m. - 11 a.m.; OR have registration ID forms submitted to the Extension office by June 15, 2023, 4:00 p.m.

Dairy, pygmy and pack goats, sheep and beef breeding, feeder calves, poultry (except broilers, market ducks and market turkeys), and dairy project animals must be in possession with project identification sheets and pictures (if required) to the Tuscarawas County Extension Office by June 15, 2023, 4:00 p.m.

Broilers and market ducks must be picked up at Gerber Feed in Dover on designated date. Market Ducks will be (tentative) pick up the week of July 10; broilers (tentative) pick up the week of July 31.

All animals must be owned (or leased, horses and dairy only) and in the continual care of the exhibitor by these dates.

Back-up Animal Rule: Although not required, non-market exhibitors may choose to have one back-up animal in the event the primary animal is unable to come to the fair. There is a limit of one back-up per exhibitor per registered project animal. If there are 2 or more exhibitors, regardless of relationship, residing in the same household, they may share one back-up animal. In a household with multiple exhibitors and multiple back-up animals of the same project, each back-up must be designated to a specific exhibitor.

Market exhibitors may designate one primary and one back-up for a total of two animals with one being eligible to exhibit at the Tuscarawas County Fair. Members residing in the same household (with at least one parent residing in the home) may share back-up animals if each back-up animal is registered to at least one exhibitor in the household. This may be a brother/sister, half-brother/half-sister or other nonrelated child with established residence in the home.

9. **All Junior Fair exhibitors must have their official entries using the online entry form (<http://tusc-co-jr-fair.fairentry.com>) completed and submitted by their parent or legal guardian by August 7, 2023 at 11:59 p.m.. NO LATE ENTRIES WILL BE ACCEPTED. ONLY ONLINE ENTRIES WILL BE ACCEPTED!**

Junior Fair Exhibitors MUST sign up for Showmanship Class when submitting their entry form.

10. All entries of Junior Fair livestock will be housed in the Junior Fair area unless a request is made for the open class barn (dairy and beef only). This request must be made with your entry by August 7, 2023 at 11:59 p.m.. No guarantee of open class housing will be made. Stall assignments will be worked out by the Extension Office and Junior Fair Board and all requests will be considered.

**** Please state on your Junior Fair entry if and how many open class animals you have, and if you have a specific reason to be housed in a specific barn. ****

11. All pens are pre-assigned and an exhibit card will be

given to each exhibitor. No pen assignments may be changed without prior approval from an Extension Professional. A procedure for the placing of grooming chutes will be announced prior to fair.

12. All projects must unload during their assigned check-in times and be in place by the cut off time for their species.

Species check-in times are as follows:

Saturday, September 16, 2023

8:00 a.m. - 1:00 p.m. Swine
7:00 p.m. - 9:00 p.m. Poultry/Water Fowl

Sunday, September 17, 2023

9:00 a.m. - 1:00 p.m. Goats and Sheep
9:00 a.m. - 3:00 p.m. Beef, Dairy Steers & Feeders
12:00 p.m. - 9:00 p.m. Dairy
3:00 p.m. - 5:00 p.m. Rabbits
5:00 p.m. - 7:00 p.m. Horse

13. An animal may only cross the scale one time.

Species weigh-in times are as follows:

Saturday, September 16, 2023

8:00 a.m. - 1:00 p.m. Swine
7:00 p.m. - 9:00 p.m. Broilers & Market Ducks (must bring all birds you are entering to the scale) and Market Turkeys.

Sunday, September 17, 2023

11:00 a.m. - 1:00 p.m. Market Goat and Market Lambs
3:00 p.m. - 5:00 p.m. Meat Pen of Rabbits (must bring the 3 bunnies you are entering to the scale)
3:30 p.m. - 5:00 p.m. Market Beef, Dairy Steers & Feeder Calves

14. Exhibitors must submit a properly completed online Drug Use Notification Form in advance of check-in for all lactating and market animals. Animals must be free of any drug residue by Monday, September 18, 2023, 8 a.m., even if the animal is under the continued care of a veterinarian.
15. No horned animals, other than goats, are permitted on the fairgrounds except by prior approval by the Senior Fair Board.

Jr. Fair Entries will be ONLINE ONLY!

**JR. FAIR ENTRIES ARE DUE
FRIDAY, AUGUST 7, 2023 AT 11:59 P.M.
Enter Here: <http://tusc-co-jr-fair.fairentry.com>**

See page 45, Rule #9 or call the OSU Extension office at 330-339-2337 for more details.

No entries or corrections will be taken over the phone.

16. All exhibitors are responsible to care for their own project during the fair including proper feeding and watering, cleaning stalls and providing proper bedding, etc. If exhibitor fails to keep pens and animals clean, they will be contacted and asked to take corrective action. If the pen is not cleaned within 8 hours of being contacted, the respective committee will clean the pen and the exhibitor will be charged a fee of not less than \$15.00 and not more than \$50.00. A second offense will result in the fine being doubled.

17. All exhibits must remain in place until their designated release times with the exception of those who will be attending nationally recognized show events overlapping with the Tuscarawas County Fair dates with the project animal they are exhibiting at the fair. Proof of entry and show registration must be submitted prior to the first day of fair with release approved by the Senior Fair Board.

Release of livestock will be as follows:

Thursday, September 21, 2023

Market broilers, market turkey, market ducks

Saturday, September 23, 2023

Horses 4:00 p.m.

Market hogs 10:00 p.m.

Sunday, September 24, 2023

7:00 a.m. Steers, lambs, and goats sold in a market livestock sale - members are responsible for livestock until loaded or until 7:00 p.m., whichever comes first.

2:00 p.m. Beef Breeding, Feeder Calves, Breeding Sheep

3:00 p.m. Dairy

5:00 p.m. Breeding Rabbits, Standard & Fancy Poultry, Water Fowl, Dairy, Pygmy and Utility Goats, Draft Horses

18. **All pens must be cleaned out by the exhibitors when the animal leaves the fairgrounds. NOT BEFORE animals leave.** Exhibitors with poultry, rabbits, goats, sheep, hogs, and horses should completely clean out pens. Exhibitors with beef and dairy should pull bedding 24 inches away from the wall and clean the area between the bedding and back wall. Fair premiums will be held for pens not cleaned.

19. Junior Fair exhibitors are required to keep their animals in the pens or stalls assigned to them by Junior Fair officials. All cattle and horses should be securely fastened. There shall be NO locks allowed on any cage or pen in case of emergency. Locks will be cut off if put on. No fans are allowed on stands on the fairgrounds. All fans must be suspended above the animal.

20. **Each department will expect courteous and orderly conduct by the volunteers, parents, exhibitors and their attendants and helpers. Harassments, profanity, or unsportsmanlike conduct toward fair officials, judges,**

show manager, help, or exhibitors will not be tolerated. Any violation of this rule would warrant removal from the activity and/or the fairgrounds. Sale shares, or parts thereof, may also be withheld from exhibitors.

21. Junior Fair exhibitors may enter open class divisions with non-market animals only. Once an animal is designated as a market animal, it must retain that designation. Entries of non-market animals may be made with the Senior Fair Board Secretary by the designated date. These entries must conform to open class rules and regulations.

22. All Junior Fair exhibits must be shown by the member making the exhibit in showmanship classes. In conformation classes, special arrangements may be made with the Extension Professional to have another Junior Fair exhibitor show their project. Only emergency or unavoidable situations will be considered. Permission slips may be obtained from the Extension Office. The form must be on file during the show. Any Jr. Fair animal on the grounds is eligible to be used in the livestock judging contest on Saturday. If families do not wish their animal to be used in the judging contest, a form must be returned to the Junior Fair Board Office by Friday of the fair.

Showmanship classes will be held at specifically designated times for all species. Classes are open to all Junior Fair livestock exhibitors within the species. Exhibitors MUST sign up for showmanship on their fair entry form. Classes are determined by member's age. Helpers will only be allowed in the ring under special circumstances. The member requesting a helper must complete a request form and receive approval from the Extension Professional and Sr. Fair Board prior to the show. Ages and guidelines are listed later in this tabloid.

23. All health regulations pertaining to Senior Fair livestock shall apply to Junior Fair livestock exhibits. All animals will be inspected by a fair veterinarian as they are unloaded.

24. All animal projects may be inspected at any time for compliance to all fair rules.

25. Parents wishing to feed and care for animals exhibiting must pay for admission at the gate or purchase a membership or season ticket which may be exchanged for a wristband at the Senior Fair Office.

26. ONLY Junior Fair exhibitors with livestock projects will be permitted to stay overnight and ONLY if parental permission is granted and they agree to supervise and assume all responsibilities for their child(ren)'s actions. Exhibitors will only be allowed to stay in designated areas and must have adult supervision. Any Junior Fair exhibitor engaged in any misbehavior may have their parents called and be dismissed with their exhibit from the fairgrounds for the rest of the fair.

27. Exhibitors show and display their animals at their own risk. Natural or man-made catastrophes and thefts are not covered by insurance. Security against loss or theft is the owner's responsibility.

28. Testing for drugs: The Tuscarawas County Agricultural Society shall have the right to require places 1 through 5 in each class of animals, or any other suspect animal, to be subject to examination or tests as prescribed by the Commission to determine if a substance has been administered to the animal to change the conformation or temperament of the animal. Any individual and/or exhibitor requesting testing must file a written protest and \$100 deposit (filing fee) with the Senior Fair Board. If blood tests are positive, the exhibitor pays the costs and protest money is returned. If blood tests are negative, the protest fee is kept to cover all costs.

JUNIOR FAIR TAMPERING AND/OR MISREPRESENTATION RULES

Tampering and/or misrepresentation as to breeding, age, ownership, and any other irregularity in showing will be considered fraud and deception. To maintain a high degree of confidence and integrity in the livestock show, the Agricultural Society reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants who fitted the animal involved.

Unethical fitting shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, adding artificial tailheads, switches, polls, hair and heels, as well as any attempt to change the conformation and degree of firmness, by administration of fluids or air internally or externally in a liquid, solid, or gaseous state.

THE USE OF CLENBUTEROL AND OTHER UNAPPROVED DRUGS IS PROHIBITED.

All exhibitors, their immediate family, and any other parties involved in the unethical fitting and showing of an animal at any fair or livestock show will be barred from exhibiting or showing at this fair and will forfeit all premiums, prize money, and awards won in any Junior Fair and/or Open Class divisions.

SHOULD FRAUD OR DECEPTION AND PROOF, AS DETERMINED BY THE AGRICULTURAL SOCIETY, BE DISCOVERED AFTER THE ANIMAL OR ANIMALS HAVE BEEN SHOWN AND PRIOR TO THE SALE, such animal(s) shall not be permitted to sell. The animals placing next in line at the show shall move up.

SHOULD VIOLATION BE DISCOVERED AFTER THE SALE, all sale money shall be returned to the buyer. All placings in show will stand. NO animals will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete.

IF THE CARCASS IS CONDEMNED at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor.

RULE VIOLATIONS

In the question of a rule violation, the following process will be used:

A person who wishes to lodge a complaint or report a suspected rule violation must do so in writing. The written report/complaint must be signed and personally delivered to either the Tuscarawas County Agricultural Society Secretary's office or, if during the annual fair, the Junior Fair/4-H office.

The exhibitor and/or parties involved will be questioned by Fair officials. If it is felt a violation has occurred, Fair officials will make recommendations to the designated committee of the Agricultural Society which is appointed to that particular department. After the committee hears the allegations and/or evidence, they will decide if the case should be brought before the full Board of Directors.

In the decision of allegations being brought before the Board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/or evidence. Upon hearing the case, the Fair Board will make a ruling.

When satisfactory evidence has been obtained by the Fair Board that any of the livestock rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing in any future agricultural fairs. The minimum number of years for disbarment is three (3) years before the right to a review.

In case any premiums shall have been awarded to animals shown in violation of this rule, the Fair Board will require the exhibitor to refund all premiums, trophies, awards, ribbons, and sale money under each violation. Unless fraud and/or deception are involved, all championship placings stand.

See Chapter 901-19 of the ODA Rules available in this book.

29. A Junior Fair exhibitor may carry a combination of 4-H, FFA, FCCLA, etc., projects; however, they cannot be the same item, and they will only be paid on three total projects.

Members may exhibit a maximum of 5 animals. Maximum exhibits within a species are as follows:

HORSES	1 draft, 2 saddle, 1 production
BEEF	1 steer (market or dairy), 1 breeding, 1 feeder calf
SHEEP	1 market, 1 breeding
SWINE	1 market
DAIRY	2 providing they are in 2 different classes
GOATS	2 providing they are in 2 different classes
RABBIT	2 breeding and 1 meat pen; a member may also take a pet rabbit which does not exhibit at the fair.
POULTRY	4 total with a maximum of 2 market and 2 fancy

30. Members not turning in entries on time will not be eligible to receive any fair sale proceeds. Members are only eligible to receive money from a maximum of two revenue generating sales at the fair, regardless of the number shown. For example, a member exhibits a dairy project, a steer, and a market rabbit. Although the member has the potential to be involved in three sales (the dairy products sale, the market livestock sale, and the small animal sale, respectively), he/she can only receive proceeds from two of the sales. **In this case, the member must declare from which two sales he/she wishes to receive proceeds 24 hours prior to the first sale. The proceeds from the third sale will be retained by the respective committee.**
- If a member earns a grand or reserve champion this must be one of the sales. If an exhibitor wins a third Market champion, either grand or reserve, the exhibitor will only receive a fair market value for the animal with the premium being donated back to the Tuscarawas County 4-H Endowment.
31. Tuscarawas County Fair Sales (Market Livestock, Dairy, and Small Animal) will be held in a hybrid format (simultaneously live and online). It is necessary to have sale information to our partners in advance, thus a random sale order will be assigned. The Top Five/Ten in each species will sell first. An animal may pass through the sale only once.
- All grand champion and reserve champion animals in the following categories must go to a Fair Board approved slaughter house and may not be sold at any livestock auction market subsequent to the Tuscarawas County Fair Market Livestock Auction or Small Animal Sale:** market steers, dairy steers, hogs, sheep, market goats, market broilers, market ducks, market rabbits and market turkeys.
32. Any steer, lamb or goat exhibitor who does not wish to sell their market animal must turn in a Non-sale form to the Junior Fair Office two hours following the completion of their respective show. Forms will be available at the Junior Fair Board Office. All hogs must go to a Fair Board approved slaughter house. No hog may be sold at any livestock auction market subsequent to the Tuscarawas County Fair Market Livestock Auction. All market poultry & market rabbit projects must go through the auction. All Grand and Reserve champion animals must be slaughtered. **All grand champion and reserve champion animals in the following categories must go to a Fair Board approved slaughter house and may not be sold at any livestock auction market subsequent to the Tuscarawas County Fair Market Livestock Auction or Small Animal Sale:** market beef, dairy steers, hogs, sheep, market goats, market broilers, market turkeys, market rabbits and market ducks.
33. Exhibitors' appearance should be neat and clean while in the show ring and during sales. Apparel advertising a business, farm, association, or commodity group should not be worn. 4-H club shirts and polos are acceptable. Long pants are recommended. See your project resource book and/or project guidelines for recommended attire.
34. With market livestock projects, in order to get a good price for your project, you and/or your parents should contact local feed dealers, grocers, and other businesses you deal with to tell them you will have an animal in the sale and you would appreciate their support. Please contact the Tuscarawas County Extension Office by August 7, 2023 at 11:59 p.m. with the name of the individual or business that wishes to attend and a pass will be sent.
35. **All livestock must be properly handled, transported, and treated and not abused.** Extension Professionals, committee members, and Senior Fair Board members will have the discretion to refuse entry of any animals transported in an inhumane manner. Said officials will have the discretion to dismiss the exhibitor and the animal from the fair at any time for any other abusive treatment or handling. Those exhibitors and animals dismissed will not be permitted to show and/or sell. During the course of an exhibition if an animal becomes so unruly that it is a threat to itself or dangerous to exhibitors or bystanders, the Extension Professional and Senior Fair Board Representatives shall require the animal be removed from the fairgrounds, forfeiting any further participation rights in 4-H/FFA or fair activities.
36. There will be no bedding provided by the Senior Fair Board and no stock piling of any bedding. Each exhibitor is responsible for his or her own bedding. Wood shavings, wood chips, sawdust, straw, and other bedding appropriate for the species should be used. Paper products may not be used for bedding. **Any bedding for a club or group (i.e. bulk sawdust delivered to a barn) must be done Friday - Sunday, September 8, 9, and 10, 2023.**
37. In order to receive the proceeds from any sale held during the annual fair or premiums earned, all Junior Fair exhibitors and participants must present all required project books. Project books shall be completed to the satisfaction of the designated committee representative assigned the task of book verification. Failure to present all required project books or incomplete project books will result in the withholding of all proceeds and premiums until such time as the project book requirements are met. **If a Junior Fair Sale Check has to be reissued, a \$50 processing and re-issuance fee will be assessed.**
38. If an animal dies at the fair but made it through the check-in process and was exhibited, the youth may walk through the sale. If the youth has a back-up animal, they may offer that animal to the buyer instead. If an animal dies prior to exhibition, the youth will not be eligible to go through the sale.

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LIVESTOCK
EXHIBITION RULES**
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THANK YOU TO ALL 2022 JUNIOR FAIR BUYERS!



2022 Grand Champion Steer

EXHIBITOR: Daxx Peters

BUYER: The Kimble Company



2022 Reserve Champion Steer

EXHIBITOR: Reide Black

BUYER: Dover Hydraulics



2022 Grand Champion Dairy Steer

EXHIBITOR: Brittany Finton

BUYER: Diversified Engineering



2022 Reserve Champion Dairy Steer

EXHIBITOR: Allison Quillin

BUYER: Kiko



2022 Grand Champion Hog

EXHIBITOR: Karter Ellwood

BUYER: Dover Phila Federal Credit Union



2022 Reserve Champion Hog

EXHIBITOR: Seely Welch

BUYER: Novelis Uhrichsville Works

THANK YOU TO ALL 2022 JUNIOR FAIR BUYERS!



2022 Grand Champion Lamb

EXHIBITOR: Marshall Miller

BUYER: The Kimble Company



2022 Reserve Champion Lamb

EXHIBITOR: Adeline Kendle

BUYER: Kendle Farms and Wayne and Elaine Kendle



2022 Grand Champion Market Goat

EXHIBITOR: Marshall Miller

BUYER: The Goat Buyer's Club .



2022 Reserve Champion Market Goat

EXHIBITOR: Jacqui Blöse

BUYER: HRN Construction



2022 Grand Champion Market Duck

EXHIBITOR: Norah Chismar

BUYER: Cronebaugh Auction Service and Bob Hall, Auctioneer



2022 Reserve Champion Market Duck

EXHIBITOR: Camdyn White

BUYER: HRN Construction

THANK YOU TO ALL 2022 JUNIOR FAIR BUYERS!



2022 Grand Champion Broiler

EXHIBITOR: **Chett Troyer**

BUYER: **TCM Waterproofing LLC**



2022 Reserve Champion Broiler

EXHIBITOR: **Madison Burkholder**

BUYER: **Dr. Steven A Chismar**



2022 Grand Champion Turkey

EXHIBITOR: **Bennett Brown**

BUYER: **Brotherhood HVAC**



2022 Reserve Champion Turkey

EXHIBITOR: **Elias Harris**

BUYER: **Boltz Family Farm Market and Bear's Den Steakhouse**



2022 Grand Champion Market Rabbit

EXHIBITOR: **Kasey Sigler**

BUYER: **Authentic Church and Bases Loaded Indoor Training Facility**



2022 Reserve Champion Market Rabbit

EXHIBITOR: **Lilyann Szymialis**

BUYER: **Beitzel Meats**

THANK YOU TO ALL 2022 JUNIOR FAIR BUYERS!



2022 Grand Champion Bred, Born & Raised Market Steer

EXHIBITOR: Jillian Welch

BUYER: Sugarcreek Cartage



2022 Reserve Champion Bred, Born & Raised Market Steer

EXHIBITOR: Jenna Zeigler

BUYER: Eleet Cryogenics

2022 DAIRY SALE BUYERS



Trealayne Holsteins; Steve, Michele, Allison, Annie & Adam Specht; Sharon & Larry Rohrer in Memory of Wayne Specht

Gordon Milk Transport

Gerber & Sons, Hubner Seed and Becks Hybrid

The Kimble Company

Mako's Market & Pharmacy

2022 SMALL ANIMAL BUYERS

M&M Equipment Services

Gordon Milk Transport

Mark & Lisa Yoder

R&D Cattle

Barrs General Construction LLC

Holly & Derek Leggett



2022 COMMEMORATIVE BASKET BUYERS



Jamie's Apple Treats, Real Estate Brokerage Company, Beitzel Meats, WG Dairy Supply, Chet & Jen Randolph & Family, Chris Rufenacht & Family, Boltz Family Farms Market, Logan & Bailey Wilson, Scott & Jen Swaldo & Family, Clint & Lisa Troyer



TUSCARAWAS COUNTY FAIR ROYALTY CONTEST

Winner Announced Sunday, September 17, 2023, at 6:30 p.m. - Main Arena

1. Candidate must be a member of a 4-H club or FFA Chapter and eligible to exhibit at the Tuscarawas County Junior Fair. Applications will be available at the Extension Office and must be e-mailed to wendyvogel.fair@gmail.com by August 7, 2023 at 11:59 p.m..
2. Applicants must be 16-19 years of age (as of January 1).
3. The King and Queen will be selected through a combined application and interview process.
4. The reigning King and Queen must be present to preside over the remaining days of the fair and be present at judging and contests.
5. The reigning Queen at the Tuscarawas County Junior Fair shall be eligible to compete in the Queen Contest at the 2024 Ohio Fair Managers Conference.



**2022 Fair Queen
Lexi Troyer**



*Tuscarawas County
Fair Royalty Contest
Sponsored by*



All entries must be received by August 7, 2023.

TUSCARAWAS COUNTY FAIR ROYALTY CONTEST

PURPOSE

To be a spokesperson for the Tuscarawas County Fair while representing the Tuscarawas County Fair during the Junior and Senior fair activities and Tuscarawas County functions. The Queen is to represent Tuscarawas County at the Ohio Fair's Queen Contest in January at the Ohio Fair Managers Conference in Columbus, Ohio. Senior Fair Board will cover hotel and conference fees.

SUBMIT COMPLETED FORMS AND LETTERS TO:

wendyvogel.fair@gmail.com

JACQUE PETERS, Sr. Fair Rep
330-691-0813

WENDY VOGEL, Coordinator
330-897-8002/330-340-9696

APPLICANTS WILL BE JUDGED ON:

- Club Activities
- Leadership
- Poise
- Personality
- 4-H or FFA Achievements
- Appearance & Attire
- Question responses at interview
- Communication Experience

ELIGIBILITY

Any older youth enrolled in a 4-H or FFA chapter and eligible to exhibit at the Tuscarawas County Junior Fair. Entrants must be between the ages of 16 to 19 years of age as of January 1st.

INTERVIEWS

Wednesday, August 30, 2023
beginning at 6:00 p.m. at the Clover Cafe.

INTERVIEW ATTENDANCE IS MANDATORY.

Dress - Business Professional
Applicants will be contacted to schedule a specific interview time.

SHIRT SIZE

NAME: _____

ADDRESS: _____

PHONE: _____ AGE AS OF JANUARY 1, 2023: _____



All items below must be submitted electronically to wendyvogel.fair@gmail.com

1. This application form
Additional pages & items typed and submitted as word document or PDF:
2. My 4-H experiences - Projects, boards, awards, and activities
3. My FFA experiences - Projects, boards, awards, and activities OR Marked NOT Available At My School
4. My Jr. Fair Involvement and Public Speaking Experiences
5. School and Community Activities - Clubs, teams, organizations. Awards, boards, offices.
6. Essay on Why I should be chosen to be the Tuscarawas County Fair Queen / King

All entries must be received by August 7, 2023.



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Novelis

BEEF DEPARTMENT

Division: Market Beef

Check-In: Sunday, September 17, 2023, 9:00 a.m. - 3:00 p.m.
Weigh-In: Sunday, September 17, 2023, 3:30 p.m. - 5:00 p.m.

Show: Wednesday, September 20, 2023, 5:00 p.m.
Release: Sunday, September 24, 2023, 7:00 a.m.

PREMIUMS: GOLD - \$8, SILVER - \$7, BRONZE - \$6.

Exhibitors may exhibit only one steer.

1. All exhibitors must have achieved a bronze or above at livestock interview judging in order to exhibit at the fair.
2. A member may choose to exhibit a heifer instead of a steer as their market beef project. All the same weight limits and rules for the steers still apply. Heifers will show in a separate class but would show for overall champion market beef and must have been tagged and weighed in at the December tag-in. Once a heifer is tagged in as a market beef animal at fair, she is not permitted to be switched to beef breeding. Only one market beef animal is permitted to be exhibited.
3. All market beef shown and sold at the Tuscarawas County Fair must have been weighed at the December weigh-in.
4. Steers must be properly castrated and dehorned by December weigh-in to be eligible to show.
5. Animals must be halter broken and trained so exhibitors can handle without assistance.
6. Classes will be divided by weight. Heifers will have their own class.
7. All animals must weigh a minimum of 1,000 pounds at fair weigh-in. Official weight as determined by members of the Market Livestock Committee is final.
8. If an animal does not make minimum weight, it must be removed from the fairgrounds.
9. The market animals sold at the sale must be left with a rope halter to assist in loading animals on the truck. The halters will be left at the animal's tie stall unless needed by the trucker.
10. All cattle must be tied with neck ropes in addition to halter for safety purposes during the fair.
11. No fans are allowed on stands on the fairgrounds. All fans must be suspended above the animal.
12. All Junior Fair Exhibitors must remove their beef grooming chutes following the Livestock Sale on Thursday, unless they are exhibiting in the second Open Class Beef Show.
13. Dairy and market beef will show in separate classes. A Champion Market Beef and Champion Dairy Steer will be determined from their respective pools.
14. Any and all drenching is prohibited unless done by the designated fair veterinarian.
15. Once a market beef animal is tagged in under a 4-H or FFA member's name for the Tuscarawas County Fair, that animal is not permitted to be shown by any other person (other than another current JR Fair member) or under another name. Not adhering to this rule will result in the member not being permitted to exhibit their animal at the Tuscarawas County Fair.

CLASS

Market Heifer
Market Steer
Dairy Steer

JR. Fair Beef Show Sponsored by

Wendy's

Division: Bred, Born & Raised

Show: Tuesday, September 19, 2023 - 6:00 p.m.
Following Beef Showmanship

1. The Bred, Born & Raised market animal must be the same animal the member is exhibiting at the Tuscarawas County Fair in the Market Beef division.
2. The animal must have been bred and born in Tuscarawas County. They must be owned and in the possession and continual care of a Tuscarawas County 4-H member.
3. All Bred, Born & Raised market animals shown and sold at the Tuscarawas County Fair must have been weighed at the December weigh-in.
4. **Exhibitors must register for the Bred, Born & Raised class as part of their fair entry.**

CLASS

Dairy Steer
Market Steer



Division: Feeder Calves

Check-In: Sunday, September 17, 2023, 9:00 a.m. - 3:00 p.m.
Weigh-In: Sunday, September 17, 2023 3:30 p.m. - 5:00 p.m.

Show: Wednesday, September 20, 2023 - 3:00 p.m.
Release: Sunday, September 24, 2023, 2:00 p.m.

PREMIUMS: GOLD - \$8, SILVER - \$7, BRONZE - \$6.

Exhibitors may exhibit only one feeder calf.

1. All exhibitors must have achieved a bronze or above at livestock interview judging in order to exhibit at the fair.
2. Calves may be dairy or beef.
3. Dairy feeder calves must be purebred dairy animals (no dairy/market crossbreeds).
4. No bulls are eligible to show.
5. Calves must be properly castrated, dehorned, and weaned prior to the fair.
6. No fans are allowed on stands on the fairgrounds. All fans must be suspended above the animal.
7. Project identification sheets and pictures for all feeder calf projects are due June 15, 2023 by 4 p.m., to the Tuscarawas County Extension Office.
8. Feeder calves must be in full possession of the 4-H member by August 1.
9. Calves must weigh between 350 and 650 pounds. If weight requirements are not met, the animal must be removed from the fairgrounds.
10. Feeder calves DO NOT sell at the Livestock Sale.
11. Dairy and beef feeder calves will show in the same class. If more than five dairy feeder calves exhibit, a separate dairy feeder calf class will be offered. The champion feeder calf will be determined from the overall pool of exhibiting feeder calves.

CLASS

Feeder Calf
Dairy Feeder Calf

Division: Beef Breeding

Check-In: Sunday, September 17, 2023, 9:00 a.m. - 3:00 p.m.

Show: Wednesday, September 20, 2023 - 3:00 p.m.

Release: Sunday, September 24, 2023, 2:00 p.m.

PREMIUMS: GOLD - \$8, SILVER - \$7, BRONZE - \$6.

Exhibitors may exhibit only one beef breeding project.

Exhibitors may exhibit only one beef breeding project.

1. All exhibitors must have achieved a bronze or above at livestock interview judging in order to exhibit at the fair.
2. Project identification sheets and pictures for all beef breeding projects are due June 15, 2023 by 4 p.m., to the Tuscarawas County Extension Office.
3. Animals must be properly dehorned prior to the fair.
4. No fans are allowed on stands on the fairgrounds. All fans must be suspended above the animal.
5. Beef breeding projects DO NOT sell at the Livestock Sale.

JR. Fair Beef
Showmanship
Sponsored by

SIMPSON
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BREED

Angus
Limousin
Chianina
Hereford
Shorthorn

Maine-Anjou
All other recognized breeds
Simmental
Crosses

CLASS

Junior Calf-born after 1/1/23
Senior Calf-born between 9/1/22 and 12/31/22
Summer Yearling-born between 5/1/22 and 8/31/22
Junior Yearling-born between 1/1/22 and 4/30/22
Senior Yearling-born between 9/1/21 and 12/31/21
2 Year-Old Heifer-born between 5/1/21 and 8/31/21



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DAIRY DEPARTMENT

Check-In: Sunday, September 17, 2023, 12:00 p.m. - 9:00 p.m.

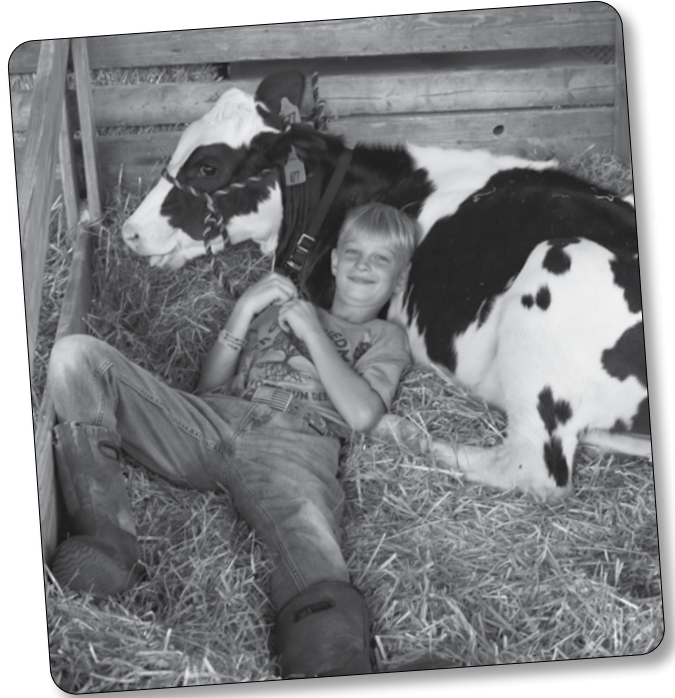
Show: Friday, September 22, 2023 - 8:00 a.m.

Release: Sunday, September 24, 2023, 3:00 p.m.

PREMIUMS: GOLD - \$8, SILVER - \$7, BRONZE - \$6.

Exhibitors may exhibit two dairy projects so long as they are in two different classes.

1. All exhibitors must have achieved a bronze or higher in order to exhibit at the fair.
2. All dairy projects must be owned by the exhibitor or leased with agreement on file with Extension Office by June 15, and in the continual care of the exhibitor during the project year. All project identification sheets and pictures, including back-up animals and any required lease forms, are due June 15, 2023 by 4 p.m. to the Tuscarawas County Extension Office.
3. If a member plans to take two calves/heifers or two cow projects, both must be listed on the Fair Entry form. There will be no replacements without a veterinary excuse.
4. Members will be eligible to exhibit one or two of their calves/cows at the fair; however, they must be in different classes. A registered, high grade or purebred animal is recommended.
5. If a recognized breed of dairy has 16 or more animals, there will be two champion trophies awarded.
6. If a recognized breed of dairy has 31 or more animals, there will be three champion trophies awarded.
7. All yearlings due to calve prior to the fair must complete a cow record book in book judging. All milking heifers regardless of age must show in a milking class.



JR. Fair
Dairy Show
Sponsored by

Lauren
AGRISYSTEMS Ltd.

2023 Show Order: AOB, Milking Shorthorn, Jersey, Ayrshire, Brown Swiss, Guernsey, Holstein,

BREED

Ayrshire	Holstein
Brown Swiss	Milking Shorthorn
Guernsey	Jersey
All Other Breeds	

CLASS

Junior Calf, born on or after 3/1/23 and over 4 months of age
 Intermediate Calf, born on or after 12/1/22 to 2/29/23
 Senior Calf, born on or after 9/1/22 to 11/30/22
 Summer Yearling, born on or after 6/1/22 to 8/31/22
 Junior Yearling Heifer, born on or after 3/1/22 to 5/31/22
 Intermediate Yearling Heifer, born on or after 12/1/21 to 2/28/22
 Senior Yearling Heifer, born on or after 9/1/21 to 11/30/21
 Milking Senior Yearling
 Two-year old cow, born on or after 9/1/20 to 8/31/21
 Three-year old cow, born on or after 9/1/19 to 8/31/20
 Four-year old cow, born on or after 9/1/18 to 8/31/19
 Aged Cow, 5 years old and over, born before 9/1/18
 Dry Cow

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SATURDAY
 10 AM - 3 PM

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SWINE DEPARTMENT

Division: Market Hog

Check-In: Saturday, September 16, 2023, 8:00 a.m. - 1:00 p.m.
Weigh-In: Saturday, September 16, 2023, 8:00 a.m. - 1:00 p.m.

Show: Monday, September 18, 2023, 9:00 a.m.
Release: Saturday, September 23, 2023, 10:00 p.m.

PREMIUMS: GOLD - \$8, SILVER - \$7, BRONZE - \$6.

Exhibitors may show only one market hog.

1. All hog exhibitors must have achieved a bronze or above at livestock interview judging in order to exhibit at the fair.
2. All hogs must have been born in 2023.
3. This is a terminal show. All hogs must go to a Fair Board approved slaughter house. No hog may be sold at any livestock auction market subsequent to the Tuscarawas County Fair Market Livestock Auction.
4. Exhibitors must use EID tags given by Market Livestock Committee. Tag must be placed in the ear and visible in the pictures which should be submitted on the hog's ID form. Complete the Project Registration Form for each animal tagged, including the "family" pig(s). ID forms and pictures must be submitted to the Extension Office no later than 4:00 p.m. on June 15, 2023. Failure to do so could result in forfeiting the right to exhibit at fair. Exhibitors are responsible for getting their own hogs tagged. A member may tag a maximum of two hogs eligible to show and sell. Member must identify at least one hog as theirs on the Project Registration Form. If a family is sharing a back-up animal, pictures and animal information must be included on each member's registration form. If a hog loses a tag before the fair, the Market Livestock Committee will provide a replacement EID tag for \$3. Replacement tags can be purchased and picked up at the Extension office. The member will need to complete and submit a new Project Registration Form with photos. If a tag falls out, you must contact the OSU Extension office as soon as possible. If tag falls out and you do not report it, your hog could be disqualified.
5. The minimum weight for all pigs is 220 pounds. The maximum weight is 315 pounds. If a hog does not make weight, the member may get their back-up hog by the close of check-in time and if the back-up animal is of the proper weight it may be shown in regular classes. Official weight as determined by the Market Livestock Committee is final.
6. If a hog does not meet weight requirements, the animal must be removed from the fairgrounds.

7. Self feeders are not permitted to be used in hog pens.
8. No hogs are to be washed in the lower wash rack during the show or sale.
9. **Hair must be a minimum 1/2"** on the entire body, excluding the ears and tail. No clipping permitted after weigh in. If a hog is disqualified due to hair length, a back-up hog is NOT permitted.
10. If the fair vet recommends a hog be quarantined due to illness, the hog shall be moved to the quarantine area designated by the Senior Fair Board. Once the hog is recommended for quarantine, all decisions and duties regarding the hog's care, treatment, and (if necessary) euthanasia become the responsibility of the Senior Fair Board. If the hog is cleared by the fair vet to return to the fairgrounds before the end of the annual fair, it will be returned. If the hog is cleared by the fair vet after the end of the annual fair, then the Senior Fair Board will make a good faith effort to obtain fair market value for the hog. The exhibitor will receive the proceeds from the sale of the hog less the costs incurred in its treatment and care. The hog will not be returned to the exhibitor. If the hog dies or is euthanized while in quarantine, the Senior Fair Board will be responsible for the proper disposal of the carcass.
11. Any and all drenching is prohibited unless done by the designated fair veterinarian.

CLASS

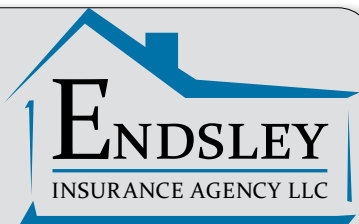
Market Hog

JR. Fair Hog
Showmanship
Sponsored by



TUSCARAWAS
INSURANCE AGENCY

JR. Fair
Hog Show
Sponsored
by



SHEEP DEPARTMENT

Division: Market Lamb

Check-In: Sunday, September 17, 2023, 9:00 a.m. - 1:00 p.m.
Weigh-In: Sunday, September 17, 2023 11:00 a.m. - 1:00 p.m.

Show: Monday, September 18, 2023 - 6:30 p.m.
Release: Sunday, September 24, 2023, 7:00 a.m.

PREMIUMS: GOLD - \$8, SILVER - \$7, BRONZE - \$6.

Exhibitors may show only one single market lamb and one pair of market lambs (including the single lamb).

1. All exhibitors must have achieved a bronze or above at livestock interview judging in order to exhibit at the fair.
2. Once a lamb is designated as a market lamb (whether it be a single lamb, back-up lamb, or the second lamb in a pair), it may not be exhibited in a breeding lamb class. Exhibitors must submit ID forms with color pictures to the OSU Extension office by 4 p.m. June 15, 2023. Scrapie tags must be visible in the picture.
3. The minimum weight for all market lambs is 90 pounds. If a lamb does not make weight, the member may get their back-up lamb by end of check-in time and if the back-up animal is of the proper weight it may be shown in regular classes. Official weight as determined by the Market Livestock Committee is final.
4. If a market lamb does not meet weight requirements, the animal must be removed from the fairgrounds.
5. All market lambs may be either ewes or wethers. Wethers must be properly castrated, healed, and dehorned.
6. All market lambs must be slick shorn within five days prior to the show.
7. Any and all drenching is prohibited unless done by the designated fair veterinarian.
8. Market lamb project members are required to have official Scrapie identification on June 15, 2023. Additionally, all market lambs shall have scrapie tags affixed to their ears upon entering the Tuscarawas County Fairgrounds.

CLASS

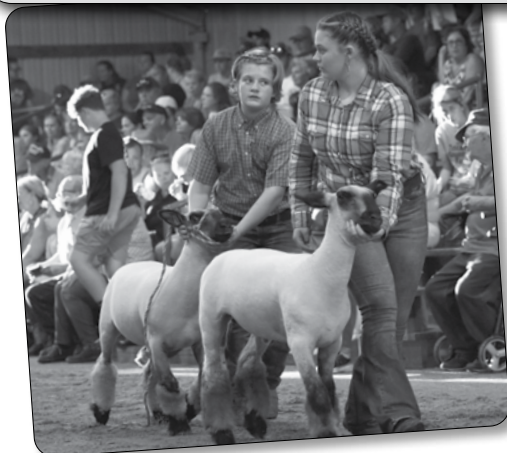
Market Lamb

JR. Fair Lamb Show Sponsored by



KEMP
INSURANCE AGENCY

TUSCARAWAS COUNTY



Division: Sheep Breeding

Check-In: Sunday, September 17, 2023, 9:00 a.m. - 1:00 p.m.

Show: Monday, September 18, 2023 - 6:30 p.m.
Immediately following Market Lamb Show
Release: Sunday, September 24, 2023, 2:00 p.m.

PREMIUMS: GOLD - \$8, SILVER - \$7, BRONZE - \$6.

Exhibitors may exhibit only one sheep breeding project.

1. All exhibitors must have achieved a bronze or above at livestock interview judging in order to exhibit at the fair.
2. Project identification sheets and pictures for all sheep breeding projects are due June 15, 2023 by 4 p.m. to the Tuscarawas County Extension Office.
3. Sheep breeding projects DO NOT sell at the Livestock Sale.
4. Sheep breeding members are required to comply with USDA Scrapie regulations and Ohio Import and Exhibit regulations

CLASS

Ewe Lamb-born after 10/1/22

Yearling Ewe-born on or
after 10/1/21 to 9/30/22

Mature Ewe-two years
and older

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Animal & Me Show

Show: Friday, September 22, 2023, 7:00 p.m.

1. Entries must be made to the Tuscarawas County Extension Office or to Michala Sprowl by August 7, 2023 at 4 p.m.. Please contact the Extension Office or Michala (330-691-0796) for an official entry form.
2. Participants must be at least 8 years or older.
3. Mentors must be in 4-H and mentor with their own animal.
4. Mentors must use animals that are already present on the fairgrounds.
5. Participants can choose from a rabbit, goat, chicken, or lamb to show. Participants may not receive their first choice depending on how many mentors sign up.
6. Mentors must walk or stand beside participants at all times.
7. If the mentor or one of the event staff feel an animal or participant may be in any danger, the animal or participant will be removed from the situation.
8. All participants will receive a ribbon and be recognized at the end of the show.



Animal and Me Show sponsored by



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**2023
JR. FAIR SALE
INFORMATION**

Livestock Sale

THURSDAY, SEPTEMBER 21, 2023

(IN MAIN ARENA)

12 P.M. NOON - SWINE SALE

NOT BEFORE 4 P.M. - LIVESTOCK SALE

SALE ORDER: MARKET BEEF- LAMBS

Dairy Products Sale

FRIDAY, SEPTEMBER 22, 2023

4 P.M. (IN MAIN ARENA)

Small Animal Sale

SATURDAY, SEPTEMBER 23, 2023

3 P.M. (IN MAIN ARENA)

SALE ORDER: GOATS - TURKEYS - DUCKS - RABBIT - BROILERS

Tuscarawas County Fair Sales will be held in a **HYBRID** format (simultaneously live and online). The Top Five/Ten in each species will sell first.

For online bidding and sign up visit:
www.kaufman-auctions.com

GOAT DEPARTMENT

Division: Market Goats

Check-In: Sunday, September 17, 2023, 9:00 a.m. - 1:00 p.m.
Weigh-In: Sunday, September 17, 2023, 11:00 a.m. - 1:00 p.m.

Show: Wednesday, September 20, 2023, 9:00 a.m.
Release: Sunday, September 24, 2023, 7:00 a.m.

PREMIUMS: GOLD - \$8, SILVER - \$7, BRONZE - \$6.

Exhibitors may exhibit only one market goat. They may exhibit an additional goat (dairy, utility, or pygmy) in a different goat class for a maximum of two goat projects.

1. All exhibitors must have achieved a bronze or above at livestock interview judging in order to exhibit at the fair.
2. Exhibitors must submit ID forms and photos (color) to the Extension office by 4 p.m. on June 15. Scrapie tags must be affixed to the animal's ear & be visible in the picture.
3. All market goats must be born between January 1 and April 30, 2023.
4. Minimum weight for all market goats is 65 pounds. Official weight by the Small Animal Committee is final.
5. If a market goat does not meet weight requirements, the animal must be removed from the fairgrounds.
6. Market goats may be does or wethers.
7. All goats must be properly castrated by June 15, 2023.
8. All goats will be judged on their width, length, and thickness of loin.
9. Market goat project members are required to have official Scrapie identification on June 15, 2023. Additionally, all market goats shall have scrapie tags affixed to their ears upon entering the Tuscarawas County Fairgrounds.
10. Any and all drenching is prohibited unless done by the designated fair veterinarian.

CLASS

Market Goat

Market & Dairy Goat Show Sponsored by

GOODINGS
Farm Market

Division: Dairy Goats

Check-In: Sunday, September 17, 2023, 9:00 a.m. - 1:00 p.m.

Show: Wednesday, September 20, 2023, 9:00 a.m.
Release: Sunday, September 24, 2023, 5:00 p.m.

PREMIUMS: GOLD - \$8, SILVER - \$7, BRONZE - \$6.

Members may exhibit two dairy goats as long as they are in different classes. If they exhibit one dairy goat, they may exhibit one additional goat (market, utility, or pygmy) for a maximum of two goat projects.

1. All exhibitors must have achieved a bronze or above at livestock interview judging in order to exhibit at the fair.
2. All dairy goat projects must be owned by the exhibitor and in the continual care of the exhibitor during the project year. All project identification sheets, including back-up animals, are due June 15, 2023 by 4 p.m. to the Tuscarawas County Extension Office.
3. Yearlings, which are in milk, will show in the production classes.
4. Milking does with kids still nursing may bring kids to the fair, but the 4-H member must divide their pen to separate the doe from the kids on Wednesday morning. Additional pens will not be provided for the purpose of separating kids and does. It is recommended that kids and does be separated five days ahead of the fair at home to get them used to being separated.
5. Due to number of goats exhibited, dairy and pygmy goats may be asked to share a pen with another exhibitor.
6. If the goat is registered, you must have official registration papers with the microchip or tattoo number PRINTED on the registration paper from the American Dairy Goat Association. The implant number must be recorded on the registration certificate accompanying the registered animal for a microchip to be considered an official ID. The microchip must be ISO compliant with an 840 series prefix. The microchip should be placed at the back-side of the ear or the base of the tail and the animal must be tattooed with a legible "E" if the implant is at the base of the ear or "ET" if the implant is in the tail fold. Unregistered animals with an implant must also have a Flock ID tattoo in the ear.
7. Dairy goat projects DO NOT sell at the Small Animal Sale.

CLASS

Jr. Kid Doe: Born after 4/1/23
Sr. Kid Doe: Born 9/1/22 to 3/31/23
Dry Yearling Doe: Born 9/1/21 to 8/31/22
Doe in Milk: Born after 9/1/21
Doe in Milk: Born 9/1/20 to 8/31/21
Mature Doe in Milk: Born before 9/1/20

D&J SALES AND SERVICE, INC.

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740-942-3099



ARROWQUIP



GEHL



**JR. FAIR ENTRIES ARE DUE BY
FRIDAY, AUGUST 7, 2023 AT 11:59 P.M.**

See page 44, Rule #8 or call the OSU Extension office at 330-339-2337 for more details.

Division: Utility Goats

Check-In: Sunday, September 17, 2023, 9:00 a.m. - 1:00 p.m.

Show: Wednesday, September 20, 2023, 9:00 a.m.
Immediately Following Market & Dairy Goat Show
Release: Sunday, September 24, 2023, 5:00 p.m.


PREMIUMS: GOLD - \$8, SILVER - \$7, BRONZE - \$6.

Members may exhibit two utility goats as long as they are in different classes. If they exhibit one utility goat, they may exhibit one additional goat (market, dairy, or pygmy) for a maximum of two goat projects.

1. All exhibitors must have achieved a bronze or above at livestock interview judging in order to exhibit at the fair.
2. All utility goat projects must be owned by the exhibitor and in the continual care of the exhibitor during the project year. All project identification sheets, including back-up animals, are due June 15, 2023, to the Tuscarawas County Extension Office.
3. Utility goats are to be dairy wether goats (Alpine, LaMancha, Nubian, Oberhalsi, Saanen, Toggenburg, Nigerian Dwarf or a dairy crossbreed).
4. The utility goats will progress through the course as follows: First year – halter only; second year – halter and empty pack or cart; third year – halter and weighted pack or cart.
5. Members must have attended at least one of three utility goat work sessions.
6. If the goat is registered with an approved registry, you must have official registration papers with the microchip or tattoo number PRINTED on the registration paper from the National Pygmy Goat Association or the American Dairy Goat Association. The implant number must be recorded on the registration certificate accompanying the registered animal for a microchip to be considered an official ID. The microchip must be ISO compliant with an 840 series prefix. The microchip should be placed at the back-side of the ear or the base of the tail and the animal must be tattooed with a legible "E" if the implant is at the base of the ear or "ET" if the implant is in the tail fold. Unregistered animals with an implant must also have a Flock ID tattoo in the ear.
7. Utility goat projects DO NOT sell at the Small Animal Sale.
8. Utility goats may not be shown in goat showmanship.

CLASS

1st year
2nd year pack
2nd year cart
3rd year pack
3rd year cart
4th year pack
4th year cart



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Division: Pygmy Goats

Check-In: Sunday, September 17, 2023, 9:00 a.m. - 1:00 p.m.

Show: Friday, September 22, 2023, 12:00 p.m.
Release: Sunday, September 24, 2023, 5:00 p.m.

PREMIUMS: GOLD - \$8, SILVER - \$7, BRONZE - \$6.

Members may exhibit two pygmy goats as long as they are in different classes. If they exhibit one pygmy goat, they may exhibit one additional goat (market, dairy, or utility) for a maximum of two goat projects.

1. All exhibitors must have achieved a bronze or above at livestock interview judging in order to exhibit at the fair.
2. All pygmy goat projects must be owned by the exhibitor and in the continual care of the exhibitor during the project year. All project identification sheets, including back-up animals, are due June 15, 2023, to the Tuscarawas County Extension Office.
3. Due to number of goats exhibited, dairy and pygmy goats may be asked to share a pen with another exhibitor.
4. If the goat is registered, you must have official registration papers with the microchip or tattoo number PRINTED on the registration paper from the National Pygmy Goat Association. The implant number must be recorded on the registration certificate accompanying the registered animal for a microchip to be considered an official ID. The microchip must be ISO compliant with an 840 series prefix. The microchip should be placed at the back-side of the ear or the base of the tail and the animal must be tattooed with a legible "E" if the implant is at the base of the ear or "ET" if the implant is in the tail fold. Unregistered animals with an implant must also have a Flock ID tattoo in the ear. If your pygmy is not registered, Official ID can be in the form of a scrapie tag or Flock ID tattoo.
5. Pygmy goat projects DO NOT sell at the Small Animal Sale.

CLASS - WETHER

Jr. Wether: Born after 4/1/23
Sr. Wether: Born 9/1/22 to 3/31/23
Yearling Wether: Born 9/1/21 to 8/31/22
Mature Wether: Born before 9/1/21

CLASS - DOE

Jr. Kid Doe: Born after 4/1/23
Sr. Kid Doe: Born 9/1/22 to 3/31/23
Jr. Yearling Doe: Born 4/1/22 to 8/31/22
Sr. Yearling Doe: Born before 9/1/21 to 3/31/22
Doe: Born 9/1/20 to 8/31/21
Mature Doe: Born before 9/1/20



RABBIT DEPARTMENT

Division: Pet Rabbits

Show: Companion Day Show
Date TBD

PREMIUMS: GOLD - \$8, SILVER - \$7, BRONZE - \$6.

1. In order to exhibit at the companion animal show all exhibitors must have achieved a bronze or above at livestock interview judging in order to exhibit at the fair.
2. Members must enroll in the pet rabbit project and own/be in continual care of their pet rabbit.
3. Pet rabbits will exhibit on companion animal day.
4. Upon registration, all rabbits will be required to complete a health check and be deemed healthy to compete.
5. Members must have a poster or educational exhibit on display in their clubs' fair booth to receive their fair premium.
6. Pet rabbits may not be shown in rabbit showmanship classes

Division: Breeding Rabbits

Check-In: Sunday, September 17, 2023, 3:00 p.m. - 5:00 p.m.

Show: Thursday, September 21, 2023, 9:00 a.m.
Release: Sunday, September 24, 2023, 5:00 p.m.

PREMIUMS: GOLD - \$8, SILVER - \$7, BRONZE - \$6.

Exhibitors may exhibit 2 (two) breeding and one meat pen; a member may also take a pet rabbit which does not exhibit at the fair.

1. All exhibitors must have achieved a bronze or above at livestock interview judging in order to exhibit at the fair.
2. All rabbits will show by breed, sex, and age in a 4 or 6 class for the single breeding rabbits (see resource guide). If a rabbit already has a tattoo the exhibitor needs to submit project identification sheet and pictures including back-up animals to Extension office by June 15, 2023 at 4 p.m..
3. If rabbit needs tattooed, exhibitor should bring rabbit to the county tattooing on Saturday June 10, 2023, 9-11 am at the fairgrounds.
4. Breeding rabbits will exhibit through the entire fair.
5. Breeding rabbits do not sell at the Small Animal Sale.
6. Exhibitors are responsible for the daily care of their own rabbits, including cleaning and supplying pine shavings for drop pans. It is required that you have a stable ceramic feeding crock or a commercial feeder and waterer that fits inside your cage. Storage of tack and feed is not permitted inside the rabbit barn.
7. No hay, straw, paper products or cloth material may be used in cages.
8. All fasteners on cages, tape, wire, etc. must be removed after the fair.

CLASS: BREEDING RABBITS - SIX CLASS

Jr. Doe (Born after 4/1/23)
Jr. Buck (Born after 4/1/23)
Intermediate Doe (Born 2/1/23 to 3/31/23)
Intermediate Buck (Born 2/1/23 to 3/31/23)
Sr. Doe (Born before 3/31/23)
Sr. Buck (Born before 3/31/23)

CLASS: BREEDING RABBITS - FOUR CLASS

Jr. Doe (Born after 4/1/23)
Jr. Buck (Born after 4/1/23)
Sr. Doe (Born before 3/31/23)
Sr. Buck (Born before 3/31/23)

Division: Meat Pen Rabbits

Check-In: Sunday, September 17, 2023, 3:00 p.m. - 5:00 p.m.
Weigh-In: Sunday, September 17, 2023, 3:00 p.m. - 5:00 p.m.

Show: Thursday, September 21, 2023, 9:00 a.m.
Immediately Following Breeding Rabbit Show
Release: To be determined by committee

PREMIUMS: GOLD - \$8, SILVER - \$7, BRONZE - \$6.

Exhibitors may exhibit two breeding and one meat pen; a member may also take a pet rabbit which does not exhibit at the fair.

1. All exhibitors must have achieved a bronze or above at livestock interview judging in order to exhibit at the fair.
2. All meat pens must be tattooed on Saturday, August 26, 2023, 9-10 am, to be eligible to show and sell at the fair. Meat pens can be purchased or bred by exhibitor.
3. Bunnies should be close in weight, conformation, and from the same breed or variety. Bunnies must weigh 3 - 5 pounds and be a maximum of 70 days old. 3 bunnies to a pen and 1 pen per exhibitor.
4. All entries are final at check-in at the fair. Exhibitors must present 3 rabbits to the scale. After an official weight is determined, other rabbits may not be substituted. Official weight as determined by a member of the Small Animal Committee or a fair representative is final.
5. If a first year market rabbit exhibitor does not produce a viable pen of 3, the member may exhibit a single fryer. That animal will sell in the small animal auction.
6. If a member does not have a viable pen of 3 or qualify to enter a single fryer, they may exhibit their market doe in its respective breed class
7. Any exhibitor not presenting a qualifying meat pen, fryer or market doe as determined in rules #4, 5 & 6 above the must remove the animal from the fairgrounds.
8. Exhibitors are responsible for the daily care of their own rabbits including cleaning and supplying pine shavings for drop pans. It is required that you have a stable ceramic feeding crock or a commercial feeder and waterer that fits inside your cage. Storage of tack and feed is not permitted inside the rabbit barn.
9. No hay, straw, paper products or cloth material may be used in cages
10. All fasteners on cages, tape, wire, etc. must be removed after the fair.
11. Any and all drenching is prohibited unless done by the designated fair veterinarian.
12. **Market Rabbits will not be terminal projects in 2023.**



CLASS

Meat Pen of Three Rabbits

POULTRY DEPARTMENT

Division: Fancy Poultry

Check-In: Saturday, September 16, 2023, 7:00 p.m. - 9:00 p.m.

Show: Monday, September 18, 2023, 10:00 a.m.

Release: Sunday, September 24, 2023, 5:00 pm

PREMIUMS: GOLD - \$8, SILVER - \$7, BRONZE - \$6.

Exhibitors may exhibit a maximum of 4 (four) poultry projects in different classes; 2 (two) market projects and 2 (two) fancy projects.

1. All exhibitors must have achieved a bronze or above at livestock interview judging in order to exhibit at the fair.
2. All project identification sheets are due June 15, 2023 to the Tuscarawas County Extension office.
3. All chickens and turkeys should originate from a Pullorum/Fowl Typhoid disease free flock and have documented proof, regardless of where purchased. All chickens that have been in contact with other birds which have not been Pullorum tested within 12 months prior to the fair must be Pullorum tested on Wednesday, September 13, 2023, 6 – 7 p.m. at the fairgrounds. Turkeys MUST be tested by Sugarcreek Veterinary Clinic on August 19, 2023. An appointment must be made with the clinic. If turkeys are not tested on this date, arrangements should be made with the participants' veterinarian so the test may be conducted two weeks in advance of the fair and results made available at check-in.
4. All animals must be cared for daily. All exhibitors are required to bring stable, ceramic feeding crocks or commercial feeders/waterers for your feed and water. No plastic containers, such as butter tubs or other similar containers, are allowed. Storage of tack and feed is not permitted inside the poultry barn.
5. No paper products are to be used as bedding.
6. Any added wire, tape, or other fastening materials must be removed from cage after the fair.
7. On judging day, all Junior Fair exhibitors must be present to bring their birds to the judging table. The Junior exhibitor, if needed, may ask another Junior Fair exhibitor for assistance. ONLY Junior Fair exhibitors and fair staff will be permitted in the cage area or around the judging table during the show.
8. Standard & Fancy Poultry & Water Fowl do not sell at the Small Animal Sale.

CLASS

Egg Type Bird Pullet (No Cockerels; 2/pen)
Egg Type Bird Hen (No Cockerels; 2/pen)
Standard Fancy (Preferred Breeding Pair; 2/pen)
Bantam Fancy (Preferred Breeding Pair; 2/pen)
Heavy Type Bird (Preferred Breeding Pair; 2/pen)
Waterfowl (Breeding Pair; 2/pen)
Fancy Turkey (1/pen)
All other Fowl (Preferred Breeding Pair; 2/ pen)
Fancy Goose (1/pen)

Division: Market Poultry, Broilers

Check-In: Saturday, September 16, 2023, 7:00 p.m. - 9:00 p.m.

Weigh-In: Saturday, September 16, 2023, 7:00 p.m. - 9:00 p.m.

Show: Monday, September 18, 2023, 10:00 a.m.

Release: To be determined by committee

PREMIUMS: GOLD - \$8, SILVER - \$7, BRONZE - \$6.

Exhibitors may exhibit a maximum of 4 (four) poultry projects in different classes; 2 (two) market projects and 2 (two) fancy projects.

1. All exhibitors must have achieved a bronze or above at livestock interview judging in order to exhibit at the fair.
2. All broilers must be paid in full at time of pick up. Broilers must be picked up at Gerber Feed in Dover on designated date. Tentative date is week of July 31. Members should raise a flock of 10 broilers. All broilers will be purchased from the same hatchery on the same day as arranged by the Small Animal Committee. All broilers/turkeys to be exhibited during the annual fair as a 4-H project must have been purchased from the Small Animal Committee. No broiler or turkey purchased or obtained from an outside source will be permitted to weigh-in and will be refused entry to the fair.
3. All chickens that have been in contact with other birds which have not been Pullorum tested within 12 months prior to the fair must be Pullorum tested on Wednesday, September 13, 2023, 6-7 p.m. at the fairgrounds. If birds are not tested on specified date they will not be permitted to exhibit.
4. At the time of weigh-in, exhibitors must present a pen of three broilers, each weighing a minimum of 5 pounds. **No wetting and reweighing of broilers will be allowed.** After an official weight is determined, other broilers may not be substituted. Official weight as determined by a member of the Small Animal Committee or a fair representative is final. If broilers do not meet weight requirements, the animals must be removed from the fairgrounds.
5. All animals must be cared for daily. All exhibitors are required to bring stable, ceramic feeding crocks or commercial feeders/waterers for your feed and water. No plastic containers, such as butter tubs or similar containers, are allowed. Storage of tack and feed is not permitted inside the poultry barn.
6. No paper products are to be used as bedding.
7. Any added wire, tape, or other fastening materials must be removed from cage after the fair.
8. On judging day, all Junior Fair exhibitors must be present to bring their birds to the judging table. The Junior exhibitor, if needed, may ask another Junior Fair exhibitor for assistance. ONLY Junior Fair exhibitors and fair staff will be permitted in the cage area or around the judging table during the show.
9. Any and all drenching is prohibited unless done by the designated fair veterinarian.
10. Members are not permitted to share broilers.

CLASS

Broilers (3/pen)



Division: Market Poultry, Turkeys

Check-In: Saturday, September 16, 2023, 7:00 p.m. - 9:00 p.m.

Weigh-In: Saturday, September 16, 2023, 7:00 p.m. - 9:00 p.m.

Show: Monday, September 18, 2023, 10:00 a.m.

Release: To be determined by committee

PREMIUMS: GOLD - \$8, SILVER - \$7, BRONZE - \$6.

Exhibitors may exhibit a maximum of 4 (four) poultry projects in different classes; 2 (two) market projects and 2 (two) fancy projects.

1. All exhibitors must have achieved a bronze or above at livestock interview judging in order to exhibit at the fair.
2. All turkeys must be paid in full at time of pick up. Market Turkeys must be picked up at Gerber Feed in Dover on a date to be determined. Tentative date is week of May 15. Members should raise a flock of 5 turkeys. All turkeys will be purchased from the same hatchery on the same day through the Small Animal Committee. All market turkeys to be exhibited during the annual fair as a 4-H project must have been purchased from the Small Animal Committee. No broiler or turkey purchased or obtained from an outside source will be permitted to weigh-in and will be refused entry to the fair.
3. All turkeys that have been in contact with other birds which have not been Pullorum tested within 12 months prior to the fair must be Pullorum tested on August 19, 2023 at Sugarcreek Vet Clinic, by appointment only. If turkeys are not tested on this date, arrangements should be made with the participants' veterinarian so the test may be conducted two weeks in advance of the fair and results made available at check-in.
4. Market turkeys must weigh a minimum of 20 pounds. **No wetting and reweighing of turkeys will be allowed.** Official weight as determined by a member of the Small Animal Committee or a fair representative is final. If turkeys do not meet weight requirements, the animal must be removed from the fair grounds.
5. All animals must be cared for daily. All exhibitors are required to bring stable, ceramic feeding crocks or commercial feeders/waterers for your feed and water. No plastic containers, such as butter tubs or similar containers, are allowed. Storage of tack and feed is not permitted inside the poultry barn.
6. No paper products are to be used as bedding.
7. Any added wire, tape, or other fastening materials must be removed from cage after the fair.
8. On judging day, all Junior Fair exhibitors must be present to bring their bird to the judging table. Only Junior Fair exhibitors and Small Animal Committee will be permitted in the cage area or around the judging table during the show. Additional Assistance may be requested by Small Animal Committee as warranted.
9. Any and all drenching is prohibited unless done by the designated fair veterinarian.

CLASS

Market Turkey (Toms only; 1/pen)

Division: Market Poultry, Ducks

Check-In: Saturday, September 16, 2023, 7:00 p.m. - 9:00 p.m.

Weigh-In: Saturday, September 16, 2023, 7:00 p.m. - 9:00 p.m.

Show: Monday, September 18, 2023, 10:00 a.m.

Release: To be determined by committee

PREMIUMS: GOLD - \$8, SILVER - \$7, BRONZE - \$6.

Exhibitors may exhibit a maximum of 4 (four) poultry projects in different classes; 2 (two) market projects and 2 (two) fancy projects.

1. All exhibitors must have achieved a bronze or above at livestock interview judging in order to exhibit at the fair.
2. All market ducks must be paid in full at time of pick-up. Ducks must be picked up at Gerber Feed in Dover on designated date. Tentative date is week of July 10. Members should raise a flock of five ducks. All ducks will be purchased from the same hatchery on the same day as arranged by the Small Animal Committee. All ducks to be exhibited during the annual fair as a 4-H project must have been purchased from the Small Animal Committee. No duck purchased or obtained from an outside source will be permitted to weigh-in and will be refused entry to the fair.
3. No pullorum testing will be required for Market Ducks
4. At the time of weigh-in, exhibitors must present a pen of two ducks, each weighing a minimum of five (5) pounds. No wetting and reweighing of ducks will be allowed. After an official weight is determined, other ducks may not be substituted. Official weight as determined by a member of the Small Animal Committee or a fair representative is final. If ducks do not meet weight requirements, the animals must be removed from the fairgrounds.
5. All animals must be cared for daily. All exhibitors are required to bring stable, ceramic feeding crocks or commercial feeders/waterers for your feed and water. No plastic containers, such as butter tubs or similar containers, are allowed. Storage of tack and feed is not permitted inside the poultry barn.
6. No paper products are to be used as bedding.
7. Any added wire, tape, or other fastening materials must be removed from cage after the fair.
8. On judging day, all Junior Fair exhibitors must be present to bring their bird to the judging table. Only Junior Fair exhibitors and Small Animal Committee will be permitted in the cage area or around the judging table during the show. Additional Assistance may be requested by Small Animal Committee as warranted.
9. Any and all drenching is prohibited unless done by the designated fair veterinarian.

CLASS

Market Ducks (2 Drakes/pen)



Best Wishes

To all fair participants!



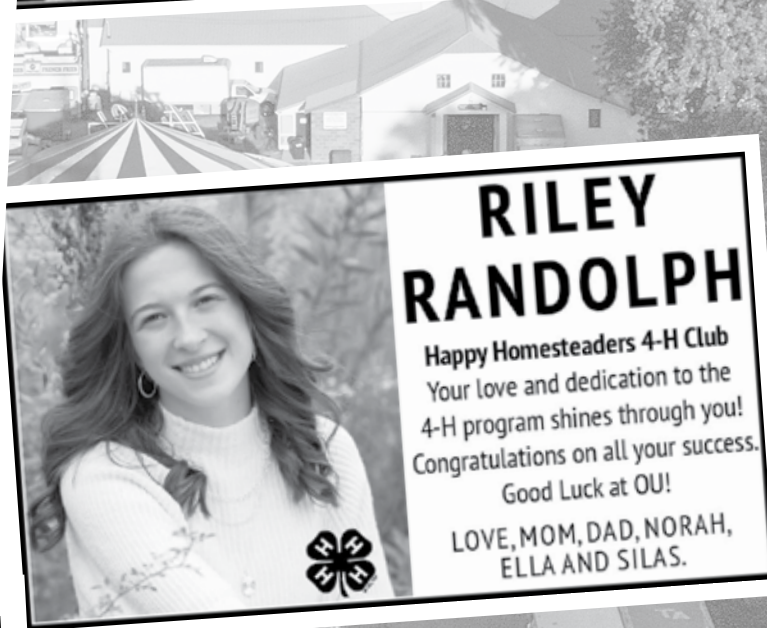
**DAXX
PETERS**

Rowdy Ramblers 4-H Club &
Claymont FFA
Congratulations on your 4-H
& FFA accomplishments!
Best of Luck at Wilmington College!
LOVE, MOM & DAD



**LEXI
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Buckhorn Buckeyes 4-H Club
Congratulations on a successful
high school and 4-H career. We
can't wait to see what's next in
your journey.
LOVE, MOM, DAD & CHETT



**RILEY
RANDOLPH**

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Your love and dedication to the
4-H program shines through you!
Congratulations on all your success.
Good Luck at OU!
LOVE, MOM, DAD, NORAH,
ELLA AND SILAS.



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SAWYER
CRONEBAUGH**

Angel Valley 4-H Club
Good Luck with your projects
at the fair this year!
LOVE, G-MA LINDA & PAP



HORSE DEPARTMENT

Bit Checks: Sunday, September 17, 2023, 7:30 - 9:00 p.m.

Pony Measurements :

Monday, September 18, 2023, 7:00 - 8:00 p.m.

**Show: Tuesday, September 19, 2023, 9:00 a.m.
DRESSAGE & ENGLISH**

**Wednesday, September 20, 2023, 12:00 p.m.
RANCH**

**Thursday, September 21, 2023, 9:00 a.m.
CONTESTING**

**Friday, September 22, 2023, 9:00 a.m.
WESTERN**

**Friday, September 22, 2023, 11:00 a.m.
VERSATILITY**

**Saturday, September 23, 2023, 10:00 a.m.
FUN SHOW**

Release: Saturday, September 23, 2023 at 4:00 p.m.

PREMIUMS: GOLD - \$8, SILVER - \$7, BRONZE - \$6

Exhibitors may exhibit a maximum of two horse projects and one production animal.

1. All exhibitors must have achieved bronze or above in project interview judging to exhibit at the fair.
2. The Tuscarawas County 4-H Saddle Horse Program will be governed by the "Uniform Rules for 4-H Horse Shows."
3. Members may be taken in anytime at the discretion of the 4-H advisor and if 4-H meeting requirements can be met, but only those listed as members as of April 14, 2023, may show at the fair providing completed entries are returned on the dates specified and the member has completed Safety and Ethics and completed interview judging. Clubs set their own meeting requirements, but are highly encouraged to require attendance to at least eight meetings and/or workouts.
4. Member's 4-H age is determined as of January 1. Classes will be determined by age. A 1st year or new member only may show in a more experienced level class upon decision of the advisor. Member must maintain status thereafter.
5. All animals carried as 4-H projects must be owned or leased (with approved Lease Agreement on file with County Extension Educator) and in continual care of the 4-H members by the date specified in a county, which shall be postmarked no later than May 26, 2023 (pictures to the office). Continual care does permit boarding of an animal, provided the member is involved in caring for the horse a minimum of 4-5 days per week and the horse is not a production animal. Production projects must be raised or purchased by January 1 of its yearling year and also have a picture with their registration. Leasing a production project is not allowed.
6. Because of animal welfare concerns and the image that 4-H wants to present, horses with a body condition score of less than 4, when using a scale of 1-9 (ribs easily discernible, tops of spinous process easily discernible, tailhead prominent with hook bones easily discernible, withers accentuated, and neck obviously thin), obviously sick horses, and horses with Grade 3 or greater lameness (consistently observable at the trot; marked nodding, hitching or shortened stride, and minimal weight bearing in motion or at rest) are not allowed at 4-H shows. The show manager, show vet if available or the judge can dismiss a horse

from the show for these reasons.

7. An animal, carried as a project, may be shown at a county show or at the fair by only one club member. (One person per animal.)
8. Project animals cannot be switched during the year.
9. Lessons, instruction, and advice for the member are encouraged. As long as the member is present in a learning situation, such assistance can include occasional riding or handling of the horse by another person, but cannot include regular training and care of the horse within 30 days of competing in any 4-H classes such as a PAS show, the Ohio State Fair, and the Tuscarawas County Fair. Showing a 4-H member's project animal in a class at a show is not considered training. However, if a project animal is shown by someone other than the 4-H member in an open or breed show within 30 days prior to 4-H competition, the 4-H member must be present and must show the project horse in that show.
10. All members are required to exhibit in a showmanship class (except production showmanship) to be eligible to exhibit in any other class (does not include showmanship in versatility class). Entry in horsemanship classes will be optional for all members. Entries in the showmanship championship class will come from the first and second place winners of all showmanship classes and will occur after the showmanship classes.
11. All grievances pertaining to the 4-H saddle clubs must be filed with the Extension Educator, 4-H and/or the saddle horse 4-H committee representative. The Extension Educator will decide if it should be handled by the appropriate Senior Fair Board Committee.
12. It is expected that all exhibitors, parents, and advisors involved in the 4-H program to conduct themselves in a positive and courteous manner including:
 - a. Courteous to all other members/clubs in the barn-doors open and passable for all horses and people.
 - b. Refrain from using profanity.
 - c. No smoking in the barns.
 - d. If you are not going to utilize all stalls you are originally assigned, please share space with adjoining clubs.
 - e. Be a good role model for your children and members.
13. In order to exhibit, members must submit entries by August 7, 2023 at 11:59 p.m.. Advisors will not approve entries of members not doing acceptable club work. Such members will not be permitted to show.
14. If a horse kicks or is potentially dangerous to exhibitors or bystanders, the horse should be kept home or will be dismissed from the fairgrounds upon arrival. Horses that have been dismissed from the fair are not permitted to be used as a project animal again.
15. No one other than the member will be permitted to show his/her animal at the Tuscarawas County Fair or any 4-H event (except during designated classes).
16. There shall be NO other rider on the horse except the 4-H member at the Tuscarawas County Fair. Immediate family members and outside parties may only lunge or exercise in hand, with a lunge line, halter, lunge whip, or saddle. No bits, bridles, or other training aids (i.e. tie downs, draw reins) may be used on the horse when lunging.
17. Each exhibitor will receive one stall per project. All members are



required to house their horse(s) on the fairgrounds for the duration of the fair unless otherwise directed by Senior Fair Board. All stalling is subject to change pending stall availability.

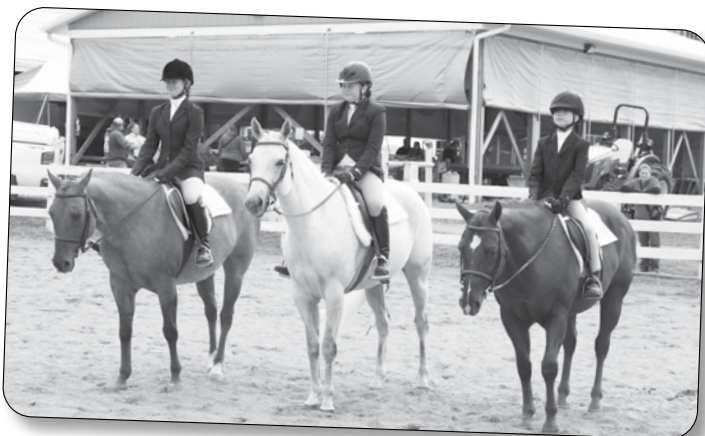
18. All horses will be required to stay at the fair until the established release time, unless excused by a vet, in which case a written excuse must be given to the Extension Professional. Failure to comply will result in forfeiture of awards and suspension from exhibiting for one year. Unforeseen emergencies in a member's family will also warrant excuse-subject to approval by Extension Professional. Exceptions are only in cases cleared by Extension Professional.
19. All bits used during Jr. Fair competition must be checked during designated bit check times and deemed to meet standards as set forth by the State 4-H Horse Rule Book. Bits not meeting minimum requirements will be held until release time of fair, at which time members may claim their bits.
20. 4-H saddle horse exhibitors are expected to use common sense and safety precautions during the fair. This includes:
 - a. Keeping all horses between the barn and the horse arena at all times. NO riding on any other part of the fairgrounds.
 - b. All horses MUST be properly bridled and saddled when they are being shown or exercised. Everyone riding a horse or pony must wear boots that have a defined heel for the seat they are riding and as determined by 4-H advisor and club constitution.
 - c. There will be no washing of horses in the livestock wash racks Thursday of fair.
 - d. There is to be no galloping of horses/ponies or horseplay of any type in the arena, except for classes or practices where it is designated.
21. There will be cart class warm-up and safety qualifier 30 minutes prior to the start of cart classes for those entered in the cart classes. Minis must enter the arena and be hitched once in the arena. The arena will be closed for other riders during this time.
22. All draft horses get priority to use the horse arena after 9:00 p.m. during the fair. Arena time is to be utilized for general exercising of horses. Use of equipment which inhibits another exhibitor's ability to use the ring is prohibited. No animals other than Horses are to use the horse arena 5 am - 11 pm.
23. Helmet Rule: all youth age 19 and under participating in any 4-H equestrian activity are required to wear properly fitted protective headgear which meets or exceeds current ASTM/SEI standards with chin harness securely fastened at all times while riding or driving an equine.
24. For the child's safety, it is recommended that parents use discretion when entering their child(ren) in classes, whether for fair competition or the fun show. All classes should be within the child(ren)'s riding capability.
25. All ponies must be 58" or under and will be measured the first day of the fair.
26. Any horse and rider team who has scored 60% or higher on a County Fair Dressage Level Test must move to the next higher test. Those horse/rider pairs that test out of Classic Dressage

(Training Level Test 3) are eligible to show a Training Level Musical Freestyle. USDF rules govern the class. Music must be submitted with fair entry.

27. Members may ride in two of each Dressage discipline (Classical and Western) or three of one discipline (Classical or Western)
28. There is no prerequisite for the Reining Classes.
29. **Participants showing in walk/trot classes may not exhibit in any 3-gaited classes (including contesting or fun show classes) even with a different horse.**
30. Exhibitors cannot show the same horse in Trail in Hand and also in the regular Trail Horse class at the county fair shows. Horses must show in Horse Trail in Hand and ponies/minis must show in Pony Trail in Hand; the same horse may not be shown in both classes. An exhibitor may make only one entry in each trail class.
31. Ground roping is open to any 4-H exhibitor. Entries must be made online by August 7, 2023 at 11:59 p.m.. Entrants must conform to 4-H Horse Uniform Rule Book specifications for ground roping. Copies can be obtained at the Extension Office.

* *Classes designated as 1st and 2nd year are for members exhibiting horses at the fair for the 1st or 2nd time in their 4-H career, not the 1st or 2nd year riding a particular seat.*

** *Participants showing in walk/trot classes may not exhibit in any 3-gaited classes, even with a different horse.*



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Dressage

Show: Tuesday, September 19, 2023, 9 a.m.

CLASS (Ride Times to be Assigned)

Dressage (Intro Level A)
Dressage (Intro Level B)
Dressage (Intro Level C)
Dressage (Training Level Test 1)
Dressage (Training Level Test 2)
Dressage (Training Level Test 3)
Western Dressage (Intro Level 1 Test 1)
Western Dressage (Intro Level 1 Test 2)
Western Dressage (Intro Level 1 Test 3)
Western Dressage (Intro Level 1 Test 4)
Western Dressage (Basic Level Test 1)
Western Dressage (Basic Level Test 2)
Western Dressage (Basic Level Test 3)
Western Dressage (Basic Level Test 4)

English Horse and Pony Show

Show: Tuesday, September 19, 2023, 9 a.m.

45 minutes following the completion of Dressage awards, not before 12:00 p.m.

CLASS (Class entry list not shown in order)

Small Equine Hunter in Hand
Small Equine Jumper in Hand
English Showmanship
Pleasure Driving
English Equitation
English Pleasure
Easy Gaited English Equitation
Easy Gaited English Pleasure

Ranch Horse and Pony Show

Show: Wednesday, September 20, 2023, 9 a.m.

CLASS (Class entry list not shown in order)

Ranch Showmanship
Ranch Horsemanship
Ranch Pleasure
Ranch Riding
Trail
Egg & Spoon

Ground Roping

Show: Wednesday, September 20, 2023, 11 a.m.

Following Ranch Horse and Pony Show, not before 11 a.m.
Open to all 4-H members, indicate your interest on the on-line submission due August 7, 2023 at 11:59 p.m.

CLASS

Ground Roping

JR. Fair Horse Show Sponsored by



Horse Contesting

Show: Thursday, September 21, 2023, 9 a.m.

CLASS

Speed & Control
Pole Bending
Barrels
Cones & Barrels
Stakes Race
Keyhole

Western Horse and Pony Show

Show: Friday, September 22, 2023, 9 a.m.

CLASS (Class entry list not shown in order)

Western Showmanship
Western Horsemanship
Western Pleasure
Easy Gaited Western Horsemanship
Easy Gaited Western Pleasure
Reining

Versatility Show

Show: Friday, September 22, 2023, 11:00 a.m.

45 minutes following Western Horse & Pony show, not before 11:00 a.m.

In the versatility class, members will be required to show: English, Western, an Individual pattern class and gymkhana (not necessarily in that order). Classes will be announced at 8:30 am on the day of show. Members will be permitted five minutes between classes with two assistants for changes. The member must exhibit their own project animal.

The exhibitor must have placed in a showmanship, horsemanship, or equitation class at the current year's Tuscarawas County Fair to be eligible for competition.

CLASS

Versatility



DOGS

Show: Date and location to be determined

PREMIUMS: GOLD - \$6, SILVER - \$5, BRONZE - \$4

1. All exhibitors must have achieved a bronze or above at interview judging in order to exhibit at the fair.
2. Members must be enrolled in a dog project and must attend at least 70% of the Tuscarawas County Dog training sessions in order to complete dog requirements, participate, and receive fair premiums and awards.
3. Females in season are not to be brought to the Tuscarawas County Fair Dog Show.
4. All breeds of dogs (mixed or purebred) are eligible to participate. Dogs must be six months of age prior to April 15.
5. All dogs must have a Tuscarawas County Dog Tag and present evidence of current shots, this includes all vaccinations required by the Ohio State Fair Dog Show.
6. Dogs and handlers with previous training must enroll in "B" Class.
7. Members are required to keep dogs on leash and under control at all times while on the fairgrounds.
8. Dogs are permitted in designated areas only.
9. Awards will be presented Sunday, September 17, 2023, during the member recognition program.
10. Members must have a poster or educational exhibit on display in their clubs' fair booth to receive their fair premiums.

CLASS

Obedience Beginner-Novice A
 Obedience Beginner-Novice B
 Obedience Pre-Novice A
 Obedience Novice A
 Obedience Preferred Novice
 Obedience Novice B
 Obedience Grad Novice A
 Obedience Grad Novice B
 Showmanship Junior A
 Showmanship Junior B
 Showmanship Intermediate A
 Showmanship Intermediate B
 Showmanship Senior A
 Showmanship Senior B
 Rally

MISCELLANEOUS & FAMILY & CONSUMER SCIENCES

PREMIUMS: GOLD- \$8, SILVER - \$7, BRONZE - \$6

MISCELLANEOUS AND FCS PROJECT RECOGNITION: Individuals receiving 1st place plaques in the miscellaneous and FCS projects will be recognized on Sunday, September 17, 2023.

BOOTH AWARDS: Neatness, originality, and educational value will be considered in making this award. 20% of the total booths will be named outstanding booths if they so deserve and will receive \$10.

MISCELLANEOUS COUNTY BOOTH: This booth is for those clubs that have one or two projects only to be displayed in the booth area. Project books do not constitute a display or an exhibit item.

CLUB COMPLETION AWARDS: All clubs that complete 80% of their projects will receive \$5.

OUTSTANDING MARKET EXHIBITOR

This award recognizes outstanding exhibitors in Sheep, Swine, Beef, Poultry, Rabbit & Goat.

There will be 3 divisions per species (beginner, intermediate, and advanced) as determined by the members book judging category.

The Bred and Fed show will be excluded from the points total.

Points will be based upon performance at Interview Judging and in Confirmation and Showmanship Classes. Supreme Showmen that cannot go into respective age divisions will automatically be given 1 point for showmanship.

Points will be scored like golf with the lowest score being the best

1st = 1 point, 2nd = 2 points, 3rd = 3 points, etc.

Tie breaker questions will be asked during interview judging. In the case of a tie for OME, those question results will determine the overall winner.



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2022 OUTSTANDING MARKET EXHIBITOR WINNERS



BROILERS

Beginner – Teagann Lieser, Intermediate – Madison Burkholder, Advanced – Chett Troyer



DUCKS

Beginner – Ronan Chismar, Intermediate – Rory Chismar, Advanced – Norah Chismar



GOATS

Beginner – Jacqui Blose, Intermediate – Marshall Miller, Advanced – Emmalynne Berger



HOGS

Beginner – Norah Chismar, Intermediate – Jacqui Blose, Advanced – Emma Leggett



LAMBS

Beginner – Tayler McDonnell, Intermediate – Ethan Specht, Advanced – Marshall Miller and Adeline Kendle



RABBITS

Beginner – Kasey Sigler, Intermediate – Kaylee Watson, Advanced – Hailey Schlabach



STEER

Beginner – Cassie Miceli, Intermediate – Cale Dinger, Advanced – McKalynne Helmke



TURKEY

Beginner – Chelsea Storrie, Intermediate – Emily Zurfley, Advanced – Tracy Zurfley



SHOWMANSHIP

See the Junior Fair schedule for specific showmanship dates and times.

1. The purpose of showmanship is to encourage young exhibitors to acquire skill and know how in handling animals and to obtain information and practice in fitting/grooming for show.
2. Open to all Junior Fair livestock exhibitors within their respective species.
3. Members should fit and show their own project animal, but may be asked by the judge to show some other animal during the contest. Helpers will only be allowed in the ring under special circumstances. The member requesting a helper must complete a request form and receive approval from the Extension Professional and Sr. Fair Board prior to the show.
4. If a member brings an animal to the fair which is injured, dismissed for medical reasons, or dies while at the fair, the member may be granted permission to show another member's animal in their respective showmanship class at the discretion of the Extension Professional and Senior Fair Board.
5. In judging the showmanship contest, the judge will consider the following points:
 - a.) The contestant's overall ability and knowledge in the training and handling of animals and the manner in which they present the animal.
 - b.) The contestant's ability and sportsmanship.
 - c.) The contestant's fitting and grooming of the animal.
 - d.) The contestant's knowledge of show ring practices and customs.
 - e.) Exhibitors' appearance should be neat and clean. No farm or business advertisement should appear on any apparel in the ring. See your project resource book and/or project guidelines for recommended attire.
6. Judge's decisions are final.
7. An exhibitor winning a first place showmanship award in the past is not eligible to compete in the same showmanship class. He/she must show in the specie's Supreme Showmanship class until he/she is of age to move up to the next age division.

Old-timers Showmanship Class

This class is open to residents of Tuscarawas County who are beyond the upper age requirements of Junior Fair exhibitor. Entrants must have prior permission to exhibit an **animal already on the fairgrounds**.

The species will rotate this division as follows: 2023 - Poultry; 2024 - Sheep; 2025 -Beef; 2026 - Swine; 2027 - Goats; 2028- Rabbits

A horse Old-timers class will be offered on Friday, September 22, 2023, following Horse Supreme Showmanship.

REMINDER

YOU MUST SIGN UP FOR SHOWMANSHIP ON YOUR FAIR ENTRY BY AUGUST 7, 2023, 11:59 P.M.

Beef, Sheep, Rabbit, Goat, Pygmy Goat, Poultry, Turkey and Dairy Showmanship

Classes are as follows:

- A) Beginner: the members' first year showing a given species regardless of age.
 - B) Junior: 9-12 years (as of January 1st)
 - C) Intermediate: 13-15 years (as of January 1st)
 - D) Senior: 16-18 years (as of January 1st)
 - E) Species Supreme Showmanship
- Class order will be oldest to youngest, then Supreme.

Swine Showmanship

Exhibitors will show in their respective individual age class. There will be no Junior, Intermediate, or Senior divisions.

A Jr. Beginner (1st year in project) class consisting of members 13 and under and a Sr. Beginner (1st year in project) class consisting of members 14 and over will be held.

Show order will be oldest to youngest, then Supreme. The first place winners from each age class will compete in the Supreme Showmanship class.

SUPER SHOWMANSHIP

1. Super Showmanship is open to Supreme Showmanship winners in the following divisions: Sheep, Swine, Beef, Goats, Pygmy Goats, Rabbits, Poultry, Dairy, and Horse/Pony.
2. Each member will show all species with the exception of their own (they will show eight species total).
3. Should one contestant win Supreme Showmanship in more than one species, he/she will pick which species he/she wishes to represent. The runner-up in the other species will take his/her place in representing the other species.
4. Scoring of each class is as follows, person with the lowest score wins:

1st place - 1 points	5th place - 5 points
2nd place - 2 points	6th place - 6 points
3rd place - 3 points	7th place - 7 points
4th place - 4 points	8th place - 8 points
5. No participant will be scored in the species he/she is representing.
6. Participants are not responsible for securing their own judge; this will be done by Jr. Fair and/or Extension.

JR. Fair Super Showmanship Sponsored by



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TUSCARAWAS COUNTY FAIR KIDDIE SHOWMANSHIP ENTRY FORM



KIDDIE SHOWMANSHIP participants must be at least 5 years of age on the date of the show. This event is sponsored by the Sr. Fair Board as a way to encourage future involvement in Junior Fair activities. It is separate from the 4-H Cloverbud program.

Classes are offered at the conclusion of the Jr Fair Showmanship competition for each species.

Preregistration for all other species must be made by the child's parent/guardian and closes at the beginning of Showmanship for that species. Kiddie Showmanship will be offered in the following species: sheep, poultry, hog, beef, rabbit, goat, and dairy. Classes are open to youth not of age to exhibit in Junior Fair. Entrants must have prior permission to exhibit an **animal already on the fairgrounds**. Youth may exhibit in a maximum of **TWO** Kiddie Showmanship competitions.

I understand that as per Tuscarawas County Senior Fair Board rules, my child must be 5 years of age to participate. I also understand that my child can participate in a maximum of two (2) kiddie showmanship contests during the fair.

Child's Name _____ County of Residence _____

Date of Birth _____ Age as of Show Day _____ **MUST BE 5 OR OLDER.**

Species 1: _____ Species 2: _____

I understand that my child, _____, will be participating in Kiddie Showmanship at the Tuscarawas County Fair. I understand that my child will be participating in this event with other youth and volunteers. Activities will include, but not be limited to: walking, grooming, and exhibiting an animal. I understand that participation in this activity is strictly voluntary.

I have read, understand, and have discussed with my child that:

- A. Participants are expected to follow instructions of adult volunteers that are coordinating this activity.
- B. Participants are expected to respect each other, equipment/materials that are made available to them, and adults in charge of the event.
- C. Animals may react in an unpredictable way to sounds, sudden movement, unfamiliar objects, persons, or other animals. Animals have a tendency to behave in ways which may result in injury or death.
- D. Other participants in the program may fail to maintain control over an animal or fail to act within their abilities, thus causing harm to themselves or other participants.
- E. Other participants in the program may act in a negligent manner, which could result in harm.

I have discussed with my child the importance of following directions and safety procedures that will be outlined by the adults in charge of the activity.

I understand that my child is not required to participate in this activity, but grant permission for him/her to do so, despite the possible risks. I recognize that by participating in this activity my child may risk personal injury. I hereby attest and verify that I have been advised of the potential risks, that I have full knowledge of the risks involved in this activity, and that I assume any expenses that may be incurred in the event of accident, illness, or other incapacity, regardless of whether I have authorized such expenses.

Parent/Guardian Printed Name _____ Phone _____

Parent/Guardian Signed Name: _____ Date: _____

2023 ODA Rules

CHAPTER 901:1-18 EXHIBITION OF ANIMALS

901:1-18-01 CHAPTER'S APPLICATION.

- (A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.
- (B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

R.C. 119.032 review dates: 08/13/2010 and 08/13/2015
Promulgated Under: 119.03
Statutory Authority: 941.03
Rule Amplifies: 941.10
Prior Effective Dates: 3/12/90

901:1-18-02 DEFINITIONS.

As used in this chapter:

- (A) "Exhibition" means any public show of animals, which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the Revised Code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (B) "Certificate of veterinary inspection" means a form from the state of origin, which has been issued and completed by a licensed, and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.
- (F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules – Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

R.C. 119.032 review dates: 08/13/2010 and 08/13/2015
Promulgated Under: 119.03
Statutory Authority: 941.03, 901.19
Rule Amplifies: 941.10, 901.19
Prior Effective Dates: 3-10-90; 2-26-96; 6-15-98; 3-19-99; 5-31-01

901:1-18-03 EXHIBITIONS: SANITATION, INSPECTION AND RECORDS.

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
 - (1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;
 - (2) Have the approved veterinarian:
 - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
 - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
 - (c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.
 - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
 - (4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.
- (C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

R.C. 119.032 review dates: 08/13/2010 and 08/13/2015
Promulgated Under: 119.03
Statutory Authority: 941.03
Rule Amplifies: 941.10
Prior Effective Dates: 3-12-90; 1-30-91; 2-26-96; 3-19-99

901:1-18-04 EXHIBITORS.

- (A) No person shall present for exhibition or exhibit an animal that he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.
- (C) Upon request, each person who presents for exhibition or exhibits an animal shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.
- (D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal industry.

R.C. 119.032 review dates: 08/13/2010 and 08/13/2015
Promulgated Under: 119.03
Statutory Authority: 941.03, 901.72
Rule Amplifies: 901.72, 941.10
Prior Effective Dates: 2/26/96

901:1-18-05 POULTRY AND FOWL.

- (A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:
 - (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

R.C. 119.032 review dates: 08/13/2010 and 08/13/2015
Promulgated Under: 119.03
Statutory Authority: 901.72, 941.03
Rule Amplifies: 901.72, 941.10
Prior Effective Dates: 3/12/90

901:1-18-06 CATTLE.

- (A) Cattle moved within Ohio for exhibition:
 - (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must:
 - (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;
 - (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
 - (3) If originate from a modified accredited state or zone must comply with rule 901:1-17-03 of the Administrative Code;
 - (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
 - (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
 - (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

R.C. 119.032 review dates: 08/13/2010 and 08/13/2015

Promulgated Under: 119.03
 Statutory Authority: 901.72, 941.03
 Rule Amplifies: 901.72, 941.10
 Prior Effective Dates: 3-12-90; 1-30-91; 2-26-96; 6-15-98; 3-19-99; 5-31-01

901:1-18-07 GOATS.

- (A) Goats moved within Ohio for exhibition:
 - (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Goats imported into Ohio for exhibition:
 - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
 - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
 - (4) Originate from a tuberculosis accredited free herd as defined in paragraph (G) of rule 901:1-18-02 of the Administrative Code for bovine tuberculosis eradication; or
 - (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
 - (6) Originate from a bovine modified accredited state or zone must comply with rule 901:1-17-06 of the Administrative Code.
- (C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

Effective: 02/12/2007
 R.C. 119.032 review dates: 11/27/2006 and 02/12/2012
 Promulgated Under: 119.03
 Statutory Authority: 941.03
 Rule Amplifies: 941.06, 941.10
 Prior Effective Dates: 3/10/90, 2/26/96, 3/19/99, 5/31/01

901:1-18-08 HORSES, MULES AND PONIES.

- (A) Horses, mules and ponies moved within Ohio for exhibition:
 - (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
 - (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules and ponies imported into Ohio for exhibition:
 - (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition or obtain a permit for extended time granted by the chief of the division of animal industry as authorized in paragraph (C) of rule 901:1-17-01 of the Administrative Code; and
 - (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
 - (3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

R.C. 119.032 review dates: 08/13/2010 and 08/13/2015
 Promulgated Under: 119.03
 Statutory Authority: 941.03
 Rule Amplifies: 941.10
 Prior Effective Dates: 3-10-90; 2-26-96; 3-19-99

901:1-18-09 SHEEP.

- (A) Sheep moved within Ohio for exhibition:
 - (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code
- (B) Sheep imported into Ohio for exhibition:
 - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date of the exhibition; and
 - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

Effective: 02/12/2007

R.C. 119.032 review dates: 11/27/2006 and 02/12/2012
 Promulgated Under: 119.03
 Statutory Authority: 941.03
 Rule Amplifies: 941.06, 941.10
 Prior Effective Dates: 3-10-90; 2-26-96; 3-19-99; 5-31-01

901:1-18-10 SWINE.

- (A) Swine moved within Ohio for exhibition:
 - (1) At a terminal show must:
 - (a) Show no symptoms or evidence of an infectious or contagious disease; and
 - (b) Originate from a county which sixty days prior to the exhibition opening date had no pseudo rabies quarantined herds; and
 - (c) Have no breeding swine present and all swine removed are delivered for immediate slaughter or to a licensed livestock facility.
 - (d) Notwithstanding any other provisions of these rules, the manager or sponsor of the exhibition may, prior to permitting the exhibition of any porcine animal at a terminal show require proof, for example a VS form 4-33, animal disease diagnostic laboratory submission form, or a certificate of veterinary inspection, the animal has been tested and classed "negative" to an official test for pseudo rabies within forty-five days immediately preceding the opening date of the exhibition.
 - (2) At all other shows, must be accompanied by a certificate of veterinary inspection issued within forty-five days preceding the exhibition opening date; and Must be negative to an official pseudo rabies test within forty-five days of the exhibition opening date unless:
 - (a) They originate immediately and directly from a pseudo rabies qualified herd; or
 - (b) Are suckling pigs accompanying a negative dam; or
 - (c) They originate from a pseudo rabies vaccinated herd and meet the following conditions:
 - (i) The herd has had a negative monitored test within twelve months, and
 - (ii) The swine presented for show are negative to a pseudorabies differential test; or
 - (3) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a stage v area and show no symptoms or evidence of an infectious or contagious disease.
 - (4) Are exempted by a written permit issued by the department.
- (B) Swine imported into Ohio for exhibition:
 - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date; and
 - (2) Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless:
 - (a) They originate immediately and directly from a stage V area or from an area or country recognized by United States department of agriculture, animal plant health inspection service, veterinary services as pseudo rabies free; or
 - (b) They originate immediately and directly from a pseudo rabies qualified herd and have not been previously exhibited this show season; or
 - (c) Are exempted by a written permit issued by the department.
- (C) Swine moved within or imported into Ohio for racing shall:
 - (1) Be separated at all times from any other swine on the exhibition grounds by the greatest distance reasonably possible; and
 - (2) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
 - (3) Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless:
 - (a) They originate immediately and directly from a stage V area or from an area or country recognized by United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
 - (b) They originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season;
 - (c) Are exempt by written permit issued by the department.
 - (4) Be exempt from the immediate slaughter requirement of paragraph (A)(1)(c) of this rule.

R.C. 119.032 review dates: 08/13/2010 and 08/13/2015
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 Statutory Authority: 941.03
 Rule Amplifies: 941.10
 Prior Effective Dates: 3-12-90; 2-15-93; 3-19-99

901:1-18-11 LLAMA.

- (A) Llama moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Llama imported into Ohio for exhibition:
 - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date.
 - (2) When presented for exhibition must show no symptoms or evidence of contagious disease.

R.C. 119.032 review dates: 08/13/2010 and 08/13/2015
 Promulgated Under: 119.03
 Statutory Authority: 941.03
 Rule Amplifies: 941.10
 Prior Effective Dates: 3-12-90; 2-26-96; 3-19-99

OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES

Effective March 21, 2016

901-19-01 DEFINITIONS.

As used in Chapter 901-19 of the Administrative Code:

- (A) "Accessory reproductive tissue" includes but is not limited to epididymis.
- (B) "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.
- (C) "Approved" when used in reference to drugs, means approval by the United States food and drug administration for use in the species indicated on the label.
- (D) "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock.
- (E) "Class" means a division within a show or exhibition as defined by a sponsor.
- (F) "Department" means the department of agriculture created under section 121.02 of the Revised Code.
- (G) "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.
- (H) "Director" means the Ohio director of agriculture appointed pursuant to section 121.03 of the Revised Code.
- (I) "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.
- (J) "Drug" means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites.
- (K) "Drug use notification form" means the document completed in accordance with rule 901-19-06 of the Administrative Code.
- (L) "Exhibition drug residue legal" means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.
- (M) "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition.
- (N) "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.
- (O) "Fair" means the annual exhibition held by the Ohio expositions commission, pursuant to division (A)(1) of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.
- (P) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.
- (Q) "Grand champion" means the highest placing livestock entry of a show.
- (R) "Household" means the permanent residence address of the exhibitor.
- (S) "Immediately" means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States food and drug administration.
- (T) "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.
- (U) "Junior livestock show" means a show limited to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA, or other youth organization.
- (V) "Label" means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement; a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States food and drug administration; and information provided by the food animal residue avoidance databank (FARAD).
- (W) "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943. of the Revised Code or a similar law of another state.
- (X) "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.
- (Y) "Market flock style project" means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock.
- (Z) "Market livestock" means exhibition livestock bred, raised and intended for slaughter for food purposes.
- (AA) "Market poultry" means birds including, but not limited to, meat chickens, turkeys, geese and ducks.

- (BB) "Non-terminal show" means a show in which no livestock is required to be slaughtered.
- (CC) "Optional rule" means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.
- (DD) "Outstanding market project" means the exhibitor ranking highest in the outstanding market project competition in a show.
- (EE) "Over the counter drug" means any drug that lawfully may be purchased without a prescription.
- (FF) "Partial terminal show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (GG) "Prescription" means prescription as defined in division (G) of section 4729.02 of the Revised Code.
- (HH) "Quarantine" means isolation pursuant to section 941.07 of the Revised Code.
- (II) "Reserve grand champion" means the second highest placing livestock entry of a show.
- (JJ) "Residue" means residues as defined in division (I) of section 941.01 of the Revised Code.
- (KK) "Show" means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.
- (LL) "Slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs.
- (MM) "Terminal show" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (NN) "Tolerance level" means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food, as that word is defined in division (A)(2) of section 3715.01 of the Revised Code, in a level less than or equal to the maximum level determined to be safe, acceptable or non-violative by the United States food and drug administration.
- (OO) "Unlawful substance" means any of the following:
 - (1) Any drug prohibited by division (E)(1)(b) of section 901.76 of the Revised Code; or
 - (2) A substance which is not normally found in or does not naturally occur in livestock; or
 - (3) A substance which is normally found in or does naturally occur in livestock, but is detected or discerned in an amount or area greater than normal; or
 - (4) Any drug required to be listed, but which is not listed on a drug use notification form; or
 - (5) Any drug present in an animal regardless of how the drug came to be present if the drug was not administered under paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code.
- (PP) "Veterinarian" means any person licensed to practice veterinary medicine under Chapter 4741. of the Revised Code or under the similar laws of another state.
- (QQ) "Withdrawal period" or "withdrawal time" means the interval from the time livestock is removed from medication until all residues are within the tolerance level.

901-19-02 TYPES OF SHOWS; SLAUGHTER.

This is a mandatory rule.

- (A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non-terminal show.
- (B) All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal shows unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this request prior to the start of the fair:
 - (1) Market beef steer;
 - (2) Market hog;
 - (3) Market lamb;
 - (4) Market dairy steer;
 - (5) Veal Calf; and
 - (6) Market Goat.
- (C) All livestock which participate in a terminal show shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (D) In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (E) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the department or granted inspection by the United States department of agriculture.
- (F) Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:

- (1) The livestock is consigned either at the conclusion of the show or immediately following the exhibition; and,
- (2) The livestock is sold only for slaughter.
- (G) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.
- (H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter, to the licensed livestock facility, or until the sponsor approves movement of the livestock to another secure area for:
 - (1) Disease control in accordance with paragraph (B)(4) of rule 901:1-18-03 of the Administrative Code; and
 - (2) Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.
- (I) All livestock destined for slaughter shall be subject to testing by the director in accordance with section 901.73 of the Revised Code.
- (J) Livestock carcasses passing inspection may be released for normal disposition.
- (K) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur:
 - (1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.
 - (2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.
- (L) Livestock entered in or eligible for a carcass contest prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

901-19-03 AUCTION SALES AT TERMINAL OR PARTIAL TERMINAL SHOWS.

This is a mandatory rule.

- (A) A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal show.
- (B) An exhibitor who exhibits livestock at a terminal show or partial terminal show consents to participating in the subsequent auction sale.
- (C) All bidders at an auction sale following a terminal show or partial terminal show consent to the slaughter of the livestock or delivery to a licensed livestock facility.
- (D) Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility shall remain vested in the exhibitor. If the exhibitor is not the owner, the title to the livestock shall remain vested in the owner until the livestock has been passed by inspection and released in accordance with paragraphs (K)(1) and (K)(2) of rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.
- (E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released, or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.
- (F) Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal time has not elapsed.

901-19-04 PROHIBITED PRACTICES.

This is a mandatory rule.

No person shall:

- (A) Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:
 - (1) By or under the supervision and direction of a veterinarian;
 - (2) Only in accordance with label directions;
 - (3) In conjunction with a valid veterinarian-client-patient relationship;
 - (4) For a valid medical purpose; and,
 - (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (B) Administer or cause or permit to be administered an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is administered:
 - (1) By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian;
 - (2) Only in accordance with label directions;
 - (3) Only for a valid medical purpose; and,
 - (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (C) Administer or cause or permit to be administered either a prescription drug or an over the counter drug other than in accordance with the drug's label

directions unless extra label use of the drug is:

- (1) By or under the supervision and direction of a veterinarian;
- (2) Only in accordance with the extra label directions provided by the veterinarian;
- (3) In conjunction with a valid veterinarian-client-patient relationship;
- (4) For a valid medical purpose;
- (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code; and,
- (6) An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.
- (D) Show, sell, or offer for sale any livestock which contains an unlawful substance or has been subjected to unacceptable practices as outlined in rule 901-19-03 of the Administrative Code.
- (E) Show any livestock which contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.
- (F) Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.
- (G) Exhibit an animal which has been tranquilized.
- (H) Make a false statement on a drug use notification form.
- (I) Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.
- (J) Negligently cause an unlawful substance to be present in an animal.
- (K) Fail to sign a chain of custody form.
- (L) Violate a mandatory rule.
- (M) Violate any optional rule from which a sponsor or exhibition did not exempt itself.
- (N) Fail to render assistance as provided by section 901.73 of the Revised Code.

901-19-05 RESPONSIBILITIES OF AN EXHIBITION SPONSOR.

This is a mandatory rule.

- (A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code.
 - (1) The records official shall reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by him to the sponsor.
 - (2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.
 - (3) Review the submitted drug use notification forms prior to the show for compliance with paragraph (I) of rule 901-19-06 and rule 901-19-07 of the Administrative Code.
 - (4) Review the submitted drug use notification forms for compliance with paragraph (B) of rule 901-19-38 of the Administrative Code if applicable.
- (B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.
- (C) Prior to the start of an exhibition, the sponsor shall establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.
- (D) All county and independent agricultural societies and the Ohio expositions commission shall print Chapter 901:1-18 of the Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.
- (E) The sponsor of a county or independent agricultural society or the Ohio exposition commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice:

"Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or an adult advisor, upon request."
- (F) The sponsor may elect to include the entire text of chapter 901-19 of the Administrative Code within their premium book.
- (G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition:

"The exhibition's management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code."

901-19-06 DRUG USE NOTIFICATION.

This is a mandatory rule.

- (A) The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing out the drug use notification form in the manner required by this rule.
- (B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form shall be cosigned by a parent or guardian of the minor child.
- (C) A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show, and for every animal that is administered a drug either immediately before or during an exhibition.
- (D) The director shall require a drug use notification form to be completed for the following livestock exhibited in a junior livestock show:
 - (1) Market steer;
 - (2) Market hog;
 - (3) Market lamb;
 - (4) Veal calf;
 - (5) Market dairy steer;
 - (6) Market goats;
 - (7) Market poultry;
 - (8) Lactating dairy cattle; and
 - (9) Lactating goats.
- (E) The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.
- (F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.
- (G) If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed, an updated drug use notification form shall immediately be filed with the records official.
- (H) No person shall submit an incomplete, illegible or unsigned drug use notification form.
- (I) When a drug use notification form submitted to a records official for livestock is incomplete, illegible, or unsigned neither the exhibitor nor the owner shall, until the defect is corrected:
 - (1) Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed.
 - (2) Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

901-19-07 QUALITY ASSURANCE.

This is a mandatory rule.

- (A) Except as stated in paragraph (B) of this rule, sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio state university extension, Ohio agricultural education, or agricultural commodity organizations.
- (B) At the discretion of Ohio state university extension, or Ohio agricultural education, an exhibitor may pass a test based on the appropriate skill level for their age (twelve to fourteen or fifteen to eighteen) under the supervision of Ohio state university extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle and lactating goats in a junior livestock show. Youth who pass the test will be exempt from annual quality assurance re-certification until they move to the next age bracket or they are no longer a junior exhibitor (nineteen years of age or older on January first of their last year). Minimum standards for youth food animal quality assurance are as set forth in appendix A to this rule.

901-19-09 DRUG RESIDUES IN NON-TERMINAL SHOW ANIMALS.

This is a mandatory rule.

- (A) A person may, notwithstanding paragraph (E) of rule 901-19-04 of the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:
 - (1) The drug is a prescription drug or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-client-patient relationship;
 - (2) The drug is administered or used only in accordance with label directions or the prescription;
 - (3) The drug is administered or used only for medical purposes; and,
 - (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (B) Milk or other food obtained from livestock which has been administered or treated with a drug and permitted to exhibit pursuant to paragraph (A) of this rule, shall not be used for human consumption.

901-19-10 TESTING REQUIREMENTS AND TEST RESULTS.

This is a mandatory rule.

- (A) Urine, blood, tissue and other test samples shall be collected in accordance

with the department's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during, or immediately after a show. Deviation from the protocol shall be noted.

- (B) The director may at his discretion, collect any urine, blood, tissue, or other test samples from exhibition animals at the time of slaughter.

901-19-11 HUMANE TREATMENT OF LIVESTOCK.

This is a mandatory rule.

- (A) A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to protect the health, safety, and welfare of the livestock.
- (B) All exhibitors shall comply with and abide by the policy statement and "code of practices" of the Ohio livestock coalition.

901-19-12 ACCEPTABLE PRACTICES.

This is a mandatory rule.

The following practices are deemed acceptable to protect and promote the health, safety, and welfare of livestock:

- (A) Adding caffeine free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption;
- (B) Hoof trimming;
- (C) Cosmetic dehorning in market class livestock;
- (D) Using collodion as a teat sealant, but for no longer than eighteen hours;
- (E) Adding molasses or other sweeteners to feed to encourage consumption;
- (F) Properly administered and approved growth implants;
- (G) Castration;
- (H) Beak trimming;
- (I) Dehorning;
- (J) Tattooing;
- (K) Hot or freeze branding;
- (L) Humane ringing;
- (M) Tail docking;
- (N) Ear notching;
- (O) Ear tagging;
- (P) Shearing;
- (Q) Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian;
- (R) Acceptable surgery, including clamps, bands and chemical castration; and
- (S) Application of ice, ice packs, cold packs, or cold compresses prescribed to relieve heat stress or a medical condition diagnosed by a licensed veterinarian at an exhibition.

901-19-13 UNACCEPTABLE PRACTICES.

This is a mandatory rule.

The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited:

- (A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9 C.F.R. 313.2 (1979);
- (B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock;
- (C) Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;
- (D) Plugging of teats;
- (E) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances;
- (F) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat;
- (G) Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code;
- (H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting;
- (I) Drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.

901-19-19 ABSOLUTE LIABILITY.

This is a mandatory rule.

- (A) Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (B) If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under rule 901-19-21 of the administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (C) The director or the sponsor when imposing discipline under paragraph (A) of this rule upon a person, may mitigate the discipline imposed based upon one or more of the following facts if established.
 - (1) The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;

- (2) The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock;
- (3) The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the

901-19-21 DISCIPLINARY ACTION.

This is a mandatory rule.

- (A) Any person who violates a provision of sections 901.70 to 901.76 of the Revised Code or any provision of this chapter is subject to any of the following disciplinary actions:
 - (1) Disqualification from any exhibition;
 - (2) Disqualification of the exhibition livestock from any exhibition;
 - (3) Continuing education;
 - (4) Written letter of reprimand;
 - (5) Forfeiture or return of awards, prizes, premiums, or proceeds; or
 - (6) Pre-exhibition drug testing.
- (B) Disqualification may include any or all shows and classes and may be for any number of years.
- (C) Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.

901-19-31 RESPONSIBILITIES OF AND ASSISTANCE TO JUNIOR FAIR EXHIBITORS.

This is an optional rule. This rule does not apply to Tuscarawas County.

- (A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.
- (B) An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:
 - (1) Family members;
 - (2) Household members;
 - (3) Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county;
 - (4) Vocational agriculture instructors;
 - (5) County extension agents;
 - (6) Department representatives;
 - (7) Veterinarians;
 - (8) Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations; and
 - (9) Guest speakers of the 4-H, FFA, or other youth organizations.
- (C) Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

901-19-32 BREED SHOWS OR CLASSES.

This is an optional rule. This rule applies to Tuscarawas County. Unless otherwise modified by a mandatory rule, the rules of the breed association shall be accepted grooming practices for that particular breed's show or class.

901-19-33 PROHIBITED GROOMING PRACTICES.

This is a mandatory rule.

The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:

- (A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
- (B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
- (C) Pigmented grooming aides or materials; and
- (D) Slick clipping or body shaving of market hogs except on the ears and tails.

901-19-34 OUTSTANDING MARKET PROJECT COMPETITION.

This is an optional rule. This rule applies to Tuscarawas County. An exhibition may provide for an outstanding market project competition in one or more classes. The competition may include an evaluation of the livestock, demonstration of the exhibitor's showmanship abilities, or a skillathon or interview judging. The skillathon or interview judging may include demonstration of the exhibitor's knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the "caring for animals" handout or by viewing the "caring for animals video" available from a county extension office.

901-19-35 RECOGNITION OF DISCIPLINARY ACTIONS.

This is an optional rule. This rule applies to Tuscarawas County.

- (A) Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.
- (B) A person who has been convicted of violating sections 901.70 to 901.76

inclusive of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

901-19-38 FALSE, DECEPTIVE OR UNACCEPTABLE PRACTICES.

This is a mandatory rule.

The following are unacceptable practices:

- (A) Castration of livestock for purposes of this rule which exceed the following criteria:
 - (1) Cattle over eight months of age;
 - (2) Swine over seventy-five pounds; or
 - (3) Sheep over seventy-five pounds.
- (B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of the livestock.
- (C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.

901-19-39 OWNERSHIP REQUIREMENTS.

- (A) No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the household, as defined in paragraph (R) of rule 901-19-01, at which the exhibitor is registered at has owned the livestock for not less than the length of time listed:
 - (1) Market steers - one hundred fifty days;
 - (2) Market dairy steers - one hundred fifty days;
 - (3) Market hogs - sixty days;
 - (4) Market lambs - sixty days;
 - (5) Market goats - sixty days;
 - (6) Veal calves - sixty days; and
 - (7) Market poultry - within five days of hatch including all individual participants in a cooperative.
- (B) No exhibitor shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph (R) of rule 901-19-01, at which the exhibitor is registered at has owned the livestock or has had the livestock registered under the exhibitor's name for at least sixty days.
- (C) For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.
- (D) At the discretion of the sponsor, additional animals may be registered, entered, or exhibited in a junior livestock exhibition under the name of the exhibitor's household.
- (E) The number of animals permitted to be registered, entered, or exhibited in a junior livestock exhibition by an exhibitor or household shall be determined by the exhibition sponsor.

901-19-40 MEETINGS OF THE ADVISORY COMMITTEE ON LIVESTOCK EXHIBITIONS.

- (A) Board meetings

A regular meeting of the committee shall be held at least once annually after the fifteenth day of October and before the first day of December. The committee may meet at other times as the chairperson or a majority of the committee members considers appropriate, provided the chairperson gives members written notice of any meeting at least seven days prior to the meeting.
- (B) Notice of meetings
 - (1) Regular meetings: Notice of all of the advisory board's regularly scheduled meetings, including date, starting time and location shall be sent to the committee members by either regular or electronic mail at least seven days prior to the meeting, and will be posted on the department's web site www.agri.ohio.gov and may also be provided to Gongwer or Hannah news service for website at least ten days in advance of all regularly scheduled meeting.
 - (2) Special meetings: Notice of date, time, place, and purpose of any special meetings shall be placed on the department's website www.agri.ohio.gov and may also be provided to Gongwer or Hannah news service, as well as sent to media outlets that requested such information, at least twenty-four hours prior to said meeting.
 - (3) Emergency meetings: Notice of date, time, location and purpose of all emergency meeting shall be given to all news media who requested prior notification, and on the department's website www.agri.ohio.gov.
- (C) Any person may obtain prior notice of the date, time, and location of any regularly scheduled, special, emergency, or any of the aforementioned meetings when a particular type of business is to be discussed by requesting prior notification in writing from the "Ohio Department of Agriculture, Office of Animal Health, 8995 East Main Street, Reynoldsburg, Ohio 43068"; or by calling the animal health division at (614) 728-6220.

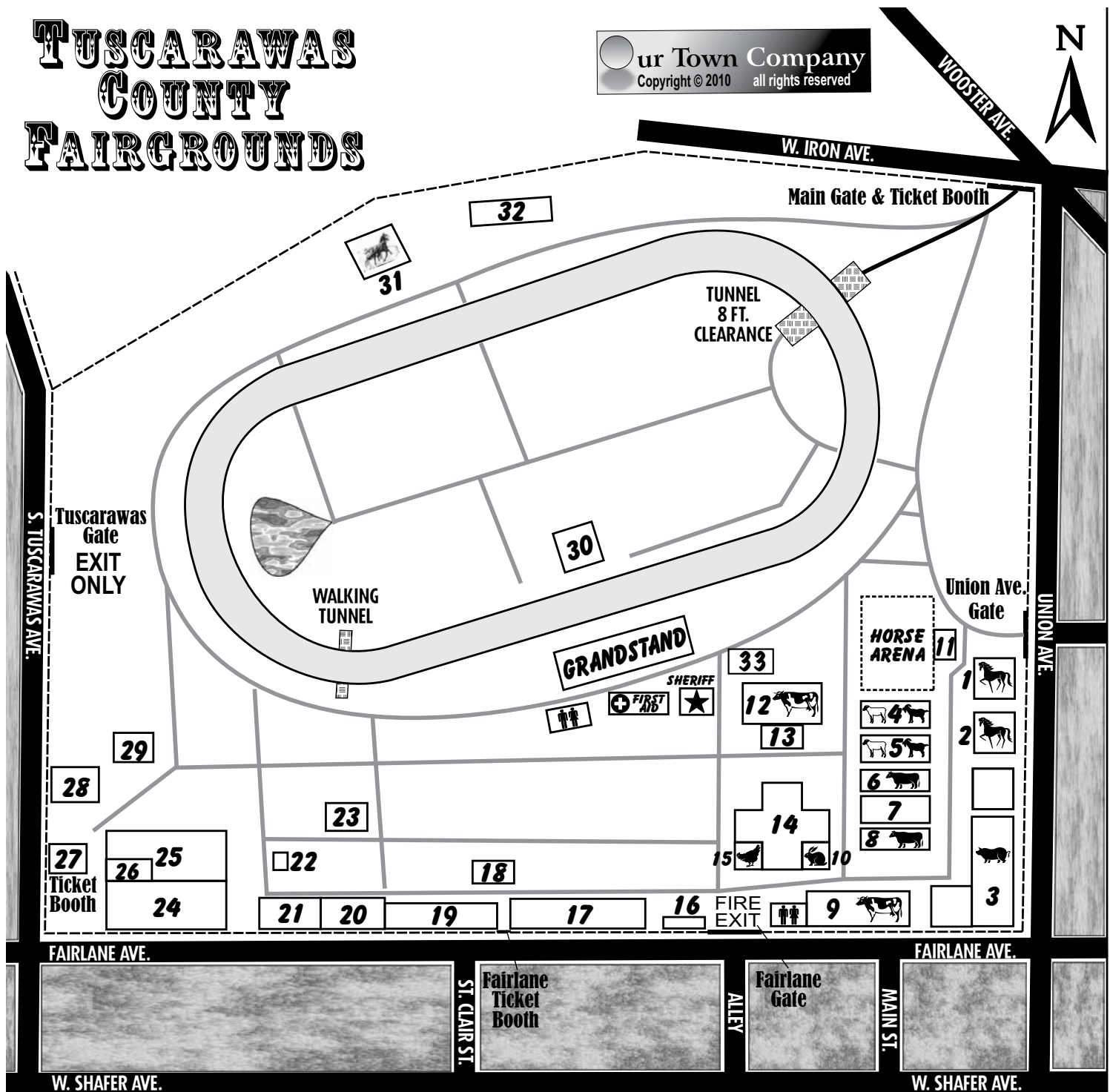
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| 2- 4-H Horse Barn | 12- Jr. Fair Dairy Barn | 21- Merchants Building | 31- Speed Barn |
| 3- Swine Barn/Arena | 13- Dairy Concession | 22- WNPQ Building | 32- Old Horse Barn |
| 4- Sheep & Goat Barn | 14- Four Way Barn | 23- WJER Building | 33- Poultry Pavilion |
| 5- Sheep & Goat Barn | 15- Poultry | 24- 4-H/FFA Exhibits | |
| 6- Jr. Fair Beef Barn | 16- Jr. Fair Board Office | 25- Commercial Building | |
| 7- Main Show Arena | 17- Fine Arts | 26- Sr. Fair Board Office | |
| 8- Open Class Beef Barn | 18- WTUZ Building | 27- Tuscarawas Ave. Ticket Booth | |
| 9- Open Class Dairy Barn | 19- Grange Exhibits/
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| 10- Rabbit Barn | | 29- Maintenance Shop | |

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